

## ENEMIES

The proof that definitely identifies all enemies, exposes their methods of operation, and points out the way of complete protection for those who love the control of the c

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# Dedicated to the Most High God

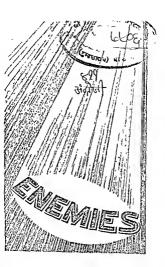
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God,
in him will
I take refuge;
ny shield, and the
horn of my salvation,
my high tower, and
my refuge; my saylour

thou savest me from violence. I will call upon Jehovah, who is worthy to be praised; so shall I be saved from mine enemies."

-2 Samuel 22: 3.4







## ENEMIES

#### FEAR

"And the tree of the field shall yield his fruit, and the land shall yield her mercase, and they shall remain on their own soil in security, so shall they know that I am Jehovsh, when I have broken the bars of their yoke, and shall deliver them out of the hand of them who have been many them as slaves." "Debbel 34:27, Fatherlam.

HE PEOPLES of the nations of earth keenly feel their insecurity. The men who rule are few in number, harsh, arrogant, cruel and oppressive, while the people in general are held in slavery to fear and continuously in dread of what the future may bring. Sober-minded persons who love righteousness and desire to see justice prevail often in the hour of meditation have thoughts like these: "There are so many calemities befalling the various nations of the earth and the peoples thereof that I am apprehensive, uneasy and fearful that some dreadful calamity will befall me and my little ones. Revolutions have rocked the nations to their very foundation, and no nation appears to be stable. All things in the earth seem to be upside down; the trees drop their immature fruit, the lands are swept by floods and dust storms, the pests destroy that which grows until the fields are barren, the

people are shoved about from one place to another until many find no dwelling place, and all persons seem to be anhappy. If only I could find a place of complete security where I could be entirely free from eare, unxiety and fear, that would be an ideal state. I wish that I might know why this apprehensive and fearful condition exists throughout the earth; why it has come so generally upon the peoples and nations, and whether or not there will ever be a time and place where honest, sincere, righteons persons may feel entirely secure in their homes and without the fear of loss of their property, health and life." The purpose of what follows is to aid sincere and honest persons to arrive at the just conclusion in the matter.

Twenty centuries ago the most righteous man that ever trod the earth, filled with the spirit of wisdom and with keen prophetic vision, in answer to a question propounded to him concerning the end of the world, gave atterance to these words: "There shall be . . . upon the carth distress of nations, with perplexity; . . . men's hearts failing them for fear." Those few words spoken by that Great Prophet exactly describe the condition that now exists throughout the earth. His prophetic words of wisdom, taken together with the facts we now see about us, carefully considered, enable one to learn why the present unhappy coaditions exist, and lead to greater information concerning the immediate future.

Even the ruling powers of every nation fear. They fear for themselves and for the positions

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they hold. Every nation fears every other nation, and the effect of their insecurity has induced all nations to spend a great amount of energy and money of the peoples to prepare for war. The preparations for war in 1914 were small compared with the preparations now going forward in almost every nation on earth. It is manifest that such unusual netivity is induced by fear. Each nation is fearful that some other nation will come upon them with greater force and take away what they have. It appears to be a time in which every man's hand is against his neighbor. The few that role employ coercive means to compel the people in general to bow to their dictates, and an unhappy condition both for the rulers and for the ruled exists. In every land the people mourn, and one is reminded of the proverb: "When the wicked beareth rule, the people mourn."-- Proverbs 29: 2.

Call to mind some of the things that have come to pass since 1914 and that are recorded on the pages of history and there stand as indisputable facts. In that year, and with no apparently reasonable cause, the nations suddenly rashed into war, and for four years that followed Continental Enrope was drenched with the lifeblood of millions of men who did not know just why they were highling each other. The rulers had commanded them to go to war, The rulers had commanded them to go to war, the way of the control of the control of the control of the way cassed, and no ruler could assign a sound reason why the conflict had suddenly stopped. Prior to that time the nations were ruled by aristocrats and imperialistic mon-



ment until the people are bound to bow to the rule of one man. The chief ambition of such is to seize power and stay in power regardless of the rights and privileges of others. Any part or branch of the government that seems to be in his way the dictator proceeds to abolish. He and his associates take away from the people the right of suffrage and of representation and destroy the courts of justice and set up instead tribunals of selfish nen who are looking to selfish interests and not to the common welfare.

Instead of the great war's making the world safe for democracy the greater part of Europe is now ruled by dictators. Stalin, who succeeded Lenin as dictator of Russia, was for some time a student at a theological seminary. being trained for the religious priesthood. Ho became a revolutionist and now rules Russia extravagantly, harshly and rathlessly. Mussolini, a bricklayer and political agitator, became a political gang chieftain. He led a march on Rome in 1922 and shortly thereafter became the prime minister or arbitrary ruler: a gang leader, who bluffed himself into office because the king was afraid of him and yielded to his bluffs. Concerning him it is recorded: "He assumed the chief portfolios, brought about changes in the electoral laws that insured his continued nower, established a rizorous censorship of the press, and prosecuted and drove into exile his chief opponents. He decreed the passage of laws which vitally affected the political, social and economic life of Italy." (The Encyclopedia Americana, Volame 19, page 655)



killed or imprisoned all who did not apparently support them. The people suffer, being robbed of their material wealth, put in fear of their liberty and life, and are in great distress and

perplexity.

The foregoing is a sample of the conditions · existing in Continental Europe. Other nations of the world are in a similar condition and are ruled by dictators, and the rulers are moved by fear. The British Empire is the only monarchy that survived the World War, and Britain und France are the only nations of Europe now that have a semblance of democratic rule. But there is an abundance of evidence that the ruling classes of these nations greatly fear for their future existence. In Great Britain conspiracy is at work both within and ontside of the nation, looking to the overthrow of the Empire, and, moved by fear, that nation, each year since the World War, has continued to increase her war preparations. Sometime in the near future it will doubtless be seen that the recent abdication of Britain's king was not mercly due to the influence of n woman, but due to a greater influence that is symbolized by a woman.

The United States emerged from the World War holding the bag, having lest a great number of men, and expended millions of the people's money, and that without any gain or profit. Since then democracy has rapidly degenerated, and today the tendency for rule by a dictator is growing rapidly. The element that rules now has not long teen in the saddle of governmental

affairs, and, fearing the loss of authority that affairs, and, fearing the loss of authority that has been acquired, that ruling element seeks to concentrate the power of the nation in the executive of the government, this in atter disregard of state rights and the rights of the people, and looks forward to an early day when the whole nation may be ruled by a dictator, behind whom is a more powerful force. A bold and daring effort is now being put forth to curtail the power of the highest court in the land and make it the tool of a one man dictator and, that being accomplished, the Constitution, which has long been a safeguard to the people, will quickly long been it sategated to the people, and interest become a mere serap of paper. For 150 years the American people have obeyed the law of the land gladly and without any question of their allegiance to the Constitution and the laws of their nation. But now the official clearing the state of the control of ment, that is, the few men that rule, fearing that they may not be able to keep the people in line, have adopted anusual and unreasonable methods to compel law-abiding citizens to conmothods to compel law-abiding citizens to constantly declare their allegiance to those who now rule. For 150 years it has not been thought necessary to compel the people to salute the flag and to daily declare their allegiance, because all persons are presumed to be obedient to the laws until there is evidence that they have violated the law. Quite recently, however, the governing element, and particularly those who are belind the throne, feating that the authority and power may stip away from them, have adopted the unusual practice of compelling school children to daily salute the flag and

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sing so-called "patriotic songs", and which are supposed to make them more law-abiding. The governing element, in fest, are also greatly perplexed as to how they can hold the people in subjection and hold their own jobs. Democracy is rapidly passing from the land.

Added to all the political troubles of the world that have so greatly increased since 1918, the nations of the earth have been woefully afflicted by storms, floods, fires, earthquakes, famines, pestilences and other like calamities. Sit-down strikes and other senseless labor disturbances have greatly increased, and it is anparent that these disturbances are induced by a secret crowd that is conspiring to overthrow all rule of the people and to concentrate the rule in the hands of a dictator. The extremely radical element, which is unreasonable and cruel, such as the Nazis, grows rapidly in America, and thousands of spies are scattered amongst the people to undermine their faith and confidence in the form of government that has so long existed in this land. Added to these disturbing things, the gross crimes of kidnaping, robbery and murder are constantly on the increase and few if any of the people feel secure in their homes or their property or in their life. Both the governing element and the common people sense an approaching catastrophe and strictly in line with the prophetic words above recorded; 'Men's hearts failing them for fear of what seems to be ap-

proaching.

The common people have no understanding of the coastant intrigue and the political chicanery that is going on within the nations and between the nations. The selfish ruling element adopt all manner of means to keep the people from learning the inside workings of the politieal gang. The people see themselves being completely deprived of their freedom of thought, freedom of speech, and freedom of action, and they are in distress and perplexity concerning what the future holds for them. They are in fear and perplexity of how they can protect themselves against the criminal element that is bearing down upon them, against the poverty that surrounds them, and against the calamities that threaten them. They have great difficulty in finding anyone whom they can trust. Each year their burdens of taxation are increased. They see little hope for their children, and their hearts fail them when they consider what the future may hold. There has never been a time in the history of man in which fear has so completely seized upon the people as now.

In view of these facts, none of which can be donical, sincer persons will here consider calculy the prophetic words of that great and wise man who, looking down upon the present time, said: "There shall be . . . npon the carth discussed in the control of the property of the carth discussed in the control of the carth of the carth failing them for fear, and for looking after those things which are coming on the carth." (Luke 21:25, 26) There can be no doubt that the physical facts now present are com-

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pletely in harmony with and therefore in fulfilment of the foregoing and prophetic words. The sincere people of the world, who think soberly and without prejudice, those who desire righteousness and peace and who desire security for themselves and their loved ones in their home, properly and life, are asking questions like the following, to wit:

Why is there so much purisheousness and wickedness in the world today? Why have these perilous times come upon the world in this day, and particularly since the ending of the World Wart Why have the woes and calamities increased since the year 1918? Why does there now exist such a great lack of confidence among the nations, among both the rulers and the peoples of the nations. Why is it that almost everyone is booked upon as an enemy? Is there a reason for the existence of such a dreadful condition? Can there be found correct answers to these questions, answers upon which we confidently rely! Is there anything upon which we may have a hope for better conditions of the future?

The same great man who gave utterance to the foregoing prophetic words, foretelling the time of pertil coming upon the nations of the earth, also gave the true and correct answer to each and every one of the foregoing questions and all questions related thereto. That great man was and is Christ Jesus, the Son of the Almighty God. He is the One who spake as never man spake before or since. He it was who said concerning the Word of the Almighty God, which is recorded in the Bible: "Thy word is truth." (John 17: 17) The full, complete and satisfying answers to the foregoing and related questions are found in the Bible, and nowhere etse. Before attempt is made to locate the easiers, let each reader ask himself these questions and fully answer the same to the satisfaction of his own conscience: Do I believe that the Almichty God, the Creator of heaven and earth, really exists, and that he is the Giver of life to man and the rewarder of all them that diligently seek him! Do I believe that He Bible is the Word of the Almighty God, and therefore the truth I on I believe that Jesus Christ is the Son of Almighty God, and that he peaks the absolute truth and with authority, and upon his speech honest men may confidently

rely?
All those who can answer these questions in the affirmative, who do believe on God and Christ Jesus, and that the Bible is the Word of truth, and who then, without prejudies, will carefully consider what is hereinafter written, will find complete and satisfactory answer to each of the foregoing questions concerning the time of pert, which now confronts the world, and will also see what the immediate future holds.

holds. In the nations that claim to be "Christian nations", and which collectivity are called "Christerdom", the present day distress and perplexity is the greatest, when viewing the whole world. The einester people of these nations, who desire to understand the truth and

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to know what the Inture holds, will study and give heed to what is written in the Word of truth, upon which Word of truth is founded that which is herein stated. This does not at all monn that such sincere persons must join any organization under the sun. What the peofor the truth, and then to be diligent to obey the truth. The meek of the earth are those who are willing to be taught, and such are the ones that

seek to understand the truth.

Those who are anxious and sincerely desire to know the true answers to the foregoing questions will lay aside all prejudice against the Bible, and all preconceived conclusions as to what the Bible contains, and all prejudice created by religion or the religious practitioners, and will carefully and honestly consider the facts now well known to all in the light of what is recorded in the Bible, because now is the time when the Bible can be understood and harmonized. Never before in the history of man has there existed such a great necessity of knowing and understanding God's Word of truth as now. The indisputable facts are that the nations and the people are in great fear, which fear is induced by enemies, and therefore the people are in bondage. All such, then, should give careful heed to the words spoken by Jesus, to wit: "If ye continue in my word, then are ye my disciples [those who learn the truth] indeed; and ye shall know the truth, and the truth shall make you free," (John 8:31,32) All honest and sincere persons desire following that true and safe guide. The opinion of imperfect man is of no value in learning the

truth unless it is fully supported by what is known to be absolutely true as recorded in God's Word. Tradition by men is merely the expression of opinion of man, which opinion was first expressed long ago, and has been handed down from one generation to another. The only perfect man ever on earth was Jesus, and he did not spenk and teach his own opinion, but declared only the things that he had received from the Almighty God. The testimony of Jesna upon this point is this: "My doctrine is not mine, but his that sent me." (John 7:16) "He that sent me is true; and I speak to the world those things which I have heard of him." (John 8:26) "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth."—John 18:37. A man is put in fear of his enemies chiefly because of a lack of knowledge and therefore his inability to know the identity of his enemics. It is necessary for him to identify his enemies, to learn of their methods of operation and what course he may take to protect himself against such enemies. A man, therefore, must have a sure and correct guide in identifying his encmics and finding protection from them. Where will be find such a guide? The Almighty God

gives this information, which he caused his prophet to write down, to wit: "Thy word is a lamp unto my feet, and a light unto my path." (Pealm 119:105) The meek man is the one who leasires to learn the truth and is willing to be taught, and for his benefit this great truth is recorded in the Bible. "The meek will be grid the property of the man who has great fear and therefore does not enjoy peace will find consolation in these words written in the Scriptures: "Great peace have they which love thy law; and nothing shall offend them."—Pealm 119:165.

Every man has enemies, and for centuries men have suffered greatly at the hands of enemies. Since the year 1914, and particularly since 1918, enemies have become more vicious. Those who have considered the matter know that such is the truth. The Scriptures give a satisfactory reason. It is of very vital importance to learn the source of such wickedness and the reason for the increased activity of enemies in the past few years. If you read cerefully what follows herein you will gain that much desired and prefitable knowledge.

#### CHAPTER II

### ADVERSARY

"The way of the wicked seduceth them."
-Proverbs 12: 26.

A DVERSARY is one who opposes another without just cause or excuse, and is therefore an enemy. The existence of creatures implies that there is a Cristence of creatures the immortal One, from everlasting to everlasting, and his name is God. (Psalm 90:2): I Timothy 6:15, 16) "God created the heaven and the carth." (Genesis 1:1) God means the Almichty, Ho reveals himself as, to wit: "Almighty God," which means the One whose power is unlimited; "Lord," meaning supreme Raler; "Jehovnh," meaning the grown of the creatures and the property of the continues of the con

For his pleasure God created all things. (Rev. Inition 4; 11) The beginning of his creation was the Logos, his Belovel One, and thereafter eation of all things that are created [John 1-3; Proverbs 8: 22-24; Bevelation 3; 14; Cosiana 1; 15; Proverbs 8: 22-24; Bevelation 3; 14; Cosiana 1; 15, 17 od the Almighty is that great which no man has seen and no human seen and respectively. The seen was the seen of the seen and the seen and

God brought into existence many spirit creature. A spirit creature is one that is invisible to human cytes. A spirit creature has a spirit body or organism: "There is a natural body, and there is a spirital body." (1 Corindians 15:44) All of the heat of heaven are spirit creatures and real invisible to human cyce. Such spirit creatures are designated under the names of "cherubim", "setaphim," and "angels: "A mong the spirit or angelic creation was one whom God annued Lucifer. The universal organization of Jebovah God from the beginning of creation consisted of his spirit creatures, and over which Jeluvah. God was end is Supreme Lord and Puler.

In due time it pleased God to create the earth, and he created it for his creature man, who was thereafter created. "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all heir host have I commanded. For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he stablished it, he created it not in vain, he formed it to be inhabited; I am the Lord, and

there is none else."-Isniah 45: 12, 18.

God created man in his own due time and cold in same Adam, and placed him in Eden. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soni. And the Lord God took the man, and put him into the garden of Eden, to dress it and to keep it." (Genesis 2:7,15) God created the woman

and gave her to Adam for his wife. (Genesis 2: 22-24) Adam and his wife Eve were made a part of God's organization, and the man was given dominion over the creation of earth which was of the lower order than himself. Lucifer, the spirit creature, was the overseer of man and a certain portion of the spirit creation, and was made so by God's appointment. He was an officer in the organization of Jehovah, which organization of Jchovah God is designated under the symbol of "mountain". Concerning Lucifer it is written in the Bible: "Thou hast been in Eden the garden of God; . . . Thou art the uncinted cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thon hast walked up and down in the midst of the stones of fire."—Ezekiel 23:13, 14. Lucifer, when made the overlord of man, was

anointed or commissioned, receiving authority from God over man, and it was his duty to see that man performed his obligation unto God according to His law. The universal organiza-tion of Jehovah God then consisted of the Logos, and all the angelic or spirit creatures, and man on the earth; and all of that organization was in harmony with and obedient to God the Creator. Everything in the universe was in

complete harmony.

The Almighty God Jehovah is the Unselfish One, and therefore, as it is written, "God is love." (I John 4:16) That means that God does nothing selfishly, but always for the good of his creatures. God is righteous and holy. "For righteous is Jehovnh, righteonsness he loveth, the

upright shall behold his face." (Psalm 11:7, Rotherham) "O Jehovahl in the heavens is thy lovingkindness, thy faithfulness as far as the fleecy clouds: thy righteonsness is like mighty mountains, and thy just decrees are a great resounding deep,-man and beast thon savest, O Jehovahl How precious thy lovingkindness, O God! therefore the sons of men under the student of thy wings seek refuge." (Psalm 36: 5-7, Roth.) "Righteous art thou, O Long, and upright are thy judgments." (Psalm 119: 137) "The Long is righteous in all his ways, and holy in all his works." (Psalm 145: 17) "Thy rightcousness is like the great mountains; thy judgments are a great deep; O Long, thou preservest man and beast." (Psalm 36:6) "Thy righteonsness is an everlasting righteousness, and thy law is the truth." (Psalm 119: 142) "God is light, and is him is no darkness at all." (I John 1:5) God can not and will not look with approval upon anything that is parighteons. Necessarily all parts of Jchovah's organization were in harmany with him, and anything or any creature that got out of harmony with God would be expelled from his organization.

#### ORIGIN OF ENEMIES

Every narighteous or wicked creature is food's adversary or enemy. Lucifer saw that every creature in the universe gave bonor and praise to the Almighty God. Lucifer coveted that honor and praise for himself. To cover means to desire and to seek that which one has no right to have. Lucifer is called the covertous



their death, (Genesis 2:17; Romans 6: 23) Lucifer must have known this law of God and the penalty for its violation. It was his duty to know, but apparently he did not believe it, and that belief was due to his own improper heart condition. He should have been governed by the Word of God, but, regarding himself as equal to the Most High and considering that he could with impunity induce man to violate God's law, he proceeded to do so. To Eve he said, in substance: Why do you not eat this fruit in the midst of the garden of Edent' and Eve replied that God permitted them to cat of the fruit of any of the trees except the one fruit mentioned. and that God had said to them: "Ye shall not ent of it, neither shall ye touch it, lest ye die."



one. (Jeremiah 51:13) Lucifer presumptuously regarded himself as equal to the Almighty God. and concerning that it is written: "O Lucifer. son of the morning [that is, of the early beginning of earth's ereation, of which he had been appointed overlord] I how art then cut down to the ground . . . ! For thou hast said in thing heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds: I will be like the Most High." (Isniah 14:12-14) Another translation of this text reads: "How hast thou fallen from heaven, O Shining One, Son of the Dawn! Hewn down to the earth, O crusher of nations! Yet thou didst say in thy heart, The heavens will I ascend, above the stars of God will I lift up my throne, that I may sit in the Mount of Assembly, in the Recesses of the North: I will mount on the hills of the clouds, I will match the Most High!"-Rotherham.

Enefer had meditated in his heart, that is to say, his motive was, to gain for himself the honor and praise of creatures to which he was not entitled. To accomplish his covious design Luedier did this: He approached the woman Eve and spoke to her decettfully, and is likened unto the scrpent, a beast that was in Edm. Any transgression of God's law is sin, and God lad fixed death as the penalty for the commission of willful sin. Adam and Eve had been to instructed by the Lord, that sin would result in

their death. (Genesis 2: 17: Romans 6: 23) Lucifer must have known this law of God and the penalty for its violation. It was his duty to know, but apparently he did not believe it, and that belief was due to his own improper heart condition. He should have been governed by the Word of God, but, regarding himself as equal to the Most High and considering that he could with impunity induce man to violate God's law. he proceeded to do so. To Eve he said, in substance: Why do you not eat this fruit in the midst of the garden of Eden? and Evo replied that God permitted them to eat of the fruit of any of the trees except the one fruit mentioned, and that God had said to them: "Ye shall not eat of it, neither shall yo touch it, lest ye die."





ore he is designated in the Scriphres as "the rangen, that old serpent, which is the Deviation and Satan". (Revelation 20:2) He is the adverrry or willful opposer of God, and therefore od's chief enemy and the enemy of man. While attam is the arch enemy, there are many other nemies, as will be seen in the progress of this tudy.

Everything with God, and that proceeds from in, is light and truth. God is the giver of life verlasting. Everything with Satan, and that rocecal from him, is darkness, and the end hereof is death. In the final analysis it will be seen that each and every creature that gets file everlasting in happiness is and must be and remain on the side of the Almighty God, and that every creature that remains on the side of Satan shall be completely destroyed.

In the consideration of all matters hereinfter discussed keep in mind this great truth, o wit: That the purpose of Satan the Davil s to reproach and mock Jehovah God, and to urn all creation against God, and to ultimately dunge all the creation into destruction. Should te be able to do this, he would regard himself as the victor; and that is his ambition. Satan the Devil is the great wicked one, and all who are with him and who continue with him are wicked; and the decree of the Almighty Creator is that all the wicked shall be destroyed: "The Lord preserveth all them that love him; but all the wicked will be destroy." (Psaim 145: 20) This truth coming to the attention of each and every creature, a choice must be made between



#### ANGELS

"The world" is the organization of creatures under the control of an overlord. As that term world relates to man, "the world" is the organization of men into tribes or governments operating under the influence and controlling power of an invisible overlord. Satian the Devil is the "god", nightly one or controlling power of the present-day wicked world, and his angels operate with him. (2 Corintinus 4:4) Ite having been appointed as overlord of man before his rebellion, God did not take away that overlordably when he sentenced Satan to death; and the reason therefore, will appear as we progress.

At the time God prononaced judgment against Adam he used these words concerning the Devil: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and then shalt bruise his heel." (Genesis 3:15) These words have both u literal and a symbolic application. The word "woman", as used in this text, symbolically refers to God's organization; and the words "her seed" symbolically refer to those creatures who devote themselves wholly to God and become a part of his holy, righteous organization. "The serpent," meaning deceiver, and one of the names of Satan the Devil, is here used symbolically, and his "seed" means, in symbolic phrase, all the creatures that become a part of Satan's organization. Every creature in the universe must become either a part of the organization of God or a part of the organization under the control of Satan. Satan and his seed



God, deceive mankind and attempt to destroy all who serve God. (Matthew 10: 25; 12: 24; Luke 11:15, 18, 19) All of those wicked ones are creatures of darkness, that is to say, wickedgess, and they are the most effective enemies against those who serve the Almighty God, and that fight against God's servants; as it is written, to wit: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Ephesians 6:12) The entire organization of Satan is arrayed against all rightcousness, but in the end all are doomed to pertain destruction. The reason why God has permitted their existence for so long a time will clearly appear to your satisfaction as this study progresses.

It is certain that in times past angels had be power to materialize, that is to say, to ppear in human form or organism. That was nee of the good angels, some of whom appeared o Abraham and others. (Genesis 18:1-15; 19:15) Angels of the Lord appeared to other menito served Almighty God. (Judges 2:1; 6:12: 13:1-20) Those good and faithful angels ere sent by the Almighty God to communicate is message to men on the earth. The wicked ugels that operated from the time of the rebell on 6f Satan also had power to materialize, and they did so. Those wicked angels operated artary to God's will, because they were against entrary to God's will, because they were against

od and on the side of the Devil. They appeared the earth as giants, and in the Scriptures



and who had power to materialize and did materialize and appear in human form. All the faithful angels are called "sons of God", because all such receive life through the Almighty God. (Job 39:7) Those sons of God who thus materialized were not a part of Satan's crowd at that time, because they were not the ones who joined Satan in his rebellion.

Bear in mind that, Satan being the adversary of God, his objective at all times is to turn all creatures, both men and angels, against God and cause them to curse God and bring reproach upon his name. (Job 2: 1-5) The wicked angels work with Satan and are also deceivers, Fraud and deceit, used to entrap Eve, have ever been used to entrap others; and so his crowd of wicked angels resorted to fraud and deceit to mislead the angels above designated "the sons of God". The opportunity now appeared for Satan to entrap those sons of God who materialized and appeared as men. It is entirely probable that Satan began to work his fraud before those sons of God uppeared in human form. As above stated, "the sons of God saw the daughters of men that they were fair," that is, pleasing to the vision, yet they were imperfect. As Satan had used Eve to entrap Adam, so Satan pursued a similar course to use other women to deceive and defraud the "sons of God" above mentioned. Those materialized "sons of God", having themselves followed a righteous course up to that time, manifestly appeared as very handsome and attractive men and they would appear well in the eves of these beautiful



ighteousness, and by fraud and deceit induced hem to believe that they could do great good o the human race by marrying those beautiful tomen. Satan and his coconspirators, the nephlin or giants, probably found it an easy mater to induce those handsome men to marry the cautiful women, and the result of those maringes was, children were born, which became mighty men," men of renown" for physical

strength and appearance.
Up to that time, to wit, approximately 1500

years after the expulsion from Eden, there appear to have been only three men who had renained true and faithful to the Almighty God. and those men were, to wit, Abel, Enoch and Noah. (Hebrews 11:4-7) Adam, Cain, and others who were their descendants, were wicked men, and the result of the marriage of materialized spirit creatures with the women above mentioned was that all the offspring became wicked and repreached the name of God. It appeared, therefore, that Satan and his crowd were succeeding in turning men away from God, Only three men on the side of God and all others on the side of the Devil, it was a wicked and grossly rebellious generation and their every imagination was wickedness. Why should the Almighty God permit that wicked crowd to continue on earth? "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."-Genesis 6: 5.

Jehovah God is that great Spirit, and the creatures on the earth are flesh and, as it is

written "all flesh is grass" (Isaiah 31: 3; 40: 6) Creatures are wholly dependent upon God for life, and only those who remain in harmony with God will ever have life everlasting. The grass withereth, the flower fadeth; because the spirit of the Lord blowelh upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever "-Isaiah 40: 7.8

The generation then upon the earth, aside from the three men above named, were fit only for destruction. Therefore God said of that wicked generation: "And the Lord said, My spirit shall not always strive with man, for that he also is flesh; yet his days shall be an

hundred and twenty years."—Genesis 6:5.
Why should God, the great Spirit, the holy, righteous One, continue to strive with man and permit him to reproach His hely name! He could instantly hot man out completely and start another race, but God declared his purpose to delay the execution of the wicked crowd that then inhabited the earth, for a period of 120 years. That wickedness on the earth grieved Jehovah God in his heart, and it is written: "And it repented the Lord that he had made man on the earth, and it grieved him at his heart." Genesis 6:6 The word "reported" there used does not mean that God had raide a great mistake. The word repent wans a change in the course of his dealing with his creatures. God therefore determined that he would 'case himself of his adversaries' by destroying them. (Issiah 1:24) His annonced purpose was, how.

ver, to delay the execution of that judgment or 120 years. "And the Lord said, I will deteny man, whom I have created, from the face I the earth; both man, and beast, and the reeping thing, and the fowls of the air; for repented me that I have made them. During the control of the property of the prope

ause of their wickedness.

In the foregoing text (Genesis 6:3) "an hundred and twenty years" are mentioned. But that period of time has no reference to the age limit of man thereafter. It appears from the record of God that the declaration concerning the 120 years was before the three sons of Noah, to wit, Shem, Ham and Japheth, were born, and that Noah lived on the earth for more than 400 years after that declaration was made, "And Noah lived after the flood three hundred and fifty years. And all the days of Noah were nine hundred and fifty years: and he died." (Genesis 9:28,29) What was the purpose in extending the time of destruction for 120 years longer instead of destroying the peoples of earth at that time? Within that 120 years Jehovah God caused to be delivered a witness to the peoples of earth, giving them full warning of his purpose to destroy the wicked. God never takes snap judgment of anyone, but gives full and fair notice of his purpose. His righteons servant Noah, by the course of action which he took and by his verbal preaching within the hearing of the people, rave warning to all of God's purpose to destroy the living creatures of earth, all of which had turned to wickedness. (1 Peter 5:20; 2 Peter 2:3) What Jehovah God here did fote-shadowed another great event, which is new in course of fulfillment.

Gol informed Nosh of his purpose to destroy the earth, and directed Nosh to build an ark wherein Nosh and his family and certain beasts should be taken, saved and carried over the flood. "The earth also was corrupt before God, and the earth was falled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God takid anto Nosh. The ead of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make the an ark of gopher wood! rooms shall thou make in the ark, and shall pitch it within and without with pitch."—Genesis 6:11-14.

Within that period of 120 years Noah built warning to the people of the continued to give warning to the people of the continued to give warning to the people of the continued continued to five ple gave no heed to that warning. Under the supervision of the wicked one they continued to reproach God's name. The net of Noah in building the ark was n testimony to the men on the earth and a complete testimony of Noah's

iaili in God, and hence his course of action was a condemnation of all whetcheses. "By faith Noah, being warned of God concerning things seen as yet [such things as rain, waterspoors, great storms, Gods; und which things came with the delaged, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the rightcoursess which is according to faith." Hebrews 11:7, American Revised Version.

Of course, the action taken by Noah, as well as his words, would be a witness to men and to angels, and thus he preached to both, even as the true followers of Christ have since done. (1 Corinthians 4:9) In addition to giving full and fair warning to those flesh creatures then on earth the Almighty God was making a prophetic picture showing the destruction of the entire organization of Satan, that is, all His enemies, at the end of the world, and this is shown by the words of Jesus Christ, who said: "But as the days of No'e were, so shall also the coming of the Son of man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that No's entered into the ark, and knew not, until the flood came, and took them all away; so shall also the coming of the Son

of man be."—Matthew 24: 37-39.
As Noah gave warning at the command of God, so also the Lord God commands his faithfluores on the earth, at the second coming of Christ, to give full warning by preaching this

ENEMIES gospel of his kingdom' as a witness to the world and to do this just preceding the time of the complete destruction of the world at Armageddon.-Matthew 24: 14, 21.

# WUO PERISHED!

The jadgments of Jehovah God are always executed as written. Note that his judgment of all flesh is come," Both man, and beast, and, behold, I will destroy them." (Genesis G: 5, 7, 13) All flesh creatures upon the earth, except Abel, Enoch and Nonh, at the time this judgment was written, had brought repreach apon God's name. The offspring of the daughers of men and the materialized sons of God ere flesh, all of which were an abomination to od and grossly wicked. The men of that union tween the daoghters above mentioned and ic sons of God" were called "mighty men" ebrew: Gibbor, that is, "powerful"), "men of own." They were mighty or powerful before r human creatures, bot not before Almighty Before him they were an abomination. The ment of God was against them, and they destroyed in the flood. There would be no n why they should be kept alive; because ritten: "The wicked shall perish." (Pealm The mighty flood of waters came, and

oncerning the result thereof it is written: "And I flesh died that moved upon the earth, both f fowl, and of eatthe, and of beast, and of every reeping thing that creepath upon the earth, and every mun. And every living substance as destroyed which was upon the face of the round, both man, and eatthe, and the creeping things, and the fowl of the heaven; and they are destroyed from the earth; and Nosh only emained alive, and they that were with him in the ark."—Genesis 7:21, 23.



terialized as men and then married women!
The same as men and then married women!
The same as the same

a course entirely out of harmony with the Almighty God. They were therefore no longer shielded nor had God's protection, but became subject to what the Devil might do to them. This rule is cicarly shown by the record appearing in God's Word.—Hosen 11:8; Jeremiah 12:7; Isaiah 47:6.

What, then, did the Devil do with those sons of God, if anything? The Seriptares show that those spirit creatures were imprisoned. Where were they imprisoned, and who imprisoned them? Manifectly Satan and his bullies, the applitum, imprisoned them, and their place of imprisonment is somewhere in Magog. Later Jessa preached to those imprisoned spirits concerning God's purpose; as it is written: "Dy which also he went and preached anto the spirits meriting in prison; which sometime [aforctime (Revised welf-sized)] which sometime faforctime (Revised welf-sized) which is the art was a preparing, wherein few, thile the art was a preparing, wherein few, and it is, eight soults, were saved by water."

These creatures were not destroyed in the object for the reason that they were not included the judgment concerning all flesh, and long ter the flood Jesus preached to them. Dursthe 190 Jesus aforementioned Noah, the reacher of right consers, had preached to mand they had not heeded his preaching, if for that reason they remained under the ver and influence of the Devil and, when the d broke upon the earth, they found no proion given to them by the Lord God, and the

evil imprisoned them in the expectation of eping them always away from God. They d beard the preaching of Noah; and the fact at he preached to them and that Jesus later eached to them shows that there is a possility of their receiving forgiveness and returng to God's favor, and Satan would imprison em in order to prevent them from returning God; and it appears that their imprisonment in the land of Magog. (Ezekiel 38:2; 39:6) tan and his bullies would hold those creares in restraint so they could not again prent themselves unto God. The record shows at thereafter Satan presented himself before e Lord God, but his angels did not appear. igain there was a day when the sons of God me to present themselves before the Lord, id Satan came also among them to present mself before the Lord."-Job 2:1.

Since one of the purposes of preaching the util is to afford creatures an opportunity to pent and come into harmony with God, the pent and come into harmony with God, the util is the supported to those spirits in rison supports the conclusion that there may an opportunity for them to be recovered and ome back into harmony with God. Being held one back into harmony with God. Being held on prison by Statu would not necessarily mean not they are the seed of Satan', but that those ho repent and reform according to God's law sight be thus sayed. That would mean that in us time they would have to take a positive and determined stand against Satan and Gog and all the vicked crowd and debare themselves sholly on God's side. (For a fuller statement

of this matter, and as to how Jesus preached to them, see the small book entitled Angels.)

## WILLFULLY WICKED ANGELS

What became of the nephilim or giants, the willfully wicked angels that appeared on earth prior to the flood, and where are they now? The Scriptures, when carefully examined, give answer to this question. Those wicked angels joined Satan in his rebellion and materialized prior to the flood as giants in the earth. They were not included in the judgment of God con-cerning those who should be destroyed in the flood; for the reason, they had, ogether with Satan, been previously sentenced to death, and their execution deferred to a later date, as will be seen as progress is made in this study. The judgment of complete destruction was long ago entered against Satan and those other willfully wicked ones, and states that, when it is executed against Satan, "never shalt then be any more." (Ezekiel 28:19) Those angels are spirit creatures that willingly joined Satan in the rebellion, are likewise maliciously wicked, and are held there for everlasting destruction, together with Satan. (Matthew 25:41) At that time all the wicked shall perish. (Psalm 37: 20) Concerning those wicked angels it is written: "Whose judgment of old [now from of old (A.R.V.)] does not linger, and their destruction does not slumber." (2 Peter 2:3, Emphatic Diaglott) The apostle who wrote these words directs his speech to the time of the end of the world; and low that time has come, and for that reason

the judgment of those willfully wicked angels does not linger, but will be executed at Arma-

geddon, which is in the near future.

Furthermore, it is written concerning those willfully wicked angels: "For if God spared not the angels that sinned, but east them down to hell, and delivered them into chains of darkness, to be reserved unto judgment." (2 Peter 2:4) According to another translator of this text it reads: "For if God did not spare the angels who sinned, but having confined them in Tartarus with chains of thick darkness, delivered them over into enstody for judgment." (2 Peter 2:4, Diaglott) The record shows that those angels were sentenced to death long be-fore the flood. The word "hell", in this text, is from the Greek tartarus, and that word means or signifies great debasement of degradation. It is the same debasement to which Lucifer was reduced when he became the Devil. Those wicked angels were a part of Satan's original organization when he was Lucifer, and they joined him in his rebellion. "Chains of darkness" does not mean literally iron chains, but means that which restrains them in darkness concerning the understanding of Jehovah and his purpose and for ever excludes them from his favor, which lavor is light, and the contrary of which is thick darkness. It is written that in the light of God there is life; and therefore the "chains of darkness" is the very opposite and would mean complete death or destruction. Those angels before the rebellion were a part of God's universal organization, and when they joined the rebellion they cut themselves off for ever from his favor. Such clearly appears to be God's rightcous rule concerning all who give themselves over to the Dovil in wickedness. The Lord declares that he will gather out the workers of lawlessness and east them "into onter darkness".—Matthew 25:20.

Satan is the chief of devils, and that means that there are many other devils; and they all are designated in the Scriptures under these terms, to wit: "principalities," "powers," "allers of the darkness," a host of wicked ones in unseen places." (Ephesians 6: 12, margin) All of such are enemies of God and me all the enemies

of those who serve the Almighty God.

Those whicked angels are alive and continue to curry on their devilish work within their returned really, and particularly among those who know not and who do not serve the Almighty God. The original estate or pince of habitation of such was God's organization with Luciler, and when they, together with Luciler, rebelled against God, they were degraded, which degradation is called "chains of darkness". "And the angels which kept not their first estate, but left their own habitation, he hash reserved in everlasting chains, under darkness, anto the judgment of the great day." (Jude 6) This is in harmony with the Collowing scripture: "The Lord knowth how to deliver the gody out of temptations, and to reserve the unjust anto the day of judgment to be punished."—2 Peter 2:9.

The great day of judgment is the period of time within which Christ Jesus, the Executive

Officer of Jebovah, executes judgment, and which will be considered in another chapter of this book. The "chains" have no reference to literal chains, but do mean that those who are thus strained are removed from God's light and favor and are in the darkness concerning his purpose, except that they know that they are judged for destruction; but doubtless the Devil tries to convince them otherwise. When Jesus was on the earth, and when he found those wicked spirit creatures difficiting men, he rebused them, and they cried out: "What have we to do with thee, Jesus, thou Son of God'l art thou come hither to torment us before [our] time?"—Matthew \$1:20: Luke 4:34.

# ACTIVITY

The Devil and his angels have been active from the time of the rebellion at Eden until now, and will continue active until their destruction at Armageddon. As Satan "that old Serpent" is the arch deceiver, also all his wicked angels are deceivers, and the undisputed evidence shows that they continue to deceive men. They operate by gaining control of the mind of man and thereby compel or lead man to commit wrongful acts. When one undertakes to serve Almighty God and thereafter becomes unfaithful, he is easily a victim for those wicked spirit creatures. A striking example is that recorded concerning Saul, who was selected as the first king of Israel, The Israelites asked to have a king, and God vielded to their demands and permitted them to have Saul. The Almighty

God gave a specific command to Saul that I must perform a certain duty, and Saul, althoug attempting it, deliberately failed, and becaus thereof he fell into the snare of the Devil and his wicked angels. It is written in God's Word "The fear of man bringeth a saare: but whose putteth his trust in the Lord shall be safe,"

When Saul the king was confronted by God's faithful prophet Samuel, Saul said: 'I have transgressed the commandment of the Lord, ... because I feared the people, and obeyed their voice." (1 Samuel 15: 21) Such is the unbreakable rule with men who fear other men; and for that reason they disobey God and fall into Satan's snare. The Lord God withdrew his favor and protection from Saul; then the Devil and his angels got complete control of Saul's mind and caused him to make numerous attempts thereafter to commit murder. Saul then sought out the witch of Endor, a medium through whom the wicked spirits communicated with human creatures, and Saul consulted that wicked one. "Then said Saul unto his servants, Seek me r woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants

said to him, Behold, there is a woman that both a familiar spirit at En-dor." (1 Samuel 28:7) This is proof that witches and familiar spirits were and are enemies of God and man and hat they gain control of the mind of man and urn men away from God. On that occasion the icked spirit further deceived Saul by inducg him to believe that Samuel, who had lived

previous to that time and died, was still alive. Samuel, being dead, could not communicate with anyone alive, but the wicked spirits induced Saul so to believe. (Ecclesiastes 9: 5, 10) In due time Saul died the enemy of God because he had feared man and had become unfaithful to God and fallen away entirely to the Devil. (I Samuel 28: 7:20; 31:4, 5) Witcheraft has been practiced from the time of Saul even to the oresent day.

#### WITCHCRAFT

Withes are those creatures who yield themselves as instruments for use by the Devil and his angels and permit themselves to be employed as mediums for communication between wicked as interest of the Devil and is the fruit of rebellion. Satan the robel invented witcher of I, and he and his wicked spiritual allies employ and practice witcher of the deevie human creatures. When Saul had disobeyed God, the prophet of the Lord said to Saul: "For rebellion is as the sin of witcher and stubbornness is as iniquity and idolatry. Because thou hast rejected the world of the Lord, he hath also rejected thee from being king."—1 Samwel 15:23.

Saul land followed Satar's course and had rebelled against God's commandment and committed the sin of witcheraft. Furthermore, God's law expressly problibited the practice of witcheraft because it is of the Devil: "Thou shalt not suffer a witch to live." [Exodus 22:18] "There shall not be found among yon any one that maketh his son or his damphter to pass through the



liam to get into communication, as they supe, with their dead friends, who the medium ms are alive. Such deserved persons hear rese which purport to come from those who e died, but in fact the voices that are heard the voices of wicked spirits who joined an originally in his rebellion and who are degraded ones in darkness, and who cone to practice fraud upon unsuspecting perthat do not trust in Jehovah God; and they inne to reproach God's and by keeping > Satan's lie, to wit. There is no death.'

is an absolute fact, not subject to disputathat none of the wicked angels can comicate with any man who is wholly devoted od and who continues faithful unto the God. That of itself is proof that all supd communication with the dead is the opon of the enemies of God and man for the ose of deceiving man and repreaching God's . The purpose of those enemies is to turn sway from God by inducing them to believe levil's lie and the associated lies of "pury" and eternal torment, which are built upon Satan's lie. It is apparent, therethat the religious organizations that teach octrines of purgatory and eternal torture, at the dead are alive, are operating under werful and deceptive influence of the Devil is wicked angels.

practice of witchcraft has been carried ages and is practiced to this very day.

sixteenth and seventeenth centuries a

wave of witchcraft swept over Europe



testimony of those men, and their pleas of guilt and their execution upon their 6wn statements, have greatly mystified people all over the world, and the public press and radio speakers have repeatedly been asked to state the reason therefor, and all have failed to state the reason because they have either deliberately ignored or are totally ignorant of the Word of God. Those men of Russia, who thus pleaded guilty and were executed, were, without a question of doubt, victims who had fallen under the control of the wicked angels, and had pursued a course similar to that followed by King Saul when he fell under the wicked one's influence. Those wicked angels injected into the minds of those poor men the delusion that they were guilty, and induced them to confess crimes of which they were entirely innocent.

Another instance of the operation of those wicked spirits is this, to wit: On the night of February 27, 1933, the building of the German Reichstag was burned, and that could open the way for Hitler and his crowd to gain complete control of Germany, which they gained immediately thereafter. That crime of arson brought about exactly what the Nazis desired. The Nazis themselves burned the building and then laid the crime at the door of political foes, many of whom were arrested. A Hollander named Van der Lubbe, described by the press as a half-wit, was arrested, together with several Communists, and charged with the crime of burning the Reichstag. John Gunther, an American journalist, was present at and reported the trial

of the seam to his took fasife Europe are policied the facts, and from which the following

is explicit to not

"Ven der Latte, a typical enough nafort rate by product of modern civilization, was no only weak condect: he had a deep erierane prairies somety and authority, which his feeble tenin to ught to remedy by pyromania. He was a reamine account A homeless vagrant, waathe ring in the Borlin slame, he set several fires. and in his thick manner boasted about them. And Nazis heard hun The further facts reverted are that the Name had arranged for Van der Lubbe to be in the building with fire material so that they could make him appear as the guilty one. The fire that destroyed the building was the chemical fire set by the Nazis, who carried their material through the Goering tunnel, and timed it to go off at just that moment Van der Lubbe thought he set the fire. Lubbe retreated from the building in proud triumph and was arrested by the police, and that was what the Nazis had planned Lubbe was an obvious victim of maniacal depressive psychosis," Furthermore the authority above cited says: "The court was terrified every time Lubbe opened his mouth." Lubbe was put on the witness stand and admitted that he fired the building. He confessed to physical facts impossible for him to have committed. "He was proud of his fire. He resented it deeply when anyone was put forward to share the credit of it." The public has been mystified about that fire since. What is the real explanation? Withthe victim of the wicked spirits described aforesaid, which wicked spirits had gained control of his mind and made him believe that he was the one who burned the building. Those wicked spirits produce insanity in anyone who yields to their influence

There are numerous other instances of the operation of these wicked spirits in their attempt to seize control of the minds of men and plunge them into a desperate condition leading to destruction. Recently there has come an affliction upon the laboring element of the nations, and which is expressed in what is called "sitdown strikes". Such has been a mystery to many persons, and is yet. The fact is that the same devilish crowd that operated the Nazis in Germany and conspired to have a weak-minded man to confess to their crime likewise is operating upon the minds of men to produce a situation mystifying to the people and in an endeavor to bring about a destruction of the nations and the people.

From the time of the flood until now the Devil and his associated wicked spirits have been actively exercising power over men and nations. Just now, in the year 1937, that crowd of wicked spirits have gained a greater control over rulers and the people of the various nations than at any other time since the flood, and this will appear from the undisputed and unimpeachable evidence as the examination of the facts concerning the enemies progresses. Without any question of doubt the dictators in the various nations of the world today are under the influence of those wicked spirits. The object or purpose of those wicked ones is to carry out the Devil's purpose from the beginning, which is to try to defame or reproach the name of Almighty God, and to turn the people away from Almighty God and to plunge them into destruction. To appreciate the great crisis in the affairs of the nations, which is now upon all the nations, it is necessary to consider the evidence of the activity of those wicked spirits

from the time of the flood to the present time, and particularly as the same relates to the governing powers of the nations of the earth. As this evidence is examined the reason for the present-day perils will readily appear to all sincere, unprejudiced and honest persons.

## CHAPTER III

# RELIGION

"The way of the wicked is an abomination unto the Lord."

—Properby 15: 9.

HE ALMIGHTY GOD brought the first world to an end by the great deluge, which destroyed all flesh upon the earth, including the offspring of the union of the "sons of God" with the "daughters of men". The only survivors were those in the ark: "And [God] spared not the old world, but saved Noah, the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly." (2 Peter 2:5) Those who were destroved were wicked and an abomination in the sight of Jehovah God. There were left on earth Noah and his three sons and four other persons of Noah's family. The "sons of God" that married human wives were 'imprisoned' by Satan. and the wicked angels that joined Satan originally in his rebellion were remanded to a degraded condition and habitation. The Devil had not been deprived of his power, and the reason will be seen as progress is made in this study.

Another world came into existence immediately following the flood, and that world persists to this day; and most persons believe that it will continue for ever; but in this they err. The world consists of heaven and earth, the



sisted of Noah and his three sons, Shem, Ham and Japheth, and the other members of Noah's household. "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth." (Genesis 9:1) "Now these are the generations of the sons of Noah; Shem, Ham, and Japheth; and anto them were sons horn after the flood." (Genesis 10:1) The human race then hegan to multiply.

#### SANCTITY OF LIFE

Immediately after Noah left the ark Jehovah God made known his covenant concerning the sanctity of life. (Genesis 9:9-11) A covenant is a solemn and unbreakable declaration of God's purpose. God would have all creation to know that life is a gift from him and that no one can properly take or destroy life without the permission of God. The heasts of the field and the fowls of the air God has provided for man that he may use them for food as he may require. (Genesis 9:2-4) If any man, contrary to the law of God, kills another man, the killer is guilty of murder and must suffer death. (Genesis 9: 6) Also the wanton and needless slaying of animals is a violation of God's everlasting covenant, (Genesis 9:4.5) If a man kills beasts for his necessary food, such is lawful; but if he kills them merely to satisfy a selfish desire to slay or to gratify his desire for sport, that is a violation of the everlasting covenant concerning the sanctity of life.

The covenant having been announced, the Devil saw an opportunity to further reproach

the name of God by enasing man to violate tha everlasting covenant concerning the sanctity of life. This violation began to be annifested par-ticularly in Nimrod. The man Nimrod was a descendant of Noab's son Ham. "Nimrod ... began to be a mighty [man] in the carth." The word translated "mighty" in this text (Genesis 10:8) is the same word translated "mighty" relating to the offspring of the marriage of the spirit creatures with the daughters of men. (Genesis 6:4) "He was a mighty hunter before the Lord; wherefore it is said, leven as Nimred the mighty hunter before the Lord." (Genesis 10:9) Nimrod was ambitious, warlike and bloodthirsty, and reveled in wicked deeds, and was undoubtedly induced to do so by reason of the influence of the Devil and his associate demons. Niairod hunted and killed wild beasts merely to satisfy his wicked desires, and he armed and trained young men to follow him in the killing business, and in the eyes of the people Ninrod became one greatly admired and worshiped because of his prowess. No doubt the Devil put that into the aimds of the people, that they would show their devotion to a creature rather than to the Creator, It is written of Nimroll that he was "a mighty hunter before [that is superior to or greater than I" the Almighty God. The honor, plaudits and adoration bestowed ipon Nintrod was worship, and there began

the practice of religion following the flood.

Beligion is a form of worship bestowed by rectures upon another, the one worshiped leing garded by such erentures as superior to them-

selves and worthy of adoration and worship. The Devil had gained control of the mind of Cush, the father of Nimrod, and had used Cush, the son of Ham, as a ringleader in turning the increasing population away from Jehovah God. Nimrod, his son, together with others, was trained to violate God's everlasting covenant and to establish creature worship, and this was for the purpose of diverting the minds of creatures away from the Almighty God. By this means Satan and his associate devils defied the Almighty God and reproached his name, and thereby set up the practice of religion in the earth. Let this be remembered and kept in mind henceforth: Religion has ever been the chief instrument employed by the Devil to reproach the name of Almighty God and turn the people away from the Most High.

Polities is the means and art of organizing and governing the people in order to contral organizations of men. Religion, having, become gained and put into operation to intra the people fivey from God and to the worship of creatures, was quickly followed by polities; that is, an organization amongst men to control and rule the people. Nimrod, the religionist took the fead in polities, he being made the ruler or ting. "And the beginning of his tingdom was Babel." (Genesis 10:10) Nimrod and his religious and political associates built eitles, into which the people were gathered, and that was the beginning of trade or commerce, trafficking amongst each other. From that day to this, religion, polities and commerce have been operated



the tower of Babel, which means "the gate to God"; therefore a religion of the Devil was at that point brought forward to defy the Almighty God. Doubtless because of that organized movement in setting up a religion God interfered and brought about a confusion of the language of the people, and hence the Hebrew word for Babel means "confusion". From the very beginning God expressed his indignation against religion, showing that it is an abomination in his sight because formulated, brought into existence and practiced by the Devil Nothing else has brought about so much confusion among the people as the many kinds of religious that are practiced among them. From and after the flood until now religion has been the chief means of confusing, deceiving and misleading the people and has resulted in turning them away from the knowledge of and worship of the true and almighty God. This of itself is proof conclusive that religion is the product of the Bevil, employed specifically to deceive the people and to turn them away from Jehovah. Religion causes the people to be very superstitious and to yield to the influence of their religious leaders, and that opens clearly the way for politicians to gain control of and rule the people, and for · the use of commerce or traffic by which the people are robbed of their just rights and carnings.

Babel and Babylon mean the same thing. Babylon is the name of the Devil's organization, which combines three elements, religion, politics and commerce, to control the peoples of the curth. Keligion is employed for selfish



been that of those who serve him. Religion is used for that purpose, that is, that the Devil might gain the devotion of creatures to anything, particularly to himself, and thereby turn

them away from God.

Following the organization of Babylon other organized nations came into existence, to wit: Egypt, Assyria, Persia, Greece, Rome, and others. All of such great world powers and all subdivisions thereof, or nations which have formed and do form any part thereof, have had and practiced and do have and practice religion. Babylon is the mother of all religions, and the Devil is the father thereof. All religions properly take the name of Babylon. The Devil is the great enemy or adversary of God, and his religion therefore is an enemy of the Almighty God. The Davil is man's worst enemy, and his religion is likewise a deadly enemy to man. The Devil's organization is symbolized by an unchaste or impure woman, which is called "Bahv-Ion". Therefore all religions are of Babylon, and particularly the leading religion known in the lands called "Christendom".

All the nations, kindreds and peoples on the carth since the food have had and practiced, and do continue to have and practice, some form of religion, and each and every one has been made so to do by the wily influence of that wicked one, the Devil, and his associate wicked spirits. It is therefore written in the Bible of and concerning Babylon that she has made all the nations drunk with the wine of her formation.' (Revealting 14:18) "And upon her forestim,' (Revealting 14:18)" "And upon her forestim.' (Revealting 14:18)" "And upon her forestim.'



dried up that Noah died (Genesis 9: 28, 29), and during that time the descendants of Nonh increased rapidly. Almost all the people had by that time fallen under the influence and control of Satan and the other devils. Two years after the death of Noah Abraham was born. Ahraham was then residing in the land of Ur of the Chaldees. He loved and served the Almighty God. When he was seventy-five years old, at the command of Almighty God he moved into Canaan: "Now the Lord had said unto Abram. Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee; and I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: and I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth he blessed. So Ahram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."—Genesis 12:1-4.

He went there to be a winess for Jehovah. Since the rebellion at 18de God has had some faithful witnesses on the carth, although very few in number, compared to earth's population. God began to make knewn that no man would have his blessing unless that man had faith in God and obeyed his commandments, and as He began to preach or proclaim the gospel unto Abraham. "And the seripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, say-

ing, In thee shall all nations be blessed. So the they which be of faith are blessed with faithfu Abraham.—Galatians 3: 8, 9. Abraham was n preacher of the truth, and

Abraham was a preacher of the truth, and hence a witness for Jehovah God. In due time there was born to Abraham and his wife Sarah a son anmed Isaac. With Abraham and Isaac God began to reveal by means of prophetic pictures his purpose to send to the earth his own beloved Son Jesus, who is the real heir of promise and he who would prove to be the faithful and true witness of Jehovah, and who would be offered up as a sacrifice to provide the price of redemption for man, to the end that those who would have faith in God and Christ Jesus might escape the wiles of the Devil and find everlasting life. (Genesis 22: 1-18) God has developed and carried out his purpose according to his governiga will, and his purpose is certain to be accomplished even as he has declared it (leainh 46: 11) It will be observed from this point forward that at every stage of man's his-tory religion has been used to oppose God, and particularly to deceive mankind,

The nation of Egypt was, in the days of Alraham, a powerful nation. That nation practiced the Devil religion the same as did the perfect of Habylon. Egypt was a great, commercial and military nation and was ruled by a king the title of whom was Pharaob, meaning "Great Hore".

of whom was Pharaoh, meaning Great Hove." Jarch was a grand-on of Abraham, a tros servant of Gol, one of the faithful patriants, and under the command and direction of the Abrighty God Le moved with his descendants Egypt and resided there for some years. I changed the name of Jacob to Israel, and reafter the descendants of Jacob were known sraelites or Hebrews. (Genesis 32:28; 40:15) Egyptians, who practiced the Devil religion. me, under the rule of a harsh Pharaoh, made Hebrews their slaves and greatly oppressed n. (Exodus 1:11-14) Pharnoh, the ruler and ial representative of the Devil on carth, ored all the male children of the Hebrews to illed. Mozes was born, and his parents hid and the habe was found by the daughter 'haraoh and was reared in the royal house, odus 2: 6-10; Hehrews 11: 23-28; Acts 7: 22. ecause of his zent for Jehovah and his peo-Moses, when he grew to manhood's estate, compelled to fice from Egypt in order to in faithful to God, and he went and dwelt te land of Midian. While in that land God ted Moses and sent him into Egypt as the erer of his people. The Hebrews had rei to yield to the Devil religion practiced gypt, and beld to the promise made to their or Abraham, and therefore the Egyptians, r the direction of the Devil and his angels, nued to increase the burden and oppresupon the Israelites. Their burdens grew verity, and God heard their cries, and he Moses down to Egypt to act as their leader deliverer from the hand of the oppressor. as while in Midian, and when Moses was ted, that God revealed himself to Moses te "I AM", that is, the self-existing One, he one who was or will be, but the One

who is, I AM, without beginning and without end. He revealed himself to Moses by His name JEHOVAII, which means his purpose loward those who love and serve him. Exodus 6:3.

When Moses appeared before Pharach le told him that Jehovah God had commanded that Pharach should let the Hebrews leave Egypt, and Pharach replied: "Who is [Jeho vahl, that I should obey his voice! (Evolu-512) This is cited as a further proof that Pharaoli was the official representative of the Devil and the enemy of Jehovah God. Then fellowed the afflictions upon Egypt, which Hol sent in the way of plannes, that the Usy piling might be fully warned of his power and His purpose; and time and again, because of the plagues, Pharach agreed to let the people pa but retired when the time come for them to e. Then Und out the last phone, that is the plague of the slayer of the free larn of Poppl.
When the freeborn died, then Pearson period. bottle I-maintenance on cramming of the Igrae lites out of Figure and by thore grace to them dry rhed over the Red sem and about Plarant's array attenuated to follow and the d troy the Hebrews they were drotted in the son. (Finders 14 21 31) That delayed G d there read a proposite Lecture for tillights Intlose in pa own das fine to completely to a factors in ma own me that to combine the con-Later out trust a new here re it of in order to it No may not a release to a fille of ret a cf the enemy remain it is presto.

## THE BIBLE

How may it be known for a certainty that what is cited in the foregoing is true and wholly trustworthy? The answer is, because those facts are recorded in the Bible, which is the Word of God, and which is the truth. Did the people who lived on the earth prior to the time of Moses have the Bible? No; because Moses himself wrote the first five books of the Bible at the dictation of Jehovah God. Prior to that time God had communicated with his faithful men on earth by and through his angels. (Genesis 18: 1-33: 19: 1.15) God spoke to Moses and gave him instruction what he should do when he went into Egypt. God made a covenant with the Hebrews just before they left Egypt, and he used Moses as spokesman and mediator for that purpose. When the Hebrews or Israelites reached Mount Sinai after leaving Egypt, God there confirmed his covenant with them, giving to them his fundamental law. (Exodus 19: 1-20) He also delivered to them through Moses his divers statutes. God commanded Moses what to write, and he wrote as he was commanded, and thus came into existence the first five books of the Bible.

The record of Jehovah shows that God created man in his own image and likeness and that he made the earth for the habitation of man (Isaiah 5: 12, 18) and that he instructed the first man what he should do in order to maintain his integrity and proper standing before the Lord. The Devil rebelled, together with a horde of wicked angels, which crowd of wicked once as-

ENEMIES itable for doctrine, for reproof, for correction, for instruction in righteousness; that the man or matruction in righteousness; that the man of dod may be perfect, throughly furnished unto all good works. (2 Timothy 3: 16, 17) This pub-lication attempts to put the Bible in a simple way before the people who want to know the way occure me people will unat a saw truth. It is not expected it will be appreciated or used by others. The Scriptures contain the Word of God, and the same is true and is the proper guide for the man who wants to know and to do what is right. Thy word is a lamp unto my feet, and a light unto my path. Thy and my rees, and a 1990 and my passed one word is true from the heginning; and every one of the tippions includes enquirely for each I rejoice at thy word, as one that findth great whole I have und upper living but the law to

There - Padm 119 165, 160, 162, 163, Jesus, the perfect One, textiled runcerning Gids Vard as writing in the libbs, and said "Thy word is truth (John 17: 17) Let no man conclude, lowever, that the mere possession of the Bible or an occasional reading over lests thereof is sufferent to emble him to be wise Many berone my of have the libbe and know stary persons my a nave the mine and see, s. Lat it tenches"; and yet they are entirely type rant of what it contains, and of the meaning the treatment of the libble is the greatest startlement. krowledge and wisdom. A man who desires in know the truth must study the Bible and the study to show hims if approved of field and not be arlamed to arknowledge to all that a good assumes to account the Almerty Gal (2 Turnelly 2, 15) A meck person is one of has an Lonest desire to learn; and if subman applies himself in Cod's appointed way he is certain to learn, as it is written: "The meels will he guide in judgment, and the neck will he teach his way. All the paths of the Lord are merey and truth unto such as keep his covenant and his testimonies,"—Pealm 23: 3, 10.

Many religious eleggymen deny the Bible.
And why! Because they are not men of God, but are on the Devil's side. All higher critics are in this class. Such men are wise in their own conceits and desire to shine in the eyes of other men and have the honor and praise which properly belongs to the Almiehty God, and thus show themselves in the Devil's company. They possess worldly wisdom, as it is written: "Prot is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wiset where is the seribot where is the sistent where is the sistent where is the wiset where is the wiset where is the interest when the solid him to God made foolish the wisdom of this world? Into not God made foolish the wisdom of this wiser than men; and the weakness of God is wiser than men; and the weakness of God is swiser than men; and the weakness of God is stronger than men."—I Covinthians t : 10, 20, 25.

The opinion of a man is of no value whare-

ever if that opinion expressed is contrary to the Word of God. If you follow the teachings of men you are certain to remain in durkness. All men are by nature imperfect, and men grow in knowledge and wisdom only when they seek to know and to do the will of God; and for that reason the man who denies the Biblo as the inspired Word of God is a foolish person, whether that man be a clergyman or a holearrier. To trust in the opinion of man is folly and leads to certain destruction. "Put not your trust in princes, nor in the son of man, in whom there is no help. (Psaim 146: 3) But to learn of and trust in and follow God's direction leads to life and happiness. Trust in the Lord with all thire heart; and lean not unto thine own understanding. In all thy ways acknowledge hum and be shall direct thy paths," (Proverbs 3: 5, 6) "And this is life cliring, that they might know thee the only true God, and doors Christ, whom then hast sent." (John 17.3) If a man desires to know the truth, then he must prove all things by the Word of God, which is true, and much hold fast that which is in harmony with the Word at God All things else the in the side of man's enemy. -1 The saleman, 21.

The David is the miner of d ikm a and he puts forth his to to my to keep the people in benigrange at the Druh and Drugger to held them in the a saw Why die has as healiest the eleration tay to kee the park from study ing and understant. The Bank why bere they noticed the profile of their congress. tions in kighes in to all unvilues that exhause the Hiller Why do they bed the prophe to destroy backs, such that he that he and the Physics of the mark of position of the are the acuts of all rests of the Days who to putte and principles and the court of the court of not, because he who is not for the ford i and, we must be with the port of the first and the first of them. (Matthew 12 / 21) For sollich res reas they deare to keep the boarde in Contract to that the electry may but I the position of formation of fection to themselves, receive the honor ar plaudits of the people, and also the financial support that comes by reason of the influence they have over the people,

#### WHY THE DEVIL LIVES

In that long period of time from Eden to Mount Sinai, when the Israelites gathered there at God's command, the Devil and his angels opposed God and oppressed and afflicted all men who had tried to do right and serve God, and the Devil had succeeded in turning most of the human race away from God. Even Moses and Aaron found themselves in a jam because of the influence exercised over the people by Satan and his angels. The Devil had inflicted great punishment upon the Israelites when in Egypt. and now God had delivered them and they stood at the foot of Mount Sinai to receive the law from God's hand, that they might be shielded from the Devil's attack. While Moses was in the mountain receiving the law at the hands of God, the Devil overreached the Israelites and caused them to turn to idolatry or religious worship. Many have asked, and still ask, Why did not God kill the Devil then or before that time and spare men from his oppressive hand and his wicked deception? The Devil and his wicked angels continue to operate even to this very day, filling the earth with violence, and the people with dread. Why does the just and loving God permit the Devil to remain alive and carry on his wickedness?

The answer is given in brief at this point, and then the proof will follow, to wit: Because

the Devil declared his ability to turn all meo away from God, and he challenged God to put a man on the earth who would remain true and faithful to Jehovah when put to the test by the Devil. That challenge put at issue the righteens name and word of the Almighty God. The effect of the challenge was to declare that Jehovah God is not supreme, he is not all-powerful. God could have killed the Devil immediately. But snppose he had killed him and his wicked angels at the time of the rebellion or at the time of the flood, and before the Devil had been given a chance to oppress the Israelites, what would hnye been the result! It could have been easily sold then that the Devil had not been given the opportunity to prove who is supreme. The question of supremises would not linyo been settled in the minds of other creatures. If one creature could defeat God, then the foundation for faith and obedience in God would be for ever shoken.

The Lord God would give the Devil a full opportunity to prove his cholenge helore retting to meeting or ever, many to prove his cholenge helore retting the first of the provide and the second of the provide and the second of the provide and the second of the second of

in order to show thee my power; and in order that they may proclaim my name throughout all the earth." (Excels 9:16, Leeser) The delaration applied to the Devil specifically and to his then representative on the earth, Pharnoh, the ruler of the chief world power.

Stated in common phrase, the Almighty God declared he would permit Satan and his associated devils to have all the rope possible and a free hand to put forth their very strenuous efforts against Him; that in his own due time he would show his adversaries his supreme power by destroying them and all their supporters, and their works of wickedness; that before destroying them he would cause his own name and his supremacy to be declared throughout the earth, to the end that the enemies might have full warning and notice of their coming destruction, and that the people of good will toward God might be warned and lies from Satan, and take their stand on the side of Jehovah God, and find protection and accurity, That question at issue must be fully and completely determined for ever in favor of Jeho-, van God in order that his name and word be vindicated. Such is the reason why God nermitted the wicked ones to continue in the earth, and he gives his sare word that in due time he will completely destroy all of them. Now the time has come for his name to be declared throughout all the earth, and for that reason these great trnths are now being brought to the attention of the people, by the Lord's grace,

ah, that most of them had gone with the Devil. and that if the Devil had a chance he could make them all forsake God. That was a defiant challenge to Jehovah God, and he accepted the challenge. Job was rich in earthly goods and surrounded by a happy family and enjoyed good health, peace and quietness. The Devil declared that if those things were taken away from him he would curse find to his face. In answer to that challenge Jehovah raid: Behold, he is in mat camenge denovan rant: benote, ne is in thy hand'; that is, you are at bierty to make this care me if you can. Thereafter Sana the Devil affilted Job with a honthsome disease. from which he suffered to terribly that his own wife said to him: "Post then still retain thins integrity eurse (lot, and die." (July 2:9) hat Job stood firm muchs all the test and main tained his integrity toward God. Then the Dril forther affected Job by enumer certain pros-faced religionists to terment him, and through if all Job maintained his integrity, remained firm and true to the Most High.

That which is recorded on crimin the experi erees of Job is an ensample of those y he endure suffering for rights usin a sale and violings face of all manner of persention and purishnon maintain their reterrity toward Gol. Just why God would permit the Devil to present with a free band in opposition to thin and in with a tree exact in order store God was not revialed at the time to anyone, not even to the ennels. That God had a fixe I time in which it make known the reason is certain however, at exactly on time (lod will bring the entire burs to a climax to his own glory. What followed shows that he has permitted the Devil to tempt men for centuries, and particularly through the operation of religion, using it as an instrument to carry out his wicked challenge. The day of reckoning is at hand, when the issue must be settled, and therefore it is God's due time to make known the reason to all those who are diligent to have a proper understanding.

#### ISRAEL ORGANIZED

The descendants of Jacob, now called Israel. were organized into a nation and put under the leadership of Moses. It was after the Israelites had been miraculously delivered from Egypt. and while they were encamped at the base of Mount Sinsi, that God gave to that people his fundamental law and his statutes. Ten is a syrabolle number denoting completeness, and what is generally called "the ten commandments" really means all or the complete statement of God's fundamental law to man. His statutes specifically define man's duty to be performed in harmony with the fundamental law. The nation of Israel was in direct contrast to all other nations and peoples because Israel was the people chosen by the Lord God for himself, and by and through which people he would and did make prophetic pictures foreshadowing greater things to come to pass in the future .- 1 Corinthians 10:11.

Note here how God gave to that people the fundamental law, which fundamental law ap91 of fathers and murderers of mothers, for man-

slayers."-1 Timothy 1:9. Love, which is the perfect expression of un-Love, when is the pertect expression of un-selfishness, is the complete fulfillment of the law, therefore making the enforcement of law unnecessary. (Romans 13: 10) The very essent of the law is written in the heart of every crature that is in full harmony with God and delights to do his will. At the time the Israelites were assembled at Mount Sinai the Devil had almost all of the people on earth in his cervice, and therefore all were in the way of destruction. The Israelites God would safeguard from that destructive influence. The law which God gave to the Israelites was not for God's benefit, but entirely for the benefit of man. If a man walks with the Devil he is certain to die, but if he maintains his integrity toward floid he will live. Therefore God gave his law through Moses to the bruelites and which applies to all who want to do right, and the first in order and first in importance of his commandments or fendamental law is this, to wit:

"And God spake all these words, raying, I am the Lord thy God, which have brought thee out of the land of Popt, out of the hour of Insie. Thou shall have no other gods before i.e.
Thou shall not make into thee any gravin inner, or any likemes of any third that it is haven alove, or that is in the earth beneath, that in in the water unby the earth; if or shalt not low down thyreif to them, nor a result them; for I the Lord thy field nor a jalous (i.e., visiting the iniquity of the fathers upon the chilen unto the third and fourth generation of em that hate me; and shewing mercy unto ousands of them that love me, and keep my The law of God never changes, because God

mmandments."--- Exodus 20: 1-6.

ver changes. (Malachi 3:6) His law points t the way to everlasting life. No creature l ever be given life everlasting who willfully, it is, intentionally, violates God's law. If man loses another for his god, Jehovah will not unt to that man life. For a man to violate · fundamental law of God means that that n puts himself on the side of the Devil, who refore leads him to destruction. For the efit of man, then, God provided in his law

t man should have no other god before Him, ause God alone is the source of life.

Vithin a short time after the giving of the to Israel, and while Moses was in the mounthe Israelites in violation of God's law le a golden calf as an image for worship, and punishment for their sin God caused 3,000 he Israelites to be killed in one day, 'And plagued the people, because they made the len calf.' (Exodus 32:28-35) The worshipof the Israelites before the golden calf was practice of religion, and they were therefore ling to the influence of the Devil. For God ermit the people, whom he had set aside himself, to indulge in religion, which is of Devil, would, to be sure, mean that he would nit them to align themselves with his enemy Devil. The making of an image of anything

aven, such as an image of the Lord himself,

and bewing down or worthining before that transe, is a realition of God's sombinential law. To safegrand them from the Devil mean are emranded to worthin the Lord God and refeniferm worthining before images. The use of any kind of imare in connection with worthining the Lord is a sin, as will be more fully considerel hereinafter.

Gol gave has haw to the people, therefore, to calcendard them from the influence and power of the Devil, who to pertain cheely through religion, end awors to turn all people away from Almathir, food. It is senten in the Sengiaires that Jethovah filed gave has nord of promise to Abraham that He would raise un a reed and in that reed the opportunity for blessings should come to all the peoples of the earth. Abraham pletured flood branelf, and has son or natural seed, Isaac, pretured Christ Jesus, the blored Son of God fields has looked forward to the coming of that promised seed, Christ Jesus, the blored coming of that promised seed, Christ Jesus, the state of sin, to safeguard his chosen people, the Israelites, that they might be in a proper condition to receive his promised seed Jesus when he did come.

The situation was this: Adom had sizard, the first of that sin and condemnation, and in detime all men must perish by reason thereof theses saved by and through God's provision for them: "Wherefore, as by one man sin entered into the world, and death by sin; and so death and the world, and death by sin; and so death and so death

passed upon all men, for that all have sinued: therefore, as by the offence of one judgment came upon all men to condemnation; even so by the rightcoanses of one the free gift came upon all men unto justification of life." (Romans 5:12,18) "For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord."—Romans 6:23.

Jehovah God is the Giver of life, and his provision is to give life through his beloved Son, Christ Jesus. God's gift of life is to those who have and exercise faith in God and in Christ Jesus, the promised Seed, and who therefore faithfully resist the Devil. God had selected the Israelites from amongst all the peoples of earth and would now give them an opportunity to maintain their integrity toward him by show-ing their faith in him and obedience to his law; and in order to safeguard them he put his law about them as a hedge or fence to keep them from serving the Devil. With the coming of Christ Jesus those who had then maintained their integrity toward God by obeying his law to the best of their ability, and who had and exercised faith in Christ Jesus, would be in line to be saved and receive the gift of life. Therefore it is written that the transgression of God's law is sin. "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." (1 John 3:4) It is further written: "It [that is, the law] was added because of transgressions, till the seed [Christ] should come to whom the promise was made; ... Wherefore the law was our schoolmaster



#### \*BESETTING SIND

Behold now an army of more than 600,000 men, from twenty years of age upward, besides women and children, marching through the desert on their way to the land of promise, taking with them their food and their animals, a people (and their beasts of burden) which God had separated from other peoples of earth. They were marching in obedience to God's commandment. How many of those men would maintain their integrity toward God and reach the land of promise! What was the great sin that best them so easily, and that was about them from the very time they began their journey? The answer clearly shown by all their experiences, and by what is recorded in the Scriptures, is this: Religion and formalism, invented by the Devil, and which the people were induced to practice to turn them away from the Almighty God. Religion bas ever been the Devil's chief instrument by which he has beguiled the people and blinded them to the truth. Religion was the besetting sin of Israel, which sin has been the besetting sin of those who have professed to follow in the footsteps of Christ Jesus.

Long years after that journey in the wilder-

Long years after that journey in the wilderness began the npostle Paul, of the Hebrew stock, wrote the epistle to the Hebrews, and therein he lists a number of faithful men from Abel to John the Baptist who had maintained their integrity toward God, and wherein he shows that it was their shunning religion and their unswerving devotion and faithfulness to the commandments of Almighty God that had



and is the Life-giver, and he is therefore a "gealous God", or zealous for righteousness, and will not permit his name or his Word to be sullied by any part of the Devil's operations or schemes, and therefore file will not give life to those who indulge in things invented and used by the Devil to defame Johovah's name. The law of God which provides that men shall have no other god before Him sad shall make no image of anything in heaven or in earth and bow down to it is solely for the purpose of safeguarding man from the Devil's wickedness, "the sin which doth so easily beset?" all creatures.

Referring again to the apostle's words, "Let us lay aside overy weight, and the sin which doth so easily beset us," which words are addressed to God's covenant people, it is clearly to be seen that no person can faithfully and truly serve God and permit anything to divide list affections between God and any creature of creation; that he cannot practice religion, and at the same time serve God faithfully; that he must lay aside these weights, and do as the apostle Paul did and said: "This one thing I do" (Philippians 3: 13), and that is, to follow in the footsteps of Jesns and obey God's commandments. Religion is clearly in opposition to the commandments of Armighty God.

God's law is plain, and stabbornness on the part of anyone in obeying that law is idolatry. (I Samuel 15:23) Every religious practice under the sun means that the practitioners are indulging in idolatry. The use of images in worshiping is idolatry, and all idolatry is nbominable in the jected to great trials, so he permitted the Devil to tempt the Israelites, and to tempt his covenant people since that they might prove their nam people saint, that the Devil Knowing that the Israelites would come in contact with those who practiced the Devil religion, God therefore gave them this specific commandment: "Turn ye not unto alols, nor nake to yourselves molten goda: I am the Lord your God," (Levilnene 19,4) 'Ye shall make you no idala nor graven image, neither rear you up a standing innigo, neither shall ye set up any mingo of store in your land, to bow dawn into it; for am the Lord your God. "And I will destro your high places, and ent down your mage and east your extenses upon the carcage your nod, and my soul shall abhor you. (Levi lens 26 1, 30) All the god's of the people a idals (1 Chroni des 16 -6) Religion, therefor clearly integers to be one of many great co mics, which the chief enemy, the Devil, has What followed after the givine of the shows for the real first the givine of the great necessary for that have the real of the Level to the control of vented to lead men into de struction. ord of the large lib a during their journey ! there with instances our burning to id-desired religion Coming in contact with the Most they found that people practicing a reli ended Bash peor , and many of the lors initule is that religion in violation of t law and thus eagened themselves to find's w and many of them were destroyed, "And [the Mounters] called the people unto the rifices of their gods: and the people did eat, and bowed down to their gods. And Israel joined himself unto Baal-peor; and the anger of the Lord was kindled against Israel. And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel. And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor."—Numbers 25: 25.

Time and again the Israelites violated God's law by turning to Devil religion, and the result was that only a very few of those who left Egypt lived to see the land of promise, When Moses was delivering to the Israelites his last exhortation, he said to them, as commanded by the Lord God: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkemess to thirst: the Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses



reign of King Ahab and his wife Jezebel that almost all the people were turned away to Devil religion. God sent his faithful prophet Elijah to deliver his message of warning and to tell Ahab that his practice of religion was causing the Israelites all the trouble that they were experiencing: "And it came to pass, when Ahab saw Elijah, that Abab said unto him, Art thou he that troubleth Israel; had he answered. I have not troubled Israel; hut thou and thy faher's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim (the Devil religion)."—I Kings 18: 17.1.8.

God raised up Jeby, a faithful servant and who slow Anha and his household because of the idolatrons practice of religion in which they indulged. 'So Jebu slew all that remained of the house of Ahah in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him uone remaining." (2 Kings 10:11) All the practitioners of Baalism, the Devil religion, in Israel were stain by Jehu, and he brought forth the images out of the house of Baal and burned them, and "thus Jehu destroyed Baal (worship) out of Israel". (2 Kings 10:25:29) These instances here are cited as further proof that religion is directly in opposition to God's commandments, is devilish, and is therefore one man's great enemies, and an abomination.

### BACKSLIDERS

Time and again the Israelites acknowledged their wrong and asked for forgiveness, and the Lord forgave them. Straightway they would go



warned the Israelites through his prophets that if they continued their unfaithfulness to him in the practice of Devil religion he would destroy them, and in harmony with his warning he did destroy them because of their unfaithfulness. Exaelly at God's fixed time he sent Josus, his beloved Son, whom he sent to deliver his message of truth. The priests of the Israelites were obligated, by God's commandment, to teach the people concerning his law and the prophecies which referred to the coming of the great Messich, the promised Seed; therefore they should have known about the coming of Jeans, and the priests in particular should have hear ready to receive him.

When Jesus was born, not one of the priests or clergymen or other practitioners of religion was permitted to be witness to the fact, and manifestly that was because they were practicing the Devil religion. God chose as his wit-nesses to the birth of Jesus the meek herders of sheep. God caused his angels from heaven to announce the birth of Jesus and to speak to the shenherds these words: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger, And suddenly there was with the angel a multi-



Then Jesus gave to the people a model prayer, which is generally known as "the Lord's prayer".

—Matthew 6: 9.13.

In the foregoing text it was the priests or dergymen who practiced religion to whom Jesus eferred as hypocrites making a great show of heir pious faces in the streets that they might seen of men. Compare the conduct of those Icwish clergymen with the clergymen and relirewish delegation with the designated that you have observed a priest or other dergyman or religious practitioner going about the streets with a prayer book in his hand, pretending to read it, or sitting in the parks doing the same thing. Daily those dergymen walk through the streets wearing peculiar garments that they may attract the attention of men. They stand in the church buildings, as the Jewish clergymen stood in their synagogues, and strike a sanc-timonious attitude, and utter senseless speech in a language that few, if any, of those present can understand; and that they do that they may attract attention of men to themselves. Thus Jesus shows that the practitioners of religion among the Jews find their counterpart in the practitioners of religion now on earth in "Christendom".

The man Jesus was the great and true wit-

The initial Jesus was the great and true when less of Johnvah God, whom God sent to the earth to tell his message of truth for his name's sake. It the pricets and clergymen of that day had been honest and on the side of Almighty God they would have glady heard the words of Jesus and followed his instructions, but instead they retuged to believe him and opposed 113 him in every possible manner, and this they did nim in every possible manner, and this they did because they were the ngents of the Devil and therefore the enemies of God. It is written en-erning the sincere Jews of the common people, who listened to the preaching of Jews, that "the common people heard him gladly", (Jana" 21:37) Did the elergymen helicre the words of Jews They did not, but, on the contrary, they did concerning those and to induce the people did everything they could to induce the people not to believe. When a sincere man reported to those clergymen the wonderful words that Jesus had uttered and things he had done, they renad untered and things he and done, they plied: "Are ye also deceived! Have any of the rulers or of the Pharisees believed on him!"
(John 7:47,43) Instead of supporting Jesus the clergy of his time used every possible mean opposition to him to prevent the people from hearing his words of wisdom and life. Exactly hearing his words of wisdom and life. Exactly the same condition exists today with the reli-gious leaders of "Christendom".

# OPPOSERS OF TRUTH

What ndvnntage is there in now considering the clergy who were on the earth when Jesus was here, and why should this he done at all The purpose is to show that those men were practitioners of religion, claiming to represent and were the enemies of God; and that in the present time those who oppose Christ Jesus and his kingdom are the enemies of God and of man; that religionists are always opponents of the truth; which shows that religion proceeds from the Devil and is employed to deceive the people; and what was true when Jesus was on earth is still true, to wit, that religion is against God and his kingdom. By his prophets of old God had foretold that the religious leaders of Israel would turn the people away from God, and now Jesus, the greatest of all prophets, told those religious teachers to their face that they were hypocrites and the Devil's representatives, What Jesus said to those men applies with even stronger force to those of the present time who practice religion for gain and who oppose those who proclaim God's Word of truth concerning Christ and his kingdom.

The religious leaders among the Jews claimed to be the seed of Abraham according to the promise and that they were the sons of God. Jesus had told them that God had sent him to the earth to hear witness to the truth, and that the message he was delivering was not his own, but that he was excepting the words which God had commanded him to speak; and in the face of these statements the clergy or religionists tried to kill Jesus, and Jesus reminded them

of this fact.

Mark here the words of Jesus, addressed to those opposing religionists: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath

told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your futher. Then said they to him, We be not born of fornication; we have one l'inther, even God. Jesus said unto them, If God were your Father, ye would love me; for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech! even because ye cannot hear my word. Ye are of your father the devil, and the lasts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own : for he is a list, and the father of it. And because I tell you the truth, ye believe me not. Which of you convinceth me of cinf And if I say the truth, why do ye not believe med He that is of floil heareth God's words: ye therefore hear them not, becan e ye are not of God."-John 8: 37-47.

And did they show themselves to be ont of the bovil, as Jaus land told them! The factoconclusively show that they did. They practiced religion, based upon the traditions of men, itnoved the commandments of God, and that mustthe World of God of more effect, and therefore they were the commiss of God and remnies of they people. Mark here the words of Jens, which conclusively show the difference between religion and obeying the commandments of God: "Then carrie to Jesus seriles and Phatigees, ... saying, Why do thy disciples trangrees the tradition of the Glers). In the answered and said and them, Why dy get also transgress the commandment of God by your tradition!... Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites! well did Essins prophecy of you saying. This people draweth aigh onto me with their mouth, and honoureth me with their lips: but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men."—Matthew 16:1-19.

Those clergymen and preachers were practitioners of "the Jews' religion" and were the instruments of the Devil. Saul afterwards testified to the same effect, as will appear at Galatians 1: 13, 14. The Devil got those Jewish clereymen on his side because they were proud and sought the favor of men and taught the doctrines which men had invented and taught and they ignored and disregarded the commandment of God. From the day of Nimrod onward the Devil has employed religion to turn men away from God in furtherance of the Devil's wicked challenge to Jehovah, The Devil works upon the vanity of men and induces them to adopt and practice formalism by which it is claimed that they worship God, but which in truth and in fact is an abomination in the sight of God.

God, through his hely prophets, had announced his purpose to set up a kingdom which should rule the world in righteousness to the honor of God's name and for the good of all righteous creatures. He foretold that he would send his beloved Son, the Messiah, to rule and bless the people. Then eams Jesus in due time, declaring to the people that he had come as the

representative of Jehovah God and for the gat ering of men unto himself who would faithfull serve Jehovah God and be witnesses to Hi name. Were there any religionists amongst those Jews who joined with Jesus in proclaiming the singdom and inviting the people to put themselves under Jehovah's King! Not one; but, on the contrary, they tried to keep the neople out of the kingdom; concerning which Jesus said: "But woe unto you, scribes and Pharisees, hypocrites! for yo shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in." (Matthew 23: 13) At this present time who among the religious leaders are telling the peoplo of God's kingdom under Christ us the only hope for the world! Not a single one On the contrary, they tell the people to give no heed to those persons who come to them preaching the message of thor's kingdom. They elle human inventions and human agencies as the means of relief and sulvation for the people,

The religious Pharisson, who opposed Jean, where great stocklers for between the latter might appear in the eye of mattern, that they gift appear in the eye of men es being very were obligations and was being very were obligations and was being worked and the was the manufactured the faithful seek and fear which were wall prophets. Therefore, all Jeans will content to them, could be a supported by the property of the property of the was the property of the was the property of the property of the was the property of the was the waste of the waste

all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto your-selves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers i how can ye escape the damnation of hell!" (Matthew 23:27-33) Here is the clear declaration of Jesus that religionists are the agents of the Devil, whether they are aware of that fact or not.





The high priest then expressed himself in these words: "Ye know nothing at all., . it is expedient for us, that one man should die... he prophesied that Jeaus should die... hen from that day forth they took counsel together for to put him to death." (John 11:49-53) This was a conspiracy to commit deliberate murder, and that constrinct was carried into effect by the

commission of the overt act

The dergymen caused Jesus to be wrongfully charged with the high crime of treason. It was not the common people or the political element that demanded bis death, but it was the religionists, who cried out: "Credify him," and, "Ill's blood be on us." (Matthew 27: 12-26) When Christ Jesus was nailed to the tree and was pouring out his lifeblood, the clergy mocked thur: "Likewise also the chief priests mocking him, with the scribes and elders, said, ... It trusted in God; let him deliver him now, if he will have him; for he said, I am he Son of God." (Matthew 27:41-43) The same spirit moves modern-day elergymen to speak raginst those who proclaim the message of God's kingdom.

The clergymen or religionists did not see that the body of Jesus had a decent burial, but it was n rich lawyer of honorable estate who had not consented to the action of the priests that begged for the body of Jesus that he might give it a deceat burial. (Matthew 27: 57) It was the chief priests and Pharisees, the religious leaders, that tried to prevent the resurrection of Jesus, and that bribed soldiers with large sums of money to say falsely that his disciples had stoicn the body while they slept. (Matthew 28:11-13) Can any honest person for one mo-ment doubt the guilt of those religionists and that they, the leaders of religion, scribes and Pharisees, clergymen, acted as the agents and representatives of the Devil? As progress is made in this study keep in mind that it was the religionists that murdered Jesus, and then compare therewith the facts which show that the murderers in modern times are leaders in religious practice.

## PURPOSE OF HIS COMING

The man Jesus was the Son of God. Before he became a man he was known as the Logos, the active agent of Jehovah God in the creation of all things. (Colossians 1: 16) By the supreme

power of Jehovah God. Jesus, the Logos, 'was made flesh [a human creature] and dwelt among men.' (John 1:14) Jehovah God sent him to earth as his special representative, and the message which he delivered was the message from the Almighty God. (John 7:16) The Devil, the inventor of lies, the deceiver and murderer, for centuries had slandered the name of Jehovah God, mocked him and defied him and challenged him to put on earth any man who would remain true to God when the Devil put him to the test. After giving the Devil four thousand years to carry on unhindered his wicked work Jehovah God sent his beloved Son Jesus to earth to prove the Devil a liar and to be the vindicator of Jehovah's name. In carrying out the will of God it was of first importance that Jesus proclaim the truth; therefore when asked concerning his mission on earth, he replied: "I am a king, To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice." (John 18:37) It follows, therefore, that every person who refuses to hear the message of Jesus is not of the truth, but that he is under the control of the arch liar and enemy, the Devil.

#### RECEMPTION

The primary reason and purpose of Jesus' coming to earth was to bear witness to the truth of and concerning Jehovah God and his kingdom and to vindicate Jehovah's holy name. Incidental thereto, and as a secondary reason, he



the power of the holy spirit of Gol exercised then her, for ine that God made man and woman ept of the elements of the earth, there would be to diffetity whatever in Gol's engine a rill to be conceived in the words of Harry with he did. The manchill Je us wes born. at I was pure, boly, undefiled and enterely separate from sinners, having none of the ern taminated life perm descending from Advothis rewe ? 201 Joyus therefore as always des Imated in the Serutarra as "the Fou of run". Whi has the time of Gol' When the rian Jiens Reschool the are of there were he was one't find, under the terms of trade law, to I wante & priest to tief It was then that Climit deens terriorre bal langelf fully to do it o will of that and to immersion in the waters of the Lee lan tirer was an estward enclosed to ethers that Let ad son to streen west to be abotions to O . e' of a true at the that the the the the the the "Il en stat 1. Las I grome in the act me at the let bit to wairten ed bie, bel bei binnein the w. Many that yes, the law is worke a w beart."

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of your understanding being enlightened [that they might receive the spirit of wisdom]; that ye may know . . . what is the exceeding greatness of his power to us-ward who believe, according to the working of his might power, which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; and hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that fillet hall in all."—Expensions 1:17.23.

It is therefore made certain that "the church", which is the only true church, is that body of creatures selected by Jehovah and brought into Christ Jesus, and who give honor and glory to Jebovah God, and who serve him to the exclusion of everything; that these members are not confined to some earthly organization, but that God selects them and assigns them to a place in his organization as it pleases him, (1 Corinthians 12:18) "Christ is the head of the church: and he is the saviour of the hody," and "the church is subject unto Christ, . . . that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." (Ephesians 5:23. 24, 26, 27) No man or company of men has any right or authority to set up an organization and



(1 Corinthians 3:16,17) As progress is made in the examination of what follows, it will be seen that the enemy has seized upon the name "the church" and used the same to perpetuate the great frand upon man and to further defame the name of Almighty God.

#### PHRPOSE

What is God's purpose in having a church ranswer from the Scriptures is, that h might use it to testify to his name and tearry out his commandments in vindication of his name. Here again it is needful to emphasiz the challenge that the Devil lung in the fac of Jehovah God, and God's reply thereto. Th Devil declared that he could cause all mon trures God to his face if he (the Devil) wer permitted to put man to the test, and God per mitted the Devil to try that very thing. Go replied: 'For this cause have I permitted the oremain, for to show thee my power; an that my name may be declared throughout a the earth.'—Excods 9: 154, Lecser.

God's judgment ngainst the Devil was the beshould be destroyed; but before the executio of that judgment He would have his own grename declared throughout the earth, and the he would exercise his unlimited power agains the enemy. God then proceeds in his own dutine and good way to take out from the worl faithful men and women who prove their interity toward him, and he makes them member of his church under Christ Jesus and uses sue to proclaim kis name throughout the earth b



ones, in order to have God's approval, must follow in the footstope of Jeens and prove faithful unto doubt. (1 Jeder 2:21; Rovelation 2:10) It is certain, therefore, that all the true followers of Christ Jesus, who constitute his church, must suffer more or less at the hands of the Devil, and which suffering and punishment is inflicted upon them by the religious agents of the Devil on earth, just as they afflicted the Lord Jesus Christ. For this reason some of the sufferings of Christ was left over for the body's sake, as it is written; "Who now regione in my sufferings for you, and fift up that which is behind of the afflictions of Christ in my desh for his body's sake, which is the church."—Colossians 1:24.

It was the religionists who persecuted Jesus, and he declared that that same class of religionists would persecute all who would be his true followers. "If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the worl that I said unto you. The servant is not greater than his lord. If they have persecuted me, they will also persecutely up; if they have kept my eaying, they will keep yours also. But all these things will they do unto you for my name's eake, because they know not him that sent me."—John 15: 19-21.

The fact that Christ Jesus, the Head of the church, is the Faithful and True Witness of Jehovah (Revelation 3:14), and also the further fact that he stated. Exery one that is



month of Jehovah shall name." (Isaiah 6::2, A.B.V.) Consider these indisputable truths set forth in the Word of God, and then ask yourself and answer this question: Is there an organization on earth today that is preaching to the people that Jehovah is the only true God, that Christ Jesow is the King and rightful Ruler of the world, and that his kingdom is at hand and is the only tope of the world?

The church being God's organization, taken out of the world for His name's sake, it follows that the members thereof are those who worship the Almighty God in spirit and in truth. (John 4:23) They honor God, and not man and manmade organizations. Such true worshipers cannot be faithful to God and at the same time participate in the political affairs of this wicked world. Those who worship God in spirit and in aid zaivedo ai aid of befoved vilodw era dtart commandments. "For the worship [mistranslated religion in the Authorized Version I that is pure and holy before God the Father, is this: to visit the fatherless and the widows in their affliction, and that one keep himself unspotted from the world."-James 1: 27, Syriac Version,

The great adversary of God and enemy of the church and of all its members is that old Serpent, Satan the Devil. It is certain, therefore, that that old deceiver would innegrant many and all kinds of seductive schemes concerning the church in order to deceive the people. This he has done, and at the same time the Devil puts forth his great effort to devour those who constitute the true church. To those who are of final's church, taken out from the world as witnesses to his none. Jehovah has committed by Testimony of Jesus Christ's and these must sheep the commandments of the Almichay God. Account them darked once the Design has old Dragon, makes his necessity and trees to destroy them, as it is written. And the dragon was worth with the vorum Todd's woman symbons of his organization, alled Zon, the claim! Granth M. I 110, and wint to make war with the remnant of her worl, which keep the commandiance of field, and have the testimony of

Jeuns Christ. Revelation 12, 17.
It is all of written that the chirch must fight the enemy Satum and his neprits by proclaiming the truth; that they shall not use carrial wors, such as runs and cannon and swords made of steel, and other matraments that destroy (2 Corinthinas 19, 1); that the weapons of their worfare are "the sword of the apirit, which is the worl of God", (Epheanus 6:17). That is the reason that Jehovah's withesees must tell the truth and do so annels great opposition and persecution carried on by Satan and his reflictous representatives.

Do you know of any reducious organization that engages in a war upon others and that calls itself at the same time "The church of God", and which organization uses deadly weapons with which to destroy those who optain them. Do you know of any carnaction claiming that it is the church of God, which engages a the politics of the world, and which organization attempts to rule the world! Do you know

of my religious organization claiming to be the church of God but which makes treaties or concordats with beastly political and commercial powers and works with them in carrying out worldly schemes! If so, it is certain that such "religious organization" is not the representative of God and Christ, but that it is the representative of the enemy Satan, who is the enemy of every man that desires to see righteonsness prevail.

The life of every human creature on earth today is in the balance, and that includes you. The truth is of greatest importance to you, because you must know and follow the truth in order to live. If it is your honest and sincere desire to know what is the truth, then put aside any and all preconceived opinions or prejudice and then honestly and sincerely consider the indisputable facts that follow herein, together with the infallible Word of the Almighty God; and if you do so, your understanding will be enlightened as never before. Are you prepared now to rely upon God's Word, which is the truth, even though it makes it clear that many men and organizatious that appear to be good are devilish in the extreme? Do you want to live, -, and therefore do you want to know the truth? What follows will shock many persons, and make them angry, but such persons are prejudiced and foolish, to say the least. Those who are really honest and sincere and desire to serve God and live will be delighted to learn the truth as set forth in what follows herein.

## CHAPTER V

# RACKETEERS

"The wicked worketh a deceitful work." -Proverbs 11: 18.

RACKET is a scheme, plan, dodge or trick used for selfish gain and which deceives and works injury to others. A perversion of the truth for the purpose of inducing another in reliance upon it to part with some-thing valuable is a racket. A false scheme or misrepresentation or suppression of the truth, which results in injury to others, and for pecuniary gain to the schemer, is a racket. A deception intentionally practiced, with a view to gain, is a racket.

A racketeer is a schemer who is artful, wily and cunning and who uses his plan or scheme to gain an unfair advantage over others. The racketcer gains an undue advantage over others, and then uses his scheme or plan to roh or pillage others, and this he does for real or supposed gain to himself. All racketeers are public enemies and enemies of honest persons, and are the enemies of God. Rackets, practiced by racketeers, work injury to those upon whom the trick is practiced.

Men who are engaged in traffic that is unlawful and that works injury to the people are racketeers and public enemies. The stealing of children or persons and holding them for ransom is a racket, and the stealer or kidnaper is a public enemy. Men who engage in the whiteslave trade are racketeers and public enemies. Real estate promoters who operate schemes to defraud others are racketeers and public euemies. Those who operate a scheme by offering prizes to induce persons to buy or sell worthless goods, wares and merchandise are racketcers. Men who engage in robbery, stealing and murder for personal gain are racketeers and public enemics. The man who engages in the scheme of blackmail and thereby obtains money is a racketeer and a public enemy. All such public enemies either put the people in fear or fraudulently overreach them. Men who engage in political schemes misrepresenting the facts in order to induce the people to support them that they may thereby reap a personal or pecu-niary gain are racketeers and public enemies, Commercial men or corporations operating a scheme or schemes that result in injury to the people are racketeers and public enemies. Those who engage in any kind of frandulent scheme that results in loss or injury to others are racketeers and public enemies. Men who use motion pictures to mislead the people, and thereby gain any kind of profit in name, money or influence, are racketeers. All racketeers are agents of the Devil, whether they realize that fact or not. All wrongful schemes originate with the Devil, and that great enemy induces and influences men to use such rackets to do injury to others and to bring reproach upon the name of the



thereby easily misleads many honest and sincere persons. Strange as it may seem, the two words "Christian" and "religion" are diametrically opposed one to the other. Most persons in the land called "Christendom" have been led to believe that the two words mean one and the same thing, and through lack of knowledge of the truth great injury is done to the people. The greatest public enemy is that which operates with a rightcons appearance but which is fraudulent, brings reproach upon God's name, misrepresents his purpose, and thereby robs the people of their money, their peace of mind, their liberty of speech and thought, and the opportunity of life everlasting.

Under the practice of the so-called "Christian religion" the world at the present time has reached that period described in the Bible in these words: "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, biasphemers, disobedient to parents, unthankful, unboly, without natural affection, trucebreakers, false necusors, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away. Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reproduct concerning the faith. But they shall proceed no further: for their folly shall be manifest and all men, as theirs also was."-2 Timothy 3:1-5, 8, 9.



lowing indisputable historical facts should be lome completely fell under the Devil religion. The quotations following are from The Ency-

clonedia Americana: ROMAN RELIGION. From the time that the Roman religion appears within the pale of traditional and reconfed history it seems to have been constantly and progressively subjected to varying influences, both interand and external, and to have passed through many are row external, and so have pusced among many changes.

Pundamentally the primitive religious bless of all the Indo-European peoples were quite similar. Even the Roman religion, in the days when Roma as corerned by lungs and had already begun to evolve complicated rituals and complex myths, still retained a computered ranges and compute my un, com returned a furrective similarity to that of India. . . The early Roman rods were the personalization of the elements of tature. The old Roman desires and supernatural beings of their compdic life, the patrons of the chase and the or near commune me, one parrons or one comes and one Fundam spirits of the mountains, the sixers, the earth, the sky and the upper heavens gradually assumed more definite stiributes . . The derives and religious customs Granic strictions . . . . the derives and religious customs that practices of all the tribes of Italy of Indo-European erigin, which were quite similar, gradually become dotreatened in Rome Vaturally as the Forein Empire treatened and became more composition, its religious concerns and tecame more composition, its religious fatern also became broader and more all-embracing. Norm are recame tractic and more americaning. Issuing alteribed the desties of the Italic Peninsula, the saving amorned and occurs of the stance reminers, the about of absorption levame, with Rome, all-impelling, of the partheon of the Imperial City, reaching out its of the partners of the imperial conf. reasoning out to deput arms in every direction throughout the already de enclars of the rapidly extending Roman domain, sens brought to child be creedy bee detries and while the training the court of the contrast o









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The 'rele' mentioned in the foreging are Go ; and the wicked demons, which inhabit what is known in the nemplaces as the lind of Ma-2"4" The futhful sportles of Jesus Christ saw the arts t heist religion silvaneing in their day and firmy sensel the people agreese th Soon after they parted from the earth the Devil saw to it that what ferna as the threating organization was correspond and turned into what has since teen eall-it the "C'herettan religion", and which Las since operated in the earth under the name of the 'Roman Carbolic celegions system'. The following historical facts, taken from Lord's Old

Roman World, are here appropriate:

"In the First Century not many wise or noble were called In the Second Century ... It was a disgrace to be a Christian in the eve of Inshion of priver the church was a small body of pure and blamuless men, who did not aspire to control society. But they had attracted the notice of the government and nero of sufficient consequence to be per-cented." During the sec-ond century "bishops had become influential, not in society, but among the Christians". Then "ceclesiastical centralization commenced; . . . The Church was thus laying the foundation of

its future polity and power".

It is certain that the Lord God had not marked out such a policy. It is equally certain that it was the Devil who was planting and cultivating



### SUSTEMS SCHEME

The fact that give weening to may in these words. The four of mer beingoth a enace but whose puttern his trust in the Lord shall be exfect. (Properts I) also The man who fears that he may less some honor or other thing that for tegrapile as valuable unless he currer a com-Or current courses as certain to fall into Satan's trup. Ambitious men are easily led into Satan's trup. No doubt the early leaders in what is known at the Catholic Church organization were scheere, but some of them, particularly being embitions for honor amongst men, and fearing they much been what they had, quelly fell to the flathery of the Iwell, who saw to it that they had plenty of it. About his rears after the death of the apartle l'eter the Boman Catholic "Hi rarrhy of Jurisdiction, was organized. After still further centuries had passed, and the people had been kept in ignorance of the truth, it was then an easy matter to induce the hving ones to believe that a man whom they had been targht to henor as pope and the head of the Hierarchy to the successor of the apostle Peter. The people were thus induced to believe a great and injurious falsehoest.

There is no reason to say anything about the man who fills the cifer of pope, and therefore nothing is bere into field to apply to an individual, but what is stud is against the office of pope had no existence in the days of the aposites. It was created by men at the instance of Satan, and the first mm elected to that office was elected in the year 440 (A.D.)-



norm for gun, and is therefore the enemy field and the enemy of all men.

In the designation a free is used as a sybol of a strature of all an orientation expected of resistance, and the first herein by the time arm so why a first for what creatures a commission solid less on the people as spriaal lead for these on the since well growth. Jesuspriator of the same, says. "A good tree can a st branch other and from "Wherefore by those from a whall know then, Not every and that such anto one, Lord, Lord, shall enter into the knowledge of the since which we do not contact such anto one, Lord, Lord, shall enter into the knowledge of the since which is in heaven."—Matther 7 1 20.

Jehorah tool has consented to give to Christ Jesus acel to the af il on es whee f flow hum and who are much a enthers of a church, his kingdom, which aim them of all in time rule in rightrunement a il it author ble sames to the people. (Lete 2: 28 ") The kingdom of tied has nothin that is es total creat, and has nothing in common with the hard, cru-l and wicked system that rules the world how and which present ruly is under the David and his representatives. Concerning this world Jones said: "My kirgdom is not of this world." (John 18:26) "The prince of this world [Satin] . . hath nothing in me." (John 14: 3th The Scriptures then show that Christ Jesus takes his kingdom and rules at the time of his second coming, at which time he gathers anto himself his church.—2 Timothy 1:1: 2 Thessalonians 2:1.



voice." (John 18:37) All such must obey his commandments or else suffer destruction. (John 14:15; Acts 3:33) To lay claim to the high office of the representative on earth of Jesus Christ, and then to take the course exactly opposite to what Jesus took, is wholly inconsistent and shows that the claims or pretenses of the Catholic organization are false. Consider now the well-known facts in the hight of the above and supporting scriptures, and by such scriptures determine the truth or falsity of the claims of the Catholic organization.

Neither Jesus nor his apostles owned any real estate, houses or other property, Of Jesus it is written: "[He] hath not where to lay his head." (Luke 9: 63) Jesus and his apostle did not build eatherlars and draw the people into them to sorve them, but the Lord and his apostles went about "from boust to house" preading the truth to the people and instructing them in the way of God. (Matthew 10: 6:15) All true followers of Christ Jesus have ever pursued the same course. Constantine, the politician and emperor of House, who was a pagen or heather, claimed to adopt "Christianty." He became a "Catholic". Constantine was rich and doubtless had been neduced to believe that he could bay

his salvation. The following is quoted from Cardinal Gibbons' The Forth of Our Fathers, page 134: "Constanting gave to the Roman Church munificant donations of money and real estate, which were augmented by additional grants contributed by subsequent emperors. Hence the patrimony of the Roman Pantiffs soon became very considerable." From that time onward the Roman Catholic Church organization became very rich in material things. Thus it is seen that it pursued a course wholly inconsistent with that pursued by Christ Jesus. The religious organization, in the Fourth Century, had bishops and rolers, many of them, and then the hishop of Rome was elected to the office of pope. That was the real beginning of popedom, and was more than 300 years after the days of the apsottes.—See The Encyclopadia Britannico, Volume 2, page 31.

Soon thereafter the pope, as the head of the Roman Church organization, began to exercise political or temporal power. Fepin, king of France, after defeating the Lombards in the war, placed the pope as temporal ruler of the war, placed the pope as temporal ruler of the war, placed the pope as temporal ruler of the war, of conquest; which is contrary to the Word of God. Says Cardinal Gibbons: "Charlemagne, the successor of Fepin, and only confirms the successor of Fepin, and only confirms the distribution of the Pope by donating him some additional provinces. This small piece of territory the Roman Pontiffs continued to govern from that time till 1870, with the exception of brief intervals of foreign usurpation."—The Faith of Our Fathers, page 137.

In the exercise of his political power the pope has maintained his ambassadors at the courts of almost all the nations of "Christendom". Such a course is entirely inconsistent with and at



The ambition of Mussolini is to become a great war lord and to rule the whole world by force. The Roman Catholic organization, working with him, fully supports his ambition. When Mussolini began and carried on his bloody conquest against the poor blacks of Abyssinia, and in which war many lives were destroyed, the pope and the Catholic organization backed up Mussolini and "blessed" his murderous assaults. Now the dictator of Italy attempts to compel men and women to breed like dumb beasts for the purpose of producing men to be later sacrificed in war, and in this the pope backs up Mussolini. A press dispatch from Rome, published by the United Press and broadcast over many radio stations, under date of March 4. 1937, says: 'Italy's Fascist leaders agreed today on a vigorous effort to increase the birth rate and provide more soldiers for the army of the future. A seven-point program was adopted for immediate application by the Fascist grand council, supreme advisory body, in another of its closely guarded night sessions under Premier Benito Mussolini. . . . It was reported that Pope Pius would instruct Roman Catholic clergymen to give full support."

Such a course is clearly in violation of God's verlasting covenant concerning human life, and the so-called Roman Catholic "Church" is guilty under God's law. (Genesis 9:8-13) Does it appear that such an organization represents God and Christ, or that such organization fraudalettly ness the name of God and Christ as a



At one time the Roman Catholic Hierarchy controlled Spain, during which time she prosecuted the wicked Inquisition, compelling people to become Catbolics or suffer cruel torture. The people rebelled against the highlanded racketeers of Catholicism and organized a republic. Then the Roman Catholic militarists began prosecuting a rebellion against the republic of Spain, carrying on a cruel and vicious war for the purpose of again placing the Roman Catholic Hierarchy in control of that country, The Hierarchy wrongfully obtained possession of millions of money obligations of the Spanish government, concealed the same in their cathedrals, and used it to prosecute a rebellious war, In which hundreds of thousands of persons have been cruelly mardered, many of them killed by Catholic priests. Mussolini and Hitler have supported the Roman Catholic Hierarchy in the prosecution of that rebellions war. Surely no representative of God and Christ on earth could engage in such a warfare, which is in open violation of God's everlasting covenant concerning

Since the World War, and since the Roman Catholic organization has regained temporal power, she has become bold and aggressive as never before. A person would have to be mentally blind who does not now see that the purpose of the Roman Catholie Hierarchy is to gain control of the political affairs of the world and rule the people with dictators. The papacy has made an alliance with the political rulers of Japan. Wo make no pretenss of being Chris-

the sanctity of human life.

tians, and she there presentes a campaign to silence everybody that speaks the truth reasinst Catholicism. The Roman Catholic Hierarchy is vicutously pushing its campaign to gain control of the offices and political affairs of the British Commonwealth of Nations, but her greatest effort is now put forth to gain control of the United States of America. A book published in 1925 by a former Roman Catholic Jesnit, who manifestly was sick of the duplicity practiced by the rulers in that wicked religious organization, amongst other things says:

In theory, Catholic Action is the work and service of lay Catholica in the cause of religion, under the guidance of the hishops. In practice it is the Catholic group

fighting ther way to control America.

There was a time—at is now past—when only pious Catholies took part in the work of the Church. But too day many Catholies who cannot qualify as pious are busy about Catholies who cannot qualify as pious are busy about Catholie Acton. Catholicien, in America et least, has ecased to be a matter of religious observance. Catholies more its omnething that partakes of clanshis ness, and that is constituted in large part by social and political and "club" affiliations. Among the hundreds of Catholie leaders who are outstanding for their loyalty to the cause are to be found quite a few who have little if any regard for Catholie dectrines or observances. Catholie Action would be a far less serious factor in this country were its only agents pious and devout Catholies. The starting point of the wave of Catholie Action in this country may be traced back to the inauguration of the National Catholie Welfare Conference in 1921. On that control are the control are the decision of the National Catholie Welfare Conference in 1921. On that nated and united the Catholie power of this country may be traced to the control are the

It now knows where and when to act and is encouraged by the consciousness of its unity. We feel ourselves powerful because our reunion has become visible." From that day Catholic strength has grown apace, and Catholic oreanizations have multiplied.

New organizations spring into existence every month, Only last May (1935) a "Cutholic War Veterans Association" was established under the patronage of Bishop Molloy of Brooklyn, Already at has several "posts" and it aims at becoming not only a nation-wide but an international organization. Women auxiliaries are attached to the "posts" under the spappy name of "Yeomaneties". "I am sure," announced the chaplain, Father Higgins, "that we will have the holy backing of Cardinal Hayes and that the entire hierarchy will blewise approve." Contemporaneously with the Catholic War Veterans, the Catholic College Graduates felt inspired to do more than they were doing for Catholic Action and to set up a new organization, so that their leadership in Catholic life might become more effective. Father Parsons S.J., explaining the new move, writes: "... Organize! Pool the intellects and the wills of as many of the graduates as can be got together. Give them a common objective, Fire their imaginations with the vision of a great movement which takes its roots from deep within the traditions that formed our Western civilization. Let them be daring. Let them be even revolutionary if the need be for that."

... "Catholic men," he said, "should unite in order to be able to tell legislatures that they must not introduce bills which are minical to the ideals of the family or the ideals of the Catholic Church. They should organize so as to be strong enough to insist that school tractions of a togeth surprise organization the principal " - Home States to Company pame \$5 | 1

Sound will not per ut to call attention here to the dever means employed politically and adversaria to push forward "Catholic Action", and thereby guin control of America and other attons. The purpose here is to rail attention to the first that a selegious organization that indillers in such political, commercial, military and other wick if methods as those employed by the Ruman Catholic Hierarchy could not pos-sel by he the representative of Christ or earth, and that therefore the claims or prefences of the Homan Catholic organization concerning its being the church of God are wholly fraudulent and false, bush alone should be sufficient to prove to every honest and sincere person that the Roman Catholic organization is the instrument of the Devil and therefore immient to the rent of the Devil and therefore infimed to the welfare of humanited. If a person desires to proparatise his eternal welfar, by holding on to and supporting that wicked organization, which is the enemy of God and man, such is his privilege; but this is a warning, that he may have no excuse for later saying that he did not know the organization represented the Devil. The purpose of this publication is to and honest and sincere persons, whether Catholic or otherwise, to see the truth, that they may seek and find the only place of security may seek and find the long hape of security.

The Roman Catholic Hierarchy church organization is the most perfectly organized political

ization is the most perfectly organized political body on earth and is the most powerful one of all organizations. The British Commonwealth of

Nations holds the distinction of being the greatset world power that ever existed. Its claim is that its possessions are so far flung that the sun shines on some part thereof at all times. Made up of many peoples, kindreds and tongnes, the British Commonwealth of Nations is truly cosmopolitan. Many good people of England are beginning to see the great danger that now threatens the Commonwealth and that such dan-

ger is the Roman Catholic Hierarchy.

In practically all of the colonies or subordinate portions of the Commonwealth, Roman Catholic officials are in control, and those offieisls utterly disregard the rights of any nou-Catholics. In both Northern and Southern Rhodesia, in West Africa, in the Fiji Islands, in Quebes and many other parts of the Commonwealth, political, religious Roman Catholics under the domination of the Vatican control the public offices. They manifest an outward alle-giance to the British Commonwealth, but at heart those Catholic officials are loyal only to the Vatican. They suppress the truth and forbid the importation of publications that would enlighten the people in these colonies, particularly the natives, and thus keep them in ignorance. If the people perchance get into pos-session of literature that enlightens them con-cerning God's Word and his kingdom, Roman Catholic officials take immediate steps to precent the further publication of such literature and the promulgation of the truth. Those Catholic officials do not hesitate to promulgate lies, charging true Christians with crimes, which persons are in no wise guilty. But hier are told to furnish an extens to probabilithe people from preserving anything that explains to them the Worl of full, which Worl of fod exposes the diaphorty and emokulants of the Roman Cathelio organization.

From the subordinate parts of the Commonwealth presence is being brought to bear, on Erstand in partendar, and it is only a question of time, and that a short time, and the British Commonwealth of Nations will be dominated and controlled by the Boman Catholic Hierarchy, Sight a course of action is wholly inconsistent with that of true followers of Christ, and these facts are extet here to prove that the Homan Catholic organization does not represent Goal and Christ but represents the Davil.

In the United States alone, it is claimed, there are twenty million of the Catholic laity, that is, "children of the church" or "Catholic population", which population is dominated by thirty thousand clergymen. The Catholic Charch organization in America holds title to property valued at more than two hillion dollars. The Encyclopeda Americana, in an article published in 1927, shows that at that time the Catholic church had within its organization throughout the earth 204,683,000 persons. The material wealth of the Catholic organization is to be found in great sams on every continent and country of the earth, aggregating many hillions. Whence does its tremeadous wealth come? What

representations and claims have been made by the Roman Catholic Hierarchy to induce the people to put themselves under the dominating control of that organization and to so greatly enrich that religious, political organization?

#### PURGATORY

Without a doubt the source of revenue of the Roman Catholic church organization, that which has brought the greatest amount of money into the coffers of the Vatican, is the doctrine of "purgatory". Millions of persons have put their trust in the clergymen and by the clergymen have been induced to believe that when a man dies it is only the body that dies, but that the soul of that man continues to live and that every soul goes immediately to one of three places, that is, the righteous to heaven, the willfully wicked to eternal torment or hell, and those who have died in venial sin and who have not been cleaned up go to "purgatory", there to remain for an indefinite period of time, the duration of which may be shortened by money contributed by living friends and paid into the bands of priests of the Catholic Church to say prayers on behalf of the dead. Also it is repre-sented the money thus contributed results bene-ficially to those who are living and that after death their time in "purgatory" might be shortened.

Sincere people, believing such representations to be true, have rushed into the Catholic organization and have freely given up their money, hoping thereby to gain for themselves and their



She also teaches us that, although the souls enousigned to this intermediate state, commonly called purgatory, cannot help themselves, they may be aided by the [prayers] of the faithful on earth. The existence of purgatory naturally implies the correlative dogma—the utility of praying for the dead—for the route consigned to this middle state have not reached the term of their journey. They are still exiles from heaven and it subjects for Divine elements.

"... His soul will be ultimately saved, but he shall suffer, for a temporary duration, in the purifying fluence of Purgatory. This interpretation is not mine. It is the unmimous voice of the Fathers of Christendom."—The Fath of

Our Fathers, pages 205-203.

This is a plain statement that the dectrine of "purgatory" is based upon tredition and not upon the Word of God, and according to the role laid down by Jesus thus doctrine makes void the Word of God, because it is false. (Mathew 15:3,6) For the purpose of laying the foundation for the doctrine of "purpatory" the same authority, on page 217, says this: "For what is death! A mere separation of body and soul. The body, indeed, day, but the soul 'irves [on] ... 'It continues after death, as before, to think, to remember, to love."

Such is the teaching of men in the Catholic Church organization, handed down for generations by tradition. You may choose to believe tradition or the Bible. Which are you willing to believe! The Bible proof is now here submitted, showing that the "purgatery" dectrine

it wholl . It'm and therefore of the Devil, The I can ger the Catholic Version of the Heble, and has the fill endersement of the Hierarchy That Section eye concerning the and "The soul that as a noth, then extend about the " a fire best 14. 4, I were the first own version of the liable the Patholic doctors of "par ratory" sa proved false. What is the som? It is a tierne, hearthing eyen. Bur f'vere min te a emil, but na min finterene a wall by tergence 2 17 it is written. But of the tree of the knowledge of good and evil, thou shall not eat of it, for in the day that thou entest thereof thou shall earely die." By what authority is the claim made that death is merely the acturation of the besty and soul and that the soul lives or That claim to based wholly on the la-vil a last God declared that man should do if he council The Bevil says there is no death, and Jesus cays the Devil is a line. (Genents 3 4; John + 41) "All they that he fat upon earth shall cut and anrahip, all they that go down to the dust shall bow before him; and none can keep slive his own soul "-P-aim 22: 29. Catholic tradition says. The dead continue to remember, to think and to love. The Catholie lible says. For there is no one in death, that is mindful of thee; and who shall confess to thee in hell [the grave (.iuth, Ver.)] !" (Psalm 6: 6, Dougy) This same scripture in the Authorized Version says: "For in death there s no remembrance of thee; in the grave who hall give thee thanks? (Psalm 6; 5) "The dead raise not the Lord, neither any that go down nto silence." (Psalm 115:17) "For the living

know that they shall die, but the dead know nothing more, neither have they a reward any more; for the memory of them is forgotten.

... Whatsoever thy hand is aldie to do, do it carnestly; for neither work, nor reason, nor wisdom, nor knowledge shall be in hell (the gravel, whither thou art hastening."— Ecclesiaste 9:5, 10, Catholic Donay Versue.

Sceing that the Scriptures conclusively prove that the dead are not conscious anywhere and not undergoing punishment or suffering in "purgatory", it is clear that the "purgatory" doctrine is another of the Devil's lies employed by men to deceive and to rob the people, and to turn them away from God, and to carry on the most subtle, devilish racket on earth. Note now, the Roman Catholic Hierarchy has always invoked the rule that the common people must not study the Bible by themselves but must receive only whatsoever the Catholic Church teaches. See The Faith of Our Fathers, page 74, where it is said that "God never intended the Bible to be the Christian's rule of faith, independently of the . . . authority of the [Catholic] Church". On the contrary, the Scriptures, written in the Bible at the command of Almighty God, were written to be man's true and unfailing guide that the man of God might be fully equipped. (2 Timothy 3:16, 17) There is no text in the Bible that supports the theory of "purgatory"; and, knowing this to be true, the clergy of the and, showing this to be true, the cirry of the Roman Cathelie Hierarchy tell the people that they must not attempt to study the Bible inde-pendently, but must take the interpretation of the priests. "Pargatory" is a religious doctrine, invented by the enemy of God and man for the purpose of turning men away from God.

Any kind of scheme or trick that is operated to cause others to unwittingly part with their money is a racket. Three-card monte, the shell game, the lightning-rod scheme, the real estate schemes, or the prize-contest scheme, or any other scheme that is used to improperly take away from the people their money, is a racket. Inducing people to invest their money in lottery schemes or suchlike is a racket; all of which are bad and are strictly avoided by honest and careful persons. When a man or organization gains the confidence of others and then takes advantage of such others and thereby wrongfully causes them to give up their money, that is a vicious racket, because the one robbed has no way of protecting himself. When n man or organization induces the people to believe that their dead friends are conseious and suffering in u place called "purgatory" and that contri-bution of money by the living can help such suf-fering ones, and the people are thereby induced to part with their money to the priests, such is the meanest, crookedest, most damnable racket that could be practiced. No man has ever received the slightest benefit for money given over to priests to say prayers for the dead or for the living; therefore the obtaining of money by the priests or clergymen upon the claim that they can beaufit the dead is obtaining money under false pretenses and should be punished like all other similar crimes.

The Catholic Hierarchy makes it a regular business to call upon the Catholic population for money to supply what is called the "purgatorial purse" and suggests the contribution of specific sums for each person for whom prayers are made. The amount received for each name submitted is almost always suggested according to the ability of those who contribute. Twenty-five cents a name is sometimes used, and sometimes far greater sums. But suppose twenty-five cents per name is contributed by each of the tweaty million "Cath-olic population" in America, and that this contribution is made once a week, that makes a very large sum of money that is wrongfully extracted from the pockets of the people. But suppose the amount is a dollar a week per person, on the average; that would mean for twenty million persons one billion and forty million dollars per year. Persons of moderate means or much means, who are permitted to have an audience with the "august" clergy, contribute much more than a dollar per week each. The claim is made that the Catholic population of the world to-day is upward of 300,000,000, and if each of these is held up for twenty five cents per week for the "purgatorial purse", that alone would amount to the enormous sum of \$3,900,000,000 per year. Add to that the other contributions that are regularly made to the Hierarchy, and, too, the weekly collections that are gathered in by the nuns from the laboring class, and it appears that there is a fabulous sum of money that continues to flow into the coffers of the

Hierarchy as n result of the operation of the great racket, a racket that is greater than all other rackets combined.

## CONTRAST

Radio stations frequently broadcast programs calling attention to the various rackets or fakes that are now being imposed upon the people, by which large sums of money are collected from people who are credilous. For instance, a puzzle scheme is ndvertised by which the pub-lic are told that those who successfully solve the puzzle will receive so many votes, and thereafter, by expending more money, they may draw a very large prize. By this racket great sums of money are collected, and the prize is never paid; and then the police make a raid on the racketeers and arrest them. The United States post-effice department issues on order prohibiting the use of the mails to carry on such a racket, and properly so. Contrast this with the "purgatory" racket. A Cutholic priest publishes a letter telling Catholics that by contributing so much money they can aid their suffering dead in "purgatory". This letter advises the people that for each name submitted a certain sum should be contributed. The money is sent in regularly, paid over as a result of a false and fraudalent representation that it will result beneficially to the people. The United States government has a Roman Culholic as post-master general and in control of the post-office department, and who is in fact an agent and representative of the Vatican. Has anyone ever

heard of his issuing an order forbidding the use of the United States mails to carry on a racket of collecting money from the people upon the representation that it is for the benefit of the dead?

The "purgatory" racket is much more reprehensible than the prize racket above mentioned, because the people know they are gambling on the prize racket. As to the "purgatory" racket the credulous are taken advantage of. kept in ignorance of what the Scriptures leach, and prevented by the racketeers from knowing the truth, and then they are robbed of millions of money, and the post-office department piously folds its hands and says: 'This is doing a good work. Does any sane and honest person believe that an organization or religious system that carries on such a racket could at the same time he the representative of God and Christ on earth? The proof is overwhelming that the claims and pretenses made by the Roman Cath-olle Hierarchy organization that it is the charch of God are a monstrous lie, a great defamation of the name of Almighty God, and that the same are made for the purpose of robbing the people and turning them away from God.

### REMISSION OF SINS

Another erroneous doctrine of the Roman Catholic church system is that the deterg of that system can forgue sins. The credulous Catholic population believe that the priest possesses such power from Ged, and, so believing, they go to the priest at regular intervale and

confess their sins that they may receive remis-sion or ab-olution. One who commits the most heinous crime may do that and then straightway go out and commit another crime. A striking example is that of Mussolini, Until he made peace with the Roman Catholic Hierarchy he was an avowed atheist and a common gangster, but afterwards he went to the Vatican and made nn alliance with the papal system and then went forth and committed greater crimes than ever before. He carried on a cruel war of conquest of Abysinia in utter violation of God's law, and no doubt received what the pupacy calls "absolution" from the pope, because that "august official" attempted to "bless" Mussolinis war activities. Men who believe that the pope or the priests have power to forgive sins em-brace and practice that religion to ease their conscience and to steel their conscience for further crime. Says the Catholic authority: "It follows, first, that the forgiving power was not restricted to the Apostles, but extended to their successors in the ministry unto all times and places. The forgiveness of sin was to continue while sin lasted in the world; and as sin, alas! will always be in the world, so will the remedy for sin be always in the Church. The medicine will co-exist with the disease."—The Faith of Our Fathers, page 333.

The Roman Catholic church system has assumed to perform this great act of forgiving of sius for a money consideration, and still does so. The foregoing nuthority further says: 'Nor did the Pope exceed his legitimate powers in promising to the pious donors spiritual favors in exchange for their donations. For if our sins can be redeemed by nims to the poor, as the Scripture tells us, why not as well by offerings in the cause of religion?"-Page 370.

"And the Church having power to remit the greater obstacle, which is sin, has power also to remove the smaller obstacle, which is the

temporal punishment due on account of it."-Page 365.

Every person familiar with the Papal history needs only to have it called to his mind that one John Tetzel, a Dominican menk, became famous through Germany and other parts of Europe by reason of the fact that he sold indulgences for large sums of money wherehy the purchaser was authorized to commit any or all kinds of crime with impunity. This racket has been carried on for so long a time that even the priests are convinced it is their inherent right to receive donations of money from the poor and from the rich upon the pretext that the priests have power to grant absolution or forgiveness for the commission of sin.

It is not at all surprising that the political and commercial ruling element of Italy, Germany, Austria and many other countries are supporters of the Vatican. Those men are steeped in crime, and they must have something to ease their conscience, and they are willing to pay for it. They are induced to believe that regardless of the crime committed they may receive absolution from the Papal Hierarchy, This racket, practiced by the Papul



(Colossians 1:14) Jesus conferred upon his faithful apostles specific anthority concerning remission of sins, as stated in these words: "Whose soever sins ye remit, they are remitted anto them; and whose soever sins ye retain, they are retained." (John 20:23) This authority, however, is limited only to those faithful apostles, and applies to no one else before or

after .- 1 John 1:9; 2:1,2.

No wonder the Roman Catholic Hierarchy advise the "Catholic population" to refrain from reading the Bible, but to take only what "the church" says. When honest and sincere people know the Word of God, they will break away from the Catholic system; and the racketeers know that, and when that happens their racket is done. The claim that the Roman Catholic Hierarchy priests have power to forgive sins is extremely blasphemous and is another part of their racket or scheme. Sprely this racket could not be carried on with sensible and reasonable people if they were first informed in the Scriptures and believed in God and Christ Jesus. This is further and conclusive proof that the Roman Catholic chorch system is not the church of God, but that it is a Devil religious organization, carried on to the reproach of God's holy name, and works great injury to the people.

#### CEREMONIES

The Roman Catholic religious organization performs certain ceremonies or mere formalisms. On entering the cathedral the finger is dipped in what is called "holy water", and the per ple are induced to believe that, even if that water had been pumped out of a pond, some man could make it holy. Then the man entering makes the sign of a cross upon himself; the priest then sprinkles the congregation with the same kind of water, reciting at the time parts of the Fiftieth Paulm, or some other scripture; then he proceeds according to the mass book (but not according to the Bible) by saying or repeating certain words in Latin, which probably no one present can understand. While doing this the priest wears peculiar olthing and continues to perform other acts, such as the above. Such is a religious practice, wholly unauthorized by the Scriptures, and a reproach upon God's name, but another means to induce the credulous to believe here is where they get their protection and salvation.

Hoping to find some authority for these senseless coremonies the Roman Catholic Hierarchy cite the ecremonies performed by the Israelites in connection with the tabernacle. They ignore entirely, however, the Bible statement that those ceremonies performed by the Israelites were merely moving or living pictures performed under the direction of Jehovah, particularly foretelling things to come to pass in the future. (Hebrews 10:1;1 Corinthians 10:11) Such types performed by the Jews were no authority for anybody to perform those ceremonies afterwards, because they pertained to the law and Jesus Christ fulfilled the law and nailed it to his tree. (Colossians 2:14) The ecremonies performed in connection with the tabernacle in the wilderness particularly foretold the coming of Christ Jesus and his great sacrifice to provide the ransom price for the remission of the sins of men, and the presentation of his blood in the Most Holy, that is, in heaven itself, there to make satisfaction for the sins of the people.

-Helprews 9: 20-24.
Christ having fulfilled the law, then the Devil institutes a ceremony in mockery of what the Lord has done, and causes his agents, the elerty, to carry on senseless ceremonies to overawe the people, falsely claiming the same find authority in the earemonies performed in farael. He puts it in the mind of selfiest and sirful men to narogate to themselves the power to do what Jesus came and performed his work, all such ceremonies as were practiced in God's law to Moses ended with His crucifixion. "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith." (Galatians 3:24) "For Cirrist is the end of the law for righteousness to every one that believeth."—Romans 10:4.

Those ceremonies performed by the Hierarchy priests result in great reproach to the name of the Lord God and in furthering the practice of their racketeering upon the people. Neither Jesus nor his apostles after him indulged in any kind of formalism or ceremonies. Jesus instituted the Memorial of his death, which is celebrated once each year as a reminder that those who have covenanted with God to follow in the footsteps of Jesus must be broken with

him and suffer as he suffered (1 Corinthians 11: 23-26; 10:16,17); and then the Catholic priests blasphemously attempt to change the emblems of wine and bread into the actual blood and body of Christ, and to induce the creditions ones to believe it, to the end that they may be further overawed and submit themselves to raketeering sehemes.

Fixed and formal ceremony is entirely contrary to what Jesus instituted with his disciples. Such formalism is what the prophet of God referred to and what Jesus subsequently repeated, to wit: "Ye hypocritest well did Esalas prophesy of you, saying, This people draweth night unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men." (Matthew 16:7-9) This is farther proof that the Roman Catholic Hierarchy organization is not the church of God. but represents God's enemy.

# IMAGES

In the ceremonies performed by the Roman Catholic organization they employ images. A Catholic authority snys: "The Christian religion [not the Bible] has allowed the use of limages] statues and paintings to represent the incarnate Son of God, the saints, and angels, and these images are a legitimate all to devotion." (The Catholic Encyclopedia, Volume 12) This practice of the Catholic clurch is diametrically opposed to God's law, Jehovah God expressly commanded that no image shall be made

and used. (Exodus 20:3-5) The use of images by the Hierarchy, therefore, further shows that the Catholic organization is not the church of God, because His church does not openly violate God's law. Jesus always obeyed God's commandments, and the members of his church must do likewise. To his people God gives this commandment: "Every man is brutish in his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. They are vanity, and the work of errors: in the time of their visitation they shall perish." (Jeremiah 10:14, 15) Of course, the Hierarchy would not wish the Catholic population to know that these texts are in the Bible, because that knowledge would min their racket.

But one says, How about the statue showing Jesus Christ being crucified on the cross Tshould not we have that kind of statue in our place of worship? Jesus was not crucified on a cross. God's law provided that the accursed sinner should be hanged upon a tree. The Catholic priests know this, because their Bible so states. (See Galatians 3: 13, Douay Verson.) (Deuteronomy 21: 22, 23) Jesus died in the place and stead of a sinner, and therefore as a sinner, although holy, pure and undefiled; and his death complied with God's law, and therefore must take place by his being nailed to a tree, and the facts show he was so nailed to the tree. "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written,



taining his relica." ... The form of religious worship contains many points (ceneration of relics, auruchar confersion, heads, processions, etc.) which hear a striking resemblance to practice of the Roman Church, acknowledged by all, but explained differently. ... In the land of its birth, India, Boddhum had to endure a love-continued personal modern and was at last entirely driven out, after it had flourished there about twelve hundred years. The time of its introduction must be other countries it as uncertain as its early history in general,—McUnitock & Strong's Cyclopedas, Vol. 1, pages 957-910.

To bow before an image made of a cross is contrary to the Word of God, in violation of his law above cited, and is further proof that the Catholic church organization is not the church of God. Why pray publicly before an image of Christ and pretend you are praying to Jesus, when Jesus himself is fully nlive in heaven? Teaching his followers to pray, he said: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy l'ather, which seeth in secret, shall reward thee openly. But when ye pray, use not vain repeti-tions, as the heathen do; for they think that they shall be heard for their much speaking." (Matthew 6:6,7) Jesus then proceeds to outline a model prayer. (Verses 9-13) But the Hierarchy does not wish the common people to fellow that

The followers of Christ Jesus, who are of the church of God, therefore pray to God in the name of Christ Jesus, their Lord and Head, as directed by the Lord. (Matthew 6:9: John



The nation of Israel had God's favor because they were his covenant people, and that nation departed from the commandments of God, and their clergy taught them religion instead of God's commandments. Likewise in the early days following the death of the spostles of Jesus Christ, men who learned of God's purpose were greatly favored by him with some knowledge of his truth. It was then that ambitions men in the organization departed from the commandments of God and adopted and taught the doctrines of men and formed what is now called "the Christian religion", used and practiced in the nations called "Christendom". Within such religious organizations, and particularly within the Catholic organization or under it, there are many persons who desire to know and to serve God faithfully; and God will now give them an opportunity.

By his prophets Jehovah forefold the conditions which now exist and the record of which appears in the Catholic Downy Version of the Bible, and a part of it in that Bible reads: "For among my people are found wicked men, that lie in wait as fowlers, esting snares and traps to catho men." (Jeremina 6:26, Douay) These words of the Lord specifically describe Homan Catholic "Hierarchy of Jurisdiction", which rules the underpriests and the "Catholic population", and which Hierarchy lays claim to being God's people. The honest people under the Hierarchy must now hear the truth, that they may fice from that wickel organization and find relage under Christ Jercs, the Hiesd of

Jehovah's organization. For that reason Jeho vah sees to it that all such persons of good will who desire to know and to obey him, shall have an opportunity to hear the truth.

Farther describing those selfish, arrogant, boastful, ernel clergymen, the racketeers in the organization (or "hones") which they rule, the Lord says to them: "Your iniquities have turned these things mway, and your sins have withholden good things from you. For among my people ore found wicked men, that hie in wait is fowlers, setting snores and traps to catch nen. As a net is full of birds, so their houses are full of deceit: therefore are they become great and enriched. They are grown gross and at: and have most wickedly transgressed my rords. They have not judged the cause of the vidow, they have not judged the cause of the atherless, ond they have not judged the judge ant of the poor."—Jeremins 5: 25-28, Dowly, The Roman Catholic literarchy have "lonses"

The Roman Catholic Hierarchy have "houses" all over the earth within which they practice fraud and deceit, earrying on their racket, and by which the credulous, honest, sincero people are induced to wrongfully give up large nums of money, which has greatly enterhed that organization. The noney, therefore, has been obtained by fraud ond in the name of God. Ashle from the honest and sincere people of good will under the Catholic organization, there are millions of others claiming to be Christians, but who are not, and who are their religion for relight gain. These include priests, politicians and other racketters and prognosticators of what shall come









to pass. Those men indulge in what is a horrible abomination unto God, and therefore he continues to say to them: "Shall I not visit for these things, saith the Lord to related take revenge on such a nation! Astonishing and wonderful things have been done in the land. The prophets prophesised falschood, and the priests clapped their hands: and my people Imp pretended people, who practice religion for gain I loved such things: what then shall be done in the end thereoft"—Jeremina 5: 20:31, Doudy.

The Roman Catholic Hierarchy have told the common people, or the "Catholic population", that they must not read the Bible; and clearly such is for the purpose of keeping the people ia ignorance. It must now be apparent, to all honest people of earth who have any knowledge, that the Roman Catholic organization is a religious political organization, indulging in a selfish work, which blasphemes the name of Almighty God, falsely and fraudulently represents him, carries on a racket in the name of Christ, and is the great enemy of God and of the people. Carefully now consider what follows, and the Scriptures in support of the same, by which the Almighty God foretold exactly the conditions existing in this very day showing how the Roman Catholic Hierarchy is a selfish and devilish organization, operating under the misleading title of "Christian religion", and desperately attempting to gain control over all the peoples of the earth in order to satisfy its selfish and ambitious desires.

## CHAPTER VI

## "SONG OF THE HARLOT"

"Take a harp, go about the city, thou harket that hast been forgotten: sing well, sing many a song, that thou mayst be remembered."—Linias 23: 16. Dougy,

IT IS WRITTEN in the Scriptures: "Known unto God are all his works, from the begin-ning of the world," (Acts 15: 18) Necessarily that means that from the time of the beginning of the wicked world, over which Satan has been and is the invisible ruler, Jehovnh (lod knew exactly what would come to pass and he made a record thereof in advance, and which record is called 'God's prophecy, written down by holy men of old, as God dictated to them', (2 Peter 1:20, 21) There is no limitation to God's foreknowledge and power, and, of course, he could and did write prophecy exactly as it shall come to pass. Satan had flung the challenge into God's face, and that challenge was accepted [Job 2:1-7], and therefore God from the beginning purposed what should come to pass in his own due time, and so he caused to be written in his prophecy these words: "I have spoken it, I will also heing it to pass; I have purposed it, I will also do it." (Isaish 46:11) To that end field caused his chosen people, the termlites, and

\* E. ..

make certain motion pictures foreshadowing or forctelling what should come to pass in the future, God caused his faithful prophets to make a record thereof, writing the same in symbolic or cryptic phrase, of what the future

would bring forth, All prophecy was dictated by Jehovah God and is written in such a manner that no creature, not even the prophets who wrote, could understand the meaning thereof until God's due time to make the meaning clear. The outworking of God's purpose, as recorded in the prophecies, will bring salvation to all men who remain faithfully on the side of Jchovah God. maintaining their integrity toward him, and thereby they will participate in proving that Satan is a liar. As proof that the prophets and others did not and could not understand until due time, it is written: "Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the spirit of Christ which was in them did signify, when it was testified beforehand the sufferings of Christ, and the glory that should follow. . . . which things the angels desire to lack into."-1 Peter 1: 10-12.

With the coming of the end of Satan's world. and when his rule should be first interrupted, the time came for unfolding these prophecies. This coming takes place at the time of the second coming of Christ Jesus, the Rightful Ruler who comes to the temple of God, and through whom God makes known the meaning of his



dulging in singing seductive songs to inveigle others into her trap, that she might have per-

others into her trap, that she hight have per-sonel adulation and prinse of men and at the same time reap also pecuniary gain. The prophecy of Isaiah here considered dis-closes the great religious organization operating in the earth; and from about the heginning of the fourth century onward and until the year 1848 (A.D.) that religious organization attained to great and commercial power and occupied a prominent place amongst the tem-poral powers of the earth. She was for a time deprived of her temporal power and lost much prestige, and then the prophecy discloses that later she goes forth wearing her harlot garments and deports berself as a harlot, singing seductive songs like a harlot, by which she hopes and expects to regain ber temporal power and influence amongst the nations of the carth; and the prophecy shows that for a time she succeeds. Then, when she appears to have reached the zenith of her glory, she boastfully says: Now I am at "peace and safety"; I need nothing." That boastful declaration is followed by completo destruction of that wicked system, but the destruction is performed by the hand of Jehovah God through Christ Jesus. That great prophecy is now in course of fulfillment, and when we set the prophecy itself alongside the physical facts well known, everyone who loves God and serves him can understand the prophccy and will study it with the keenest interest.

"Harlot" is properly defined as a female committing adultery or fornication indiscriminately. proval of God the Creator. At the beginning the children of Adam were not commercial. Then Cain began to practice religion, in this, that he adopted a form of worship, but without faith in God. He had no love for God, nor for the true worship of God. He brought unto God an offering for which offering God had no respect. Cain was not 'doing well', and Jehovah said to him: 'Sin lieth at the door.' (Genesis 4:3-7) Then followed the great crime of murder committed by Cain, and which was indaced by religion. Since then religion and marder have gone had in hand. There never has been a war but that the religionists attempted to bless the warring fractions.

Politics and commerce or trade were quickly developed through religion, and this for selfish gain. Cain built a city and named it for his son Enoelt, meaning "dedicated (to selfishness]". Then the grandson of Cain became "on instructor of every artificer in brass and iron", which were and are commercialized and used for military purposes. (Genesis 4:8-22) Due to religious practices in defiance of Jehovah God the human race became frightfully degenerate. The flood came and destroyed all practitioners of religion. Noah and his household remained true to Jehovah God, and they were the only survivors of the great deluge. Noah was "a preacher of righteousness", but never a religionist.—2 Peter 2: 5.

In obedience to God's commandment Noah and his sons, following the flood, began to "multiply, nad replenish the earth". (Genesis 9:1)

Soon after the Bood religion again came prominently to the fore. Nimrod, the great-grandson of Noth, became the visible religious leader, and the religious leader. That was the practice of religiou, because it put Nimrod, a creature, "before" or superior to God, the Creator, and it was a religion to all of Nimrod's admirers and supporters. The purpose was to turn creatures away from Jehovah. With Nimrod religious began to be practiced after the food. After religion politics was quickly employed and the political rule by Nimrod the religiousist began. "And the beginning of this kingdom (political rule) was Babel." Then commerce quickly developed, which is evidenced by Nimrod and his sons' building cities and bringing together many people, which again required traits amongst them. -Genesis 19:5-12.

The building of the city and tower of Babel was induced by religion, and this is clearly shown by the language of the builders. "And tower whose top may reach unto beaven; and tower whose top may reach unto beaven; and at the said, Babel, Babil and Babylon, all meaning the same thing (Genesis 10:10, margin), from the beginning stood for religion, politics and commerce, because the very express purpose was to turn men away from God in defiance of his commandment. The name Nimrod means "rebel' or "rebellious one" that rules. He named the beginning of his political kingdon Babel, which meant to him and his followers "The

persons may escape his clutches and find way to life and happiness.

The prophecy converning Tyre applies to to Roman Catholic religions system, Zidon, bein a neighbor city, pictured other religious the consert with and operate with the Roman Cath the organization. The term "Christendom" is a word applying to those countries or nations wherein the so called Christian religion" In practiced All relations systems called "Christian religion' properly take the name of the mother "barbat"; therefore the terms Babylon and Type apply to the lands known as "Chirie tendam Zicken, having been built before Tyre, would well preture other religious practical prior to the beginning of the Homan Catholic, and which conforms with the Roman Patholic Gramization With this introductory a detailed examination of the prophery appearing at the 291 chapter of loan in proceeds and those wto really have trial will parame this analy with a keen thierest and, it is to be hoped, with much I to fit. If reportitions appear at different places year will see that such repetitions are never try In order to drive home the point

The prophery of the 224 hapter of leach to mercy and we as the words. The burden of yes. It at his and a no Court to sept to be been A to be by berry by many or by your Thinging berry by There is a to history way to street byte, and Sign a no a for greates sealed to the family

Catholic religious system and in that system will have its fulfilment in completion. God has his own way to conceal the meaning of a prophecy until his due time to rowell it to those who love him. It often appears that the prophecy is recorded in the inverse order, that is to say, that which applies last to the fulfillment of the prophecy in completion appears in the record first, while that which applies first appears in the divine record last. At this point it seems well to examine some historical facts as they appear in the Bible, and which relate to ancient Tyre and the etitics associated with her.

Zidon was a sister city of ancient Tyre. Men who built cities immediately following the flood named them for their sons, as if appears at Genesis 10:1-08, 15:10. From the Scriptures it appears that Nimrod was a cousin to the Zidonians and also to the Tyrians. Both cities practiced the religion which the Devit promulgated, it is written: "Ashloreth the goddess of the Zidonians" (1 Kings 11:5); also, "the gods of Zidon." (Indges 10:6) The Zidonian' religion dates practically from the same time as the building of Babel-Genesis 10:10, 19:11:1-9.

Tyre was built by the descendants of Canaan, the cursed one. (Genesis 9:25) The Helbrew word for "Tyre" is "Baore", and means "rock". The city was built on a rock island, like a point in the sea, a short distance from the mainland of Phoenicia. It became a world-important centro of commerce or traffic upon the seas. Doubtless the Devil chose this place, a rock, on which to build Tyre, in mockety of and as a mimio



lible and credulons people to the professional politicians and militarists. The religious institution known as the Roman Catholic Hierarchy claims that the head of that organization is infallible and can spiritually do no wrong, and yet it uses and practices religion and religious ceremonies to commercially gain material wealth and to wrongfully control the people. Its subjects, that is, the "Catholic population", must worship the religious institution, and at the same time those people are forced to contribute or pay money for the np-keep of the institution. "Organized Christianity" so called, or "organized religion", is generally understood to embrace the Roman Catholic Church, the Greek Orthodox Church, and the Protestant Church; but the Roman Catholic organization claims to be the original church, the mother of the socalled "Christian religion", and that the other religions systems are her daughters.

The Reman Catholic Hierarchy, the ruling power of "Christian religion" so called, is the modern "prince of Tyrus", the members of the literarchy even giving themselves the title "the princes of the church". Modern Tyre, therefore, so organized religion, visibly ruling the people under its father the invisible ruler, "the king of Tyrus," who is the Devil. Jesus gave this plain statement concerning the practitioners of religion founded upon tradition: "Ye are of your father the devil, and the lusts of your father the devil, and the lusts of your father ye will do. He was a murdeer from the beginning, and abode not in the truth, because there is no truth in him. When he sucaketh a

and Arvad were thy mariners: thy wise men. O Tyrus, that were in thee, were thy pilots."—Ezekiel 27: 8.

Such vessels or instruments of the Hierarchy are used to hoodwink the common people and to deal with them and to keep them in slavery to the ruling power of the organization. Such underlings do the work of manipulating the common people or so-called "Catholic population", who pay the bills, and the "Hierarchy of Juris-diction" reaps the commercial benefits. In his book entitled The Faith of Our Fathers, published first in 1876, Cardinal Gibbons says: "The number of Catholics in the world is computed at three hundred millions." (Page 10) The claim is now made that there are more than 20,000,000 of the "Catholic population" in the United States alone. Such constitute that which is symbolically designated "the sen", who bear up and support the organization; and the work of gathering the "Catholic population" under the organization and collecting the revenue from them is done chiefly by the underlings or underpriests, which ressels or "ships" ride upon the sea.

The following is n sample of what is con-

The following is n sample of what is constantly being done by the pricest: A Catholic priest known as "Anthony O M.U.", operating from Kentucky, sent out a letter to the credulous and superstitions believers in the false "purgatory" doctrine of the Catholic religion, which letter is dated Louisville, Kentucky, September 21, 1936. That letter calls upon the credulous ones in these words, to dictolary eyound duty towards your dear departed, who, helples

in their purgatory prison, crave the relief only Masses and Prayers can bring them. . . . Your offering will help to complete the Purgatorial Purse'. Attached to that letter is a paper or blank to be filled out and signed by all receiving it, setting forth the amount of money contributed for the purgatorial purse, and on that paper appear these words: "It is suggested that you send out or pledge an offering of 25c for each name listed." The paper or slip contains space for more than twenty names. Many of the "Catholic population" will contribute a much larger sum than that suggested. But suppose each one contributes 25c; that, according to the number of Catholics in the United States, would mean five million dollars, and, according to Cardinn! Gibbons' estimate of the number in the world, would be more than fifty million American dollars manually. A very unique commercial scheme. It has been well said that the Roman Catholic Hierarchy is the richest in material wealth of any institution on earth. Religion, commercialized, is truly the Devil's scheme, and God declares it so .- Ezekiel 28: 16-18.

## "BOWL"

The word "how!", as appears in the prophery, clearly shows that a great calamity will come upon modern Tyre, that is, the Roman Catholic Hierarchy organization. A howl means a wail of great distress or despair. When is that howl to begint From the Scriptures it seems certain that the complete fulfillment of this prophery is the heginning of Armageddon, that is, the

what will come in pass at Armageddon. The snarling or howling that took place in those years could in no way compare with the how that will go up when Jehovah lays waste modern Tyre. When Jehovah, by his prophet, says: "Howl, ye ships of Tarshish, for it [Tyre] is laid waste"; when that comes to pass, such will cause modern Tyre to really howl. That low! will come when the Greater-than-Nebucladnezar, Christ Jesus, the Excentor of Jehovah's purposes, the Mighty Warrior, goes into action at the beginning of Armageddon. It is true that there was an attempt by world powers in 1-283 and 1870 to lay waste the Roman Catholic Hierarchy organization, but that did not succeed. The permanent laying it waste will be such as to produce a mighty howl, and that will be at the beginning of Jehovah's "strange act".—Isa-iab 29: 21.

It is the command of Jehovah given to the ships of Tarshish to "howl, . . . for it [Tyre] is laid waste, so that [in Tyre] there is no house, no entering in". According to Rotherham the text is rendered thus: "For it is laid too waste to be a haven to enter." In other words, there is no haven to enter." In other words, there is no haven to enter." In other words, there is no haven to enter." In other words, there is no haven to enter. In other words, there is no haven to enter the house incoming ships or vessels of Tarshish, laden with merchandise, could find no beth nor wharf, nor warelouse in which to put the merchandise intended for Tyre. Such is due to the fact that Tyre and her once favorable position in commerce and interconrse with other countries ner ruined and the markets thereof wrecked. This is further proof

that 'the prince of Tyrus is a man and not a god'. (Ezekiel 28: 9) It will then clearly appear that the text (Matthew 16: 18) often misquoted, to wit, 'the gates of hell cannot prevail against it,' has no application whatsoever to the Roman Catholic church organization, but that such Scriptural text has been wrongfully applied by the Roman Catholic Hierarchy to deceive the people, and that misapplication has resulted in deception and great injury to the people. No more will the Roman Catholic Hierarchy organization carry on its work of 'encompassing sea and land to make proselvtes for hell (Matthew 23: 15), because the modern Tyre will be done. That of necessity will come about by reason of the "strange act" of Jehovah in completely destroying modern Tyre, which is the Roman Catholic organization, so that none can seek her or enter her thereafter.

her or enter her thereafter.

The "land of Cyprus", or island sometimes

The "lant of "typens", by Issand Somellade, acided "Chittim", was northwest of Tyre. Faul salled from Zidon "under Cyprus, because the winds were contrary". Cate 27:4) It was a near-by colory dependent apon Tyre. It was a regrinally colorized by the Phoenicians from Tyrich and the Cyprus the Cyprus the Phoenicians from the Land Start Bernard Coloris and Cyprus the Cyprus the Land Start Bernard Coloris and Cyprus the Cyprus the Land Land Start Bernard Cyprus for Tyre and Indea with commerce and, while putting in at the port of Chittim or Cyprus, learned of the desolation of Tyre and that their ships were out of a job because Tyre was done for. The report of the fact shakes creatly the



seat" (Ezekiel 27: 32) "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, and saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scattlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, and cried when they saw the smoke of her burning, saying. What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by renson of her costliness for in one hour is she made desclate."—Revelation 18: 15-19.

Religion has been a means employed by the Devil to build his mighty organization on earth, which has deceived millions; and religion and religionists, according to the prophecies of God, will be the first of Satan's organization to be destroyed at the beginning of Armageddon.

## DUMFOUNDED

Jchovah, by his prophet, then addresses the supporters of Tyre, both ancient and modern, in these words: "Be still [silent (margin), dumb (Roth.)], ve inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished." (Isainh 23: 2) This silence or dumbness is because of Jehovah's "strange act" then begun. (Isainh 28: 21) Many credulous

and guilble persons, and particularly the politicians and commercial giants, now look to the Roman Catholic Hierarchy, the modern Tyre, to pull them through their difficulties, but when they see Jehovah strike down that organization, which has claimed to be invulnerable, they will be greatly astonished and dumfounded. Then in distress they will sny, necording to foots prophet; "We looked for peace, but no good caute; and for a time of health, and behold trouble"—Jereminh 8: 14.15.

The words of Isaiah's prophecy here considered, to wit, "we inhabitants of the isle" (w. 2), manifestly mean in the final fulfillment there near the filterarchy and who have been looking to the Hierarchy for help, protection and rafety, even as Chittim or Cyprus was near to Tyre and depended upon Tyre. Those close or nearby and depended upon Tyre, Those close or nearby and depended upon Tyre, those close or nearby and the same stripe, picture the Jealth and Protectant clergy and other allies of the Hierarchy who tag along behind the Hierarchy and the great the present time to do the building of the old "whore", (Ezekiel Zi, 8) They have helped to replanish the coffers of the Hierarchy, and hence Jeshavah's "strange net" is against not only Tyre but the Zatosians and other allies, as he declares in his prophecy: "And all the hierar of Tytus, and all the kings of Zelon, and the Almes of the Filter of Tytus, and the the kings of Zelon, and the Almes of the Pieter which are they ond the real-perceits 15:22.

Today the so-called "Protestants" and the Yieldish cleary openly cooperate with and play into the hands of the Boman Catholic Hierarchy like foolish simpletons and thereby aid the Hierarchy to carry on her commercial, religious traffic and increase her revenue. Commercial religious traffic and increase her revenue. Commercial religion is the stock in trade of all such merchants. The Hierarchy is now taking the lead in compulsory flag-saluting, and in building images or monuments, such as what is now widely advertised to be built at Washington, D. C.; and the clergy of the so-called "Protestant" and Yiddish organizations fall in line and owhat they are told, and when the "sackbut" sounds they fall down and worship. (Daniel 3:5) Poor simpletons!

The Devil's purpose, and therefore the purpose of his instruments, who are "enemies", in thus making merchandise of the people, is to keep them in subjection and to build up and support the Roman Catholic organization on earth. That part of the prophecy concorning "hire" or "merchandise" appears to have fulfillment during the period of time when the harlot sings, as marked in the record at Isaiah 23: 15, 16. This adds further force to the conclusion that prophecy cannot be understood until fulfilled or in course of fulfillment. But let it be understood and kept in mind that this prophecy will not be appreciated by merely casual reading. Careful study is required. The fulfillment does not come chronologically in the order of recording of the prophecy; but it appears better here to proceed with the study in the order in which the prophecy is recorded in the Bible, rightly dividing it in harmony with On finite the Line for the sign of the object of the total of information of the first finite of the first finite of the proof of the second of the proof of the second of the finite of the line of the finite of the second of t

Character to the first the search of the sound to the sou

It is written to neverting amount Egypt that ps annual review a missionaled in approximately \$10,000000 or that which is equivalent to that sum. Esypt was a great man, it for the commerce of the nations Compare these feats with the commercial trade of the B man Catholic Hierarchy The Homan Catholic He rarchy has and for a long while has had, dealings with Bir Business or mighty commerce of the world, members of the Hierarchy being large investors in the commercial trade of the world. The Roman Catholic Hierarchy has been and is a market for all the world, dealing in and manipulating the people, and particularly the "Catholic population", and doing this for its own selfas pain. Politicians of all nations find the Hierarchy both politically and financially advantageous to them. Dictators in particular find a strong ally in the Hierarchy, and it will be generally found that these dictators are backed up and supported and put in power by the Hierarchy, Other religious organizations at the present, the Yiddish and Protestants, deal with the Roman Catholic Hierarchy because it appears to them to be to their selfash advantage.

Will the Yiddish and the Protestant clergy ultimately find it advantageous to link themsolves to the Hierarchy and be dictated to by the Hierarchy of the Catholie organization! In answer to that question Jehovah says by his prophate: "Be thou ashaned, O Zidon [Turn thou pale, O Zidon (Roth.)]; for the sea lath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I mourish up young mee, nor bring up virion.

gins."-Isaiah 23: 4.

Instead of being benefited those dupes and allies of the Roman Catholic Hierarchy will become pale of face and grow sick when they see the power of the Hierarchy yielding to Jchovalhs "strango work", now being carried on, and they will be greatly shaken with shame and humiliation when they observe the beginning of Jehovalis "strange act". Recently the president of the United States has advised the adoption of

of the "good height or" policy between all religions organizations and that they proceed in given organizations and that they proceed in the very bard advice, as onany will have discover. The Beana Catholic Richards now take the lead to an anywessive compacts against all who do not fall in the with their elements and who do not fall in the with their elements at the interest and the other religionists trail along Richards who will not support the religions at real or "com-



munist", even Jehowah's witnesses being classed by the religionists as such, although those religionists making these false charges well know that Jehovah's witnesses have no part whatspever with the political affairs of the world. The Hierarchy follow the course of their father the Devil in making such false charges.

Under the Devil's wily and deceptive influ-ence the people in general, which are used to bear up and support the religious systems that engage in traffic, have been deceived and blinded into following such a course. The time is certain to come, however, when the following part of the prophecy will be fulfilled, to wit: "The sea hath spoken, even the strength of the sea"; that is to say, the sincere people who love rightcousness will break away from the religious prison house and speak against that wicked organization. Those who compose the "great multitude" (Revelation 7:9), as waters, are first turned away from the support of the religionists and give their devotion to Jehovah God and Christ Jesus. Then will follow in due time the masses who will renounce and turn away from and against the religionists. This prophecy shows that in God's due time the relationship of the sincere people with the religionists will be broken off. "The sea" (that is, the people used and exploited by the Devil to mother, nourish and support the religious systems, and who have been ruled) become the rulers or "kings" that will turn against the old "whore" and disclaim any relationship whatsoever to her .- Revelation 17: 16-18.

Nchuchadnezar, after laying alege to ancient Tyre, invaded Egypt. (Ezekiel 29:18-20) The fall of religionists, particularly the Roman Catholic Hierarchy organization, will precede the destruction of the poblical and commercial elements of Satan's visible organization, and such will bring great pain and astonishment to the

latter, as it is written "As at the report of errors Unya, on shall the viewerly priced at the secret of Type" (I wash the 5). The report I was record of Type" (I wash the 5). The report is real word is concerning the beginning of Johannia states and "The feet, as some in the time for each to the secret of the secret of the secret which is served in the the secret of the feet of the secret of the secret of the secret of the manner of the secret of the manner of the secret of the manner of the secret o

Totally Jehoran's hitnesses in every part we the earth are being presented by the Romaz Catholic literarchy and allies, and the literarchy refugors or canusation as the chief visible instrument of the Bevil which brings into action against Jehovah's witnesses the political and commercial elements, and together they see it make the burden great upon the back of those who love and serve Jehovah. And now in this lour of great distress the true people of Jehovah (Bod greatly rejoice because, true to promise of the Almighty God, greater hope and strength is given to them by revealing to them an understanding of his prophecy. "The Lord will give strength unto his people; the Lord will bless his people with peone." (Feshin 20:11)

Those who now devote themselves entirely to Jehovah and his King, and who continue to maintain their integrity toward God, rejoice to be counted worthy of suffering some of the reproaches that came upon Christ Jesns. They are fully advised that Christ Jesns the King is upon his throne and has gathered unto himself those of his royal house, whom he leads and comforts. Now Jebovah through Christ Jesus is revenling to his people a knowledge and appreciation of his prophecies hidden in times of old, and by this knowledge the faithful hay increased hone.

Jehovah's due time having arrived to make clear the meaning of such prophetic pictures, he grants to those who love and serve him the privilege of seeing the meaning thereof. This privilege is not given to the selfish and supercritical ones, but to those who love God. In these "perilous times" God grants this favor to those who faithfully serve him, that they may have comfort and that their hope may be strong. The Roman Catholic organization, the mother and leader of religious organizations, is very arrogant, boastful, scornful and vicious, and acting in utter defiance of God's commandments. The vessels or instruments employed by the Roman Catholic Hierarchy who do the Hierarchy's bidding likewise act viciously and without regard to the rights of others and wholly contrary to the Word of God. The prophecy at the 23d chapter of Isaiah, at this point, continues to speak of the conditions of the Hierarchy and their allies, and the time is imme-



For they intended evil against thee; they imagined a mischievous device; which they are not able to perform." (Psalm 21: 8-11) At the heginning of Armageddon Jehovah will execute

that hypocritical organization. The prophecy is then addressed to the subordinate parts of the enemy organization, the modern Tyre: "Is this your [Tarshish's] joyous city [mother organization], whose antiquity is of ancient days? her own fect shall carry her afar off to sojourn." (Isaiah 23: 7) The Catholic Hierarchy is not at all joyous in Jehovah, although hypocritically and falsely claiming to represent God. It is joyous in its own merchandise and profits in the gay markets dealing in humankind. The Hierorchy and allied clergy employ all kinds of worldly schemes to entice the people and cause them to give up their money. In the church buildings they have, nt stated intervals, concerts, Christmas cantatas, hazaars, socials, dances, athletics and like things in order to attract the people to join their church congregations and to relieve themselves of their money for the benefit of the religionists.

The words of the prophet are in the nature of a question addressed to the smaller parts of the Roman Catholic organization, calling direct attention to the vanity of the Hierarchy, To these smaller ones the prophet, in substance, says: 'Have you anything to exult in now, seeing that modern Tyre, the Roman Catholic Hierarchy and allies and dapes, is in a wrecked and spoiled condition? You boasted that it was so solidly huilt and fortified that nothing could do

it serious damage. You boasted in its strength and relied upon it for protection and salvation and therefore automatically did its biddies. Modern Tyre, the Roman Catholic organization has failed you. Therefore says the prophet cencerning Tyre; "Whose notionity is of ancient days." Tyre was preceded by Zidon, this latter city being mentioned in thenesis the tenth charter in connection with Babel, and it may well correspond to the religionists of Pagan Rome. which merged into Papal Rome. Tyre, even in the days of Joshua, was culled a "strong city" (Joshua 19, 29), and must have been founded on its rocky ground before the time of Joshan The Roman Catholic Hierarchy claims that theles is the aldest, the mother and the line church organization, because it is the oldest religious organization of "Christendom", and they erto in supposet of this claim that its antiquity dates from the tune of Christ, It claims an unbroken chain of apostolic successors lack to the acontin Peter: it ently itself "the Elernal City". But what shall be the end of the Hours Catholic Hierarchy organization, that is, tied

Carring Herarry, or-invariant, may see the real Type deliversh, by this proof let, see 1 and 1 a

rtorm, as a flood of mighty waters overflowing, shall east down to the earth with the hand. The erown of pride, the drunkerds of Ephraim, shall be trodden under feet. . . When the overflowing seourge shall pass through, then ye shall be trodden down by it?—Isaala 23: 2, 3, 18.

Her arregamee and beasting attitude will bring her no good. Modern Tyre has existed for a long while and hes practiced her wickedness with little hindrance, and in the minds of her mighty men is entirely secure in her position; but, according to Rotherham: "Though from ancient days is her antiquity, yet shall her own feet earry her away, for off to dwell," that is, to remain permanently, by being removed from her place of existence into destruction, and there shall she remain for ever.

By his prophet loed Jehovah speaks of the liketatiment to which his excenant people have been subjected by modern Tyre, the Hierarchy of Home. In this prophere, "Judha" and "Jeruralem" stand for the people of God's organization, Buring the Werld Warr the religionists, led by the Homan Catholic Hierarchy, attempted to rid the earth of those who are and were devoted to Jehovah. Cover ming this Jehovah says by his prophet; "Yea, and what I way to do with me (Jehovah), O Tyre, and Zidon, and all the casts of Palestinet will be render me a recompensed and If ye recompense me, swiftly and speedily will I return your recompense upon your own head: ... The children also of Judah and the children of Jurealem have ye redd unto

the Greeians, that ye might remove them far from their border. - Juel 3:4-6.

The day for the Hierarchy to pay come, and the Lord flood any to that Roman, scorful, Loastful and webed religious organization, which has ill-treated his faithful children: "Be hold, I will rurse them out of the place whither ye have sold them, and will return your resurrence upon your own head; and I will sell your cons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off; for the Lord hath spoken."—Job 23:7,8.

Jehovah always makes good his word. The day of recompense is absolutely certain to come and the pay-off will be at the beginning of Armageddon, and the Hierarchy will find no way to avoid it. Thus seith the Lord, For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole capticity (Jehovah's people) to Edom, and remembered not the brotherly coveant; but I will send a fire on the wall of Tyrus, which shall devour the palaces thereof."—Amos 1:9, 10.

With the beginning of Arangeddon modern Tyre will eease, and no more will her feet carry her' and her missionaries to the many lands of he earth, there to seek new markets in which o exploit the people, but she will go to the lace where she will remain permanently. Of an erowd of religious leaders, the literarchy, iests and other clergy, Jesus said: "Serpents, occay of vivers how can you escape the judgment of the Gehenun!"—Matthew 23:33, Emphatic Diaglott.

The proselyting work of the Roman Catholic therarely and her vessels or instruments will ecase then for ever. The words of Jesus will then appear applicable and approprints to the literarely and her supporters and tools: "Woe unto you [promoters and rulers of modern Tyre], series and Planisees, hypocritest for ye compass sea and land to make one proselyte; and when he is made, ye make him two-fold more the child of [Gebenna (Diag.)] than yourselves."—Matthew 23: 15.

A question is then propounded by the prophet of Jehovah to all who have the hearing ear: "Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?" (Isaiah 23:8) Another rendering of this text is: "Who hath purposed this against Tyre, the bestower of crownst" (R.V. and Rath.) These words further identify the Roman Catholic Hierarchy, because for centuries the Roman Catholic Hierarchy has claimed that the pope has the power and the authority to crown and to depose earthly kings. To those thus crowned and who have submitted to the domination of the religionists, the Hierarchy has been and is the "higher powers".

The Hierarchy demands the full obedience of each one of its underclargy, as well as obedience of the political rulers of many lands, and the Hierarchy bestows titles upon whomsoever that organization ebooses to honor, and thereby makes men "princes of the church", and these "traffickers", acting at the behest of modern Tyre, are the "honourable [men] of the earth". When one of those Roman princes visits America, for instance, the pulliticians, with bands of music and flags, meet him at the ship's dock, bow down, kits his ring, and perform a let of other senseless religious ceremonies. The Roman Catholic Hierarchy demands that the political rulers of the earth, the smaller priests, and the "Catholic population", the common people, shall regard the Hierarchy and speak of list members as "spiritanl priaces", who are in no wise subject to political rulers. Even a king or an earthly monarch is permitted to kiss the big toe of the so-called "holy father", the head of the Hierarchy.

Manifestly the question propounded at verse eight above quoted is to rivet attention upon the Hierarchy? "Who hath purposed this against Tyre?" The answer to that question appears below, and the language employed shows that it is at the time when Jehovah is excretising his power to punish the workers of iniquity, that is, modern Tyre, the Devil's chief instrument. The answer is: "The Lard of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth." (Verse 9) God plainly states: "I have purposed it, I will also do it." (Isaaih 46:11) Let no one doubt that God will carry out his mryoes. Modern Tyre is made up of an arreant, boastful, prout and scornful company and demands and receives high esteen and the

laudits of men. Jehovah's decree upon such is mnounced by the Lord Jesus, to wit: "That thich is highly esteemed among men is abomnation in the sight of God." (Luke 16: 15) Whosoever shall exalt himself shall be abased." Matthew 23:12) These fixed rules of Jchovah re not subject to change and are certain to be nforced against all who come within the scope hereof, and this certainly includes the Roman atholic Hierarchy. It is Jehovah who has nurosed the destruction of modern Tyre, the great eligious "harlot" organization, And why? The crintural answer is: "To stain ((A.B.V., marin) profanc] the pride of all glory." Certainly his means all glory that has been taken away rom God, to whom it belongs, and been betowed upon creatures.

The men composing the Roman Catholic Hierrchy, or modern Tyre, 'clothe themselves in arments of glory and beauty' and then "strut teir stuff" in public places to be seen of men, int they may receive honor and glory of men, hey consider that they are granting a great rivilege to men to kiss their finger or toe. They ill themselves by high-sounding titles and claim nat their glory and "boly" beauty is so sacred mt it is a dreadful sin for anyone to profano e criticize their attitude or to teach the people nything of the Bible that calls attention to od's denunciation of religious hypocrisy. The reclamation of God's truth quoted from the ible "shocks the religious susceptibilities" of iose hypocritical elerical gentlemen and of all eir allies.

It is written concerning Jehovah and his heavenly organization: "Out of Zion, the perfection of heauty, God hath shined." (Psalm 50:2) The Hierarchy frandulently seizes upon this text and misapplies it, assumes to stand in the place of God, and claims for those of the Hierarchy the heauty and glory that beloaz only to the Lord. Therefore Jehovah declares his purpose to "humble the pride of all beauty".—Rotherham.

That religious, mercantile, political, arrogant extremely selfish and proud organization shall fall, as Jehovah God has decreed, to wit: "Eay unto Tyrus, O thou that art situate at the entry of the sen, which art a merchant of the people for many isles, Thus saith the Lord God, O Tyrus, thou hast said, I am of perfect beauty. (Ezekiel 27: 2, 3) The Hierarchy thus poses before all nations of earth. Her allies and her dupes sing of her glory and beauty, whether the singers believe it or not; the politicians do it because they want political support. All these vessels or instruments supporting the Hierarch! fall in line and shout of her glory and beauty To them Jehovah says: "The ships of Tarshis! did sing of thee in thy market; and thou was replenished, and made very glorious in the midst of the seas."-- Ezekiel 27: 25.

But the day is not far distant when those singers and glorifiers of the Hierarchy and all her allied religionists will come to a sorrow ful end, because Jehovah says: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy

merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy rain. The suburbs shall shake at the sound of the ery of thy plots. And all that handle the our, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land; and shall cause their voice to be heard against thee, and shall ery bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the schee. And they shall make themselves in the schee. And they shall make themselves in the schee. And they shall wellow this saccioth, and they shall take up a lamentation for thee, and lament over thee, saying, Nhat city is like Tyrus, like the destroyed in the midst of the seat "—Excised 27: 27:32.

To all the peoples of this world, who stand on the side and see the fall of the mighty religious organizations, it will seem 'very strange' that God would expose and destroy such, that which the clergy have called by the name of the Lord. For many centuries the Bonnen Catholic Hierarehy has assumed the name of God and Christ, and datimed to be the only true organization of the Lord. But the Lord God marks their hypocrits and says concerning that hypocritical organization: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh." (Jeremiah 7:14) God completely

destroyed all religious practices at Shiloh which bore his name.

Who on the earth today claims the exclusive right to use the radio and to speak to the people thereby, and to tell the people what they shall or shall not believe and do! Who are the ones claiming to be "the honourable [men] of the earth", entitled to the praise, honor and acclaim of all others? What class of men scorpfully push paide all those who dare speak of God's Word without first obtaining their permission! To these questions the answer is. The Roman Catholic Hierarchy, and their allies or close associates. Jehovah declares that it is his purpose to "bring into contempt all [these] honourable of the earth", or "to make of little esteem" such explied ones, (Roth.) The Hierarchy, the main organization, the Jesuits, the Nazis, the Fascists, the allied clergy, are the ones of whom the Lord speaks when he says: "Whose traffickers are the honourable of the earth."-Verse 8.

And what means will Jeborah employ to bring such "honourable" men into contempt! Such so-called "honourable" men are the instruments of Satan and therefore enemies of God, and in the battle of the great days of God Amighty, in the day of this wrath, he will destroy them. "Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men. (Psalm 21: 9, 10) Jehovah's "strange work" is now exposing the daplicity and hypocowth."

risy of those self-styled "honourable" ones; and his "strange act," at the beginning of Armageddon, will rid the earth of that hynocritical religious organization and will proceed to the complete wreeking of the entire organization of the Devil. As Armageddon begins, the destruction of religionists will appear to all who are not on the side of Jebovah and his King as "strange".

very "strange" .- Isaiah 29: 21.

The Roman Catholic Hierarchy, that is, "the Hornarchy of Jurisdiction," which rules, claims to be the mother organization. Her supporters, agents, tools, reseals and instruments used, are her offarring or "daughters". Jehovah, by inrophet, now addresses the "daughter" class and says: "Tass through thy land as a river last be Nile (B.H.; and Rohk)). O daughter of Tarthicki: there is no more strength." (Isainh 22:10) The Triver Nile passes through the entire length of Egypt and from time to time overnows its banks and floods the country round about; so Jehovah says to those addressed: "Tass through," that is to say, make complete impection of the "work" and "net" of Jehovah and its effect; so and see for yourselves and verify all that his "strange work" does concerning the literarchy and other elegra.

Jehovah has called his people to "five an accinst her in battle" (Obadiah 1) and to pro-claim God's judgment against the religious organization; and in the prophecy of I saidh such is called "five land", that is, meaning the organization to which the supporters or vessels give service and support. The parent organization

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has colonized, supervised and appropriated its service and exploited those designated the prophecy as the "daughtier". The fact the Turshish should be told to pass through his own land on a sight-seeing or inspection jou ney to observe the effect of God's purpose a executed, indicates that God's "strange att", a the beginning therenf, will destroy the Hierarchy organization, that is, the inanimate corporation, and that some of the elergy under or beneath the "Hierarchy of Jurisdiction" will remain alive for a time and see the effects before they themselves are destroyed in the battle as it progresses.

To those survivors, for a season at the beginning of the battle of the great day, the Lord says: "There is no more strength [girdle (margin)]," The word here rendered "strength" is different from the word translated "strength" at verse 14 following. Says the English Revised Version: "There is no girdle about thee any more," that is, from the mother organization, modern Tyre, the "Hierarchy of Jurisdiction"; because that system is laid low in the dust and can give no more support to its vessels. This is proof not only that the lower order of the clergy, which remain, which have been used as tools of the Hierarchy to do menial service to the 'organization of jurisdiction', will be made to drink of the cup of the bitter wrath at the Lord's hand, but also that the highest ones in the Hierarchy, including the "supreme pontiff", shall drink deeply, "spue [out], and full," \_Jeremiah 25:27.

Another translation of this text reads: "There is no restraint any more." (A.R.V.) The Hierarchy now puts restraint upon those who tell the truth about her and who inform the people about God's kingdom as the only hope of mankind. Jehovah's witnesses have now been commanded by the Lord to "rise up against her in battle", and in obedience to this command the faithful go forth amidst great opposition to declare the message of God of and concerning his purpose. Restraint does not stop them. The Roman Catholic Hierarchy brings to bear all its influence and power exercised by and through religionists, politicians and commercial men, and the courts, to restrain Jehovah's witnesses and to prevent them from telling the truth. When Armageddon begins, that restraint will be removed, and "no restraint any more" will be upon Jehovah's witnesses, because the witness work in the earth will then he finished and the marking and gathering of the "great multitude" by the Lord to himself will be completed .- Revelation 7: 9-17; Ezekiel 9:4-6.

Until that time, as it is written, the "four mogels" to whom it is given to "hurt the earth and the sea", continue to hold back the storm of the Lord. (Revelation 7: 1-3) The time come when the restraint ends, and then there will be 'no more restraint' upon the "ten horns" of "the beast", the political ruling classes, which shall turn upon the Hierarchy religious organization and rend it at the will of God (Revelation 17: 16-18), and then Jehovah's great Excentioner shall completely wreck every part of

Fatan's organization, Beligion, which has ro long broacht reproach upon Jehovahis nan and the retireous organizations and their policial and commercial large shall completely as many in the state of the Kreat day of 66 Alumphy as at improvement.

As annual Tyre built her commerce upon th sea and the constiants round about, even so modern Tyre, the nighty religious system, has built her commerce upon the peoples all round about her, situated in her supposedly lavalnerable place at the Vatican in Rome. The time comes for Jehovalis "strange act" to be exeented, and, looking back upon the effects thereof, his prophet says: "He stretched out his hand over the sea; he shock the kingdoms; the Lord bath given a commandment against the merchant city, to destroy the strong holds thereof." (Isaiah 23: 11) The religious organigations boastfully claim both the sea and the land, but the claim thereof is false. "The sea is his [God's], and he made it; and his hands formed the dry land."-Psalm 95: 5.

At Armageddon, Jehovah, by his Executioner, rids the sea and the land of all of Tyre's trade ships, that is, her instruments, vessels and tools, supporters and dupes. He reaches out to the most distant established settlements of modern Tyre and wipes the not. Says the Lord by his prophet: "He shook the kingdoms," that is, all the ruling powers of the earth, whose kings committed fornication with Tyre, the old whore, for mutual benefit to earth, themselves. Those kingdoms will not be able to stand up under

Jehovah's shaking, but will be shaken to pieces and destroyed. (Haggai 2: 21, 22) The old whore goes first into the ashean, and then the others follow. "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters; with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication, And the ten horns which thou sawest upon the beadt. these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath out in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall he fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth." (Revelation 17:1, 2, 16-18; 18:3) "The king of Tyrus," the Devil hunself, and all of his kingdom shall be completely shaken down and destroyed .- Ezekiel 28: 12-19.

Jehovah gives commund to his high officer, Christ Jesus, to excent the wicked organization, and concerning this the American Revised Version (Isaink 23: 11) reads: "Jehovah hath given commandment concerning Cannan [merchanten (E.R.V., margin]]." that is, the coast of Cannan occupied by Tyre and Zidon. According to Rotherlan the text reads: "Command against the Phonician coast." The command to Christ is given to "destroy the strong holds thereof."

One of the most powerful strongholds of the coast of Canaan was Tyre, and Tyre was specially mentioned in the command to destroy. (Jeremiah 25:22) Modern Tyre, the Roman Catholic organization, is one, and probably the strongest one, of the strongholds of Satan's visible organization. No stronghold is so strong, however, as to be able to withstand the assault of Jehovah's Executioner. Christ Jesus possesses the keys to hell (Revelation 1:18), and hell shall not prevail against him and his organization. The Roman Catholic Hierarchy has wrongfully adopted and applied the words spoken by Jesus conceraing his organization, to wit:
"The gates of hell shall not prevail against it" (Matthew 16:18); but the day is not far distant when the Hierarchy will see her complete end and will fully know the day of deceiving others has come to a final end. To those who love and faithfully serve Jehovah he now gives this information in advance of the fall of that hypo-critical and wicked organization, to the end that such faithful may be comforted and have increased hope.

Viewing the prophecy of the twenty-third chapter of Isaiah as a whole, it appears that the period of rejoieng by the Roman Catholic Hierarchy precedes Armageddoa, and just a short time before the beginning of Armageddon. The time arrives when the rejoieng of that religions system must cease, because Jehovah has to decreed; and therefore he caused to be writen: "And he Jehovahl said, Thou shalt no aror rejoice, O theu oppressed virgin, daughter of Zidon; arise, pass over to Chittim; there also shalt thou have no rest." (Janiah 23:12) Since the prophecy is "the burden of Tyre", it appears that it is Tyre that is addressed as the "oppressed virgin, daughter of Zidon". The city of Zidon was built first, and Tyre would be viewed as a daughter. Zidon had a devil religion. Pagan religion preceded the papace, and many of the devilish practices of paganism were adopted by the papace, and both originated with

and are the children of the Devil.

Tyre would be viewed as a "virgin" daughter bessues not legitimately married but unclean from fornication, her chastily having been "violated", (Rotherhan). To that violation of her chastily she consented, and she therefore would be the "oppressed". The Roman Catholic religious organization has practiced whoredom with "all the kings" or ruling powers of the earth of Satan's visible organization, but the time comes, just preceding the beginning of Armageddon, when the Lord convinces the "ten kings" or ruling forces of the nations, which turn on the harlot religious system, and that system becomes greatly oppressed. God puts it in the mind of the ruling powers to fulfull his will.

—Revelation I7:16, I7.
The time arriving for her great oppression to begin, the Hierarchy system will seek rest somewhere, and, because thus seeking, Jebovah says to her: "Arise, pass over (the seal to Chittim," and see if you can find rest there.' Chittim, being near to Tyre, would represent any subsidiary or auxiliary organization where

the old woman might seek rest and relief and find none. This would seem to indicate that the Roman Catholie Hierarchy system will be seeking a place of consolation and therefore abasing herself by going to some lesser organization, seeking a way to escape the deepest abasement, which is certain to come upon her by reason of heing east into Gehenna. (Matthew 23: 12) Will the Hierarchy system find rest there! Jehovah replies; "Three also shalt thon have no rest."

From time to time the Hierarchy system has had some setbacks or losses of temporal power, but she has always claimed that each setbacks were only temporary. She claims that she is eternal, cannot suffer destruction, and therefore she can afford to wait out any temporary sethacks while she schemes to advance her position. The ahasement or opposition to her in the past the Hierarchy has claimed to be that "little season" daring which Satan is loosed, at the end of which she will triumph. (Revelation 20: 3,7) Again she is wrong in her coaclusion. The time for her complete humiliation is near at hand, and there is no way for her to stop it now, and therefore there is no way for her to escape. Not even the individual members of that religious clergy crowd will be able to disguise themselves by putting on overalls and that hiding their identity. (Zechariah 13:4-6) They will not escape the scrutiny of others, and certainly not God's executive officer. There is no rest short of complete destruction, from which she shall never ngain rice.

Jehovah used the Chaldezus, of whom Nebuchadnezzar was the king, as His executioner, who thus foreshadowed Christ Jesus, the great executioner of Jehovah who shall execute the devil religion, and particularly the Roman Catholic system. (Ezekiel 26:7-14; Jeremiah 25:9, 17, 22) Therefore Jehovah says to the observers: "Rehold the land of the Chaldeans; this people was not till the Assyrian founded it for them that dwell in the wilderness; they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin." (Isainh 23:13) The words "Behold the land of the Chaldeans" manifestly direct the attention to his executioner that executes the judgment of Jebovah upon the Hierarchy system. Then the prophet says: "This people [that is, the people of ancient Tyre and of modern Tyre, the Roman Catholic Hierarchy] is no more."—E.R. V.

The word "ill" as appears in the duthorized Version, is an interpolation, and the correct rendering appears in the Reused Version. Therefore, as stated in the text, the ships of Tarshish colling at the port of Chittim, the island near Tyre, would have no reason to proceed on tyre because of the information received at Chittim that Tyre no longer existed. Likewise in the antitype or fulfillment, the underpriests, missionaries and other substituty organizations are told that the Roman Catholic Hierarchy system is no more, that is, "the Hierarchy of Jurisdiction" is done for and hence there would be no occasion to further seek her. It is plainly written by another prophet that the end of the

Hierarchy will be complete destruction; that is, "they shall be as though they bad not been."

—Obadiah 16. Since the word "till" is an interpolation, and therefore improperly in the text, that part of verse thirteen following the word "till" is no part of the preceding sentence. Therefore the words after "till" read; "The Assyrian [Asshut (Leeser); Assyria (Rotherham)) founded it." The word Asshur appearing in this part of the

text means "successful one", as in Genesis 10: 11.
In Isoiah's day the Assyrian world power still held the upper hand over the Childeans; but in Jeremiah's time, and eighteen years before the fall of Jerusalem, Nebuchadnezznr had becomo king of Babylon and established the Babyloaish empire. (See Isaiah 39: 1-8.) Therefore the words in Isaiah 23: 13, to wit, "The Assyrinn founded it," clearly menn the Chaldenas or Babylonians. "The Assyrian" pictures God's Executioner, Christ Jesus. Note that "the Assyrion" as a nation did not establish or found "the land of the Chaldeans". Babylon preceded Assyria. It is said in connection with Nimrod: "And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur [Le went out into Assyria (margin)], and builded Ninevels, and the city Rehaboth, and Calah." Another author (Hislop) renders the text: "And he, being strengthened, went out of the land

and built Ninevel," the capital of Assyria.

With this explanation, note that the English
Revised Version of the text (vs. 13) reads:

7

The Assyrian bath appointed it [(Auth. 1'cr.) nunded itl," that is to say, appointed "this tople" of Tyre. Appointed the people of Tyre or what or for whom? The prophecy massers: for the hearts of the widerness." (F.R.I.). early this means that God's Executioner, prered by the Assyrian, hath "appointed" modern ere (that is to say, the Roman Catholic Ilies. chy organization and its clergy and allies) n place or condition uninhalated by perrons t wholly for brute beasts, hence for desolation, In support of this conclusion, note the words Revelation 18: 2.3; "And he cried mightly th a strong voice, saying, Baleylon the great fallen, is fallen, and is become the habitation devils [wild goats, sature], and the hold of ery foul spirit letinking vapors arising like paritions out of a marrhy, foul and corrupt d), and a cage of every unclean and hateful d in place frequented by birds decreed by law of God unfit for human habitation), For nations have drunk of the wine of the wrath her fornication, and the kings of the earth to committed fornication with her, and the relants of the earth are waxed rich through abundance of her-delicacies." This text, witha doubt, applies to Satan's religious organtion, the Roman Catholic Hierarchy being principal part thereof, Therefore the prophof Isaiah discloses that Jehovah's Execuer has "appointed" that Devil religious anization for desolation in necord with the ree or judgment heretofore written at the ation of Jehovah.

2.



lierarchy falls. Says the Revised Version, verse ourteen: "Howl, ye ships of Tarshish; for your tronghold is laid waste." The "Hierarchy of urisdiction", which operates in and out of Vatian City, Italy, is by the Lord Jehovah's decree ertain to be laid waste; and that "Hierarchy f Jurisdiction", the central government of the ligious system that for centuries has deceived ie people and blasphemed God's name, will go own. When that stronghold does go down its ipporters can do nothing but howl. Armaeddon will mark the complete fulfillment of e foregoing prophecy of Isaiah twenty-three, erses one to fourteen.

## APPARENT FULFILLMENT

It has been suggested that verses one to fouren of Isaiah 23 describe certain adverse exriences to which the Roman Catholic Hierchy has been subjected during a period of venty years, from 1848 to 1918, and during nich time she is forgotten and her howl is ard; that at the end of that period the Roman tholic Hierarchy again comes to the fore; d hence that the latter part of the prophecy orded in the twenty-third chapter applies er the fulfillment of the first part of the ophecy. The facts do not fit that conclusion, the reason that the "howl" of Tyre clearly ers to what comes to pass at the beginning Armageddon. There is, however, an apparent filment of the prophecy concerning the howl-

of the ships of Tarshish or supporters of re, within the seventy-year period above mentioned, from 1848 to 1918; but instead of being a fulfillment it would better be termed an agree able parallel on a minor scale to that stated in

the prophecy.

It seems well to here set forth certain pertinent historical facts that came to pass during the seventy-year period from 1843 to 1918, in order that the student may consider the same in studying the prophecy; and which consideration may remove some doubt that might othervise exist. Such historical facts here inserted are quoted from well-known and recognized are thorities. They relate to the Roman Catholic religious system from 1843 to 1918 and are as follows:

## HISTORICAL

1818. January: Revolutions in various states on Italian peninsula. February 22.21: Revolution in France; King Louis Philippe out; republic is proclaimed. Mnrch: Revolution in Austrian Empire. Revolutionary movements in Germany. Insurrection at Rome; the populace demand a democratic ministry and the proclamation of Italian nationality; the pope [Pins IX] hesitates; the Romans surround the palace, and a conflict curves. The pope accepts a popular ministry (Cardinal Palma, the pope's secretary, shot in this conflict.) . . . November 16. November 20, a free Constitution published. November 21, the pope escapes in disguise to Gaeta. November 23, protest of the pope against the acts of the provisional government (of Rome).

1849. February 8, the Roman National Assembly divests the pope of all temporal power, and adopts the republican form of government. February 18, the pope appeals to the Catholic powers (of the world). "He now enjoyed the sympathy of the reactionists all over the world who had looked so coldly upon his early efforts at reform, but gained, of course, the execuations of the liberals, whose cause he had abandoned. Rome, left without a ruler, bloomed into a republic. The none protested against all its acts, and summoned the Catholic world to put it down." (McClintock & Strong Cyclopædia, Vol. VIII, "Pius IX") June 3, the French under Marshal Oudinot commence an attack on Rome. June 30, after a brave resistance, the Romans capitulate to the French army. July 4, the Roman Assembly dissolved, and an officer from Oudinot's camp arrives at Gaeta, to present the pope with the keys of Rome. 1850. April, the pope arrives at Rome; Car-

dinat Antonelli becomes foreign minister. "The pope returned in April, 1850, eurrounded like bayonets of a French army... His first act was the perfidy of destroying the constitution of chartered rights which he had guaranteed to his subjects... The Inquisition recommenced its sacred labors... the Bible was prohibited." (McClintock & Strong Cyclopedia, VO, VIII, "Flus IX") September 24, he issues the bull establishing a Roman Catholic hierarchy in England.

. 1861. March 27, Cayour claims Rome as capital of Italy. June, the emperor of France de-

clines a nnion with Austria and Spain for the maintenance of the pope's temporal power. "In 1863, the Austrians broke the concordat and declared their spiriteal emaneigation. The year after, Queen Isabella was driven out of Spain, and the government of the people refused to be bound by any previous treaties with the papacy (September 29, 30). "February 16,1873, the first Spanish republie is proclaimed at Madrid, Spain).—McClintock & Strong Cyclopedia, Vol. VIII, "Pius 18."."

1870. September 11, the pope refuses terms offered him by the king of Italy (sovereignty of the Leonine city and retention of his income). September 20, after a brief resistance from the foreign papal troops, stopped by order of the pope, the Italian troops under [General] Cadoma make a breach and enter Rome. September 21, Cardinal Antonelli issues a diplomatic protest against the Italian occupation of Rome. September 26, protest of the pope [Pins IX. Still). September 29, circular letter from the pope to the cardinals complaining of the invasion and of his loss of liberty, and interference with his post bag. October 2, plehisetle: and 167,548 votes, 13,581 for [Rome's] union with the kingdom of Italy. October 3, read of the plehisetic sent to the king (of Italy). October 3, Rome and its provinces incorporated with the

kingdom by royal decree.
"In 1870, finally, the war with Prossia destroyed the empire in France, and with the fall of (Louis) Napoleon not only the French refused to be bound to Rome, but the gates of the

Eternal City opened to all Italy. . . . Notwithstanding all efforts of [King] Victor Emmanuel for peace, the pope sternly persisted in his firm protest against the inevitable change of things. ... He lived retired in the Vatican, and called himself a prisoner.-McCliatock & Strong Cuclo-

perdia, Vol. VIII, "Pius IX."
1871. May 13, law guaranteeing to the pope full personal liberty and honors, a revenue of 3,225,000 livres, &c.; rejected by the pope in his allocution, May 15. October 27, allocution of the pope, appointing some Italian bishops; still rejecting guarantees.—Ifaydn's Dictionary of Dates, under "Rome", "Popes," "France," "Spain," &c. 1878. February 7, Pope Pius IX dies. "On

Feb. 7, 1878, he died, after a protracted dropsical illness. . . . The missions of the Church were also strengthened, being carried forward in partibus infidelium, and great hierarchies, in lands formerly heathen or PROTESTANT, were ndded to the vast clergy that owned 'the Latin obedience.' Thus he provided by brief of 1850 for the ecclesiastical government of England. ... exulting in the supposed triumph of his Church in the land which had been the home of the Reformation for three centuries. Then he created in This COUNTRY [U. S. A.] a vast Roman Catholic hierarchy by elevating to the cardinalate the archbishop of New York in 1875. and prepared the way for the re-establishment of the hierarchy in Scotland, which was effected in 1878. . . . One of the foulest blots on the pages of history regarding his reign is the forENEMIES

cible conversion of the Jew boy Mortara, and of a piece with this is the abject condition of the Hebrews at Rome, where the walls of the Chetto were only removed with the establishment of the Italian power."—McClintock & Strong Cyclopadia, Vol. VIII, "Pins IX."

The also established four new dioceses in the United States at Albany, Buffalo, Cleveland and Galveston, all in 1847. In later years he established nearly 50 others in medium-sized American cities. . . Matters were now going too fast and too far for Pins, who refused to countenance the revolutionary movement. . . The pope now entirely lost the favor of the Roman populace. Threatened by the moh in his own palace he field to Gaeta, and a Roman republic was proclaimed in February 1849, with Mazzini at its head. Louis Napoleon, determined to restore the pope, sent an expedition to Rome under Oadinot, by whom the Italian patriols, led by Garibaldi, were overpowered. Home servendered on 3 July; but the pope did not return

"The pope himself now bestowed his whole national open the church. He recruise THE JESUTES, cannotized saints and defined two degmas... in 1855... in 1870. Previous to this time the pope's temporal dominion had become sadly shrunken in extent, awing to the graded unification of Haly nader Victor Emmanul. The temporal power of the pupe, however, was still secured by the presence of n body of French troops at Home. On 20 September 1870 the Italian troops entered Home, and the Trayrost.

to his capital till April 1850. . . .

rower was at an exp. The Vatican was left to the pope; and free diplomatic intercourse, the honors due to a sovereign, and a civil list of £129,000 yearly, secured to him. But these he declined, and confined himself to the Vatican and its garden, declaring that he was under restraint and a prisoner in his own palace."—The Americana, Volume 22, "Fius IX," page 137.

1878. March 4, Romanist hierarchy revived by pope; archbishoprie of Ghasgow, bishop of Dunkeld, &c. This was about a month after the death of Pins IX, pope for almost 32 years.

"In November, 1848 the year of the flight of Pius IX to Gaetal, the German bishops of the Romish body assembled at Wurthung, to consult together concerning the best means to proceed in this critical period. ... Shortly before this, however, an organization of for-reaching significance had been effected, in which also and prominently—the laity were to co-operate, viz., the Pius Society, a Roman Catholic counternart of the Protestant Church Diet.

"In October, 1818, at Mayence, ... the first union of this kind was formed under the name of Pins Society. Here all the single unions were formed union a great collective union under the name of Pins Society. Here all the single unions were the name of "Catholic Union of Germany"; although in practice the shorter name of Pins Society has been preferred. ... A second assembly was held at Breadau, where the papal letter was received, and where the assembly openly expressed it that "united Genaraty was out; ressume with A Catholic Christianty was out; ressume with A Catholic Christianty." Here a new

ciety, for missionary work at home. . . In the United States there is hardly a large town in which one or the other of these societies is not to be found. The tendency is the same, although the name may be different. The purpose of these organizations in the United States to begin the state as yield as possible under the Fillestance and control of the Hermanett, and the political areas is the field of labor. Already they influence the legislatures, school-boards; yea, we may say they form a state within States. The state. "McClintock & Strong Cyclopedia, Vol. VIII. "Plus Societies."

1914. September 3, Cardinal della Chiesa was elected the successor of Priss X and took the name of Benedict XV. 1917. August 1, Beredict XV issued his "famous peace note", "which President Wilson answered on behalf of the Allied and Associated powers, saying that the ideals which the pope had expressed were their ideals, but that the Central Powers appeared unwilling to acknowledge or accept them."—The Americana, Vol. III, "Benedict XV."

1918. November 11, beginning of great warchest drive in the United States, in which seves
organizations participate. There is, of course,
widespread dissatisfaction with the arrangement—most especially because the Catholic War
Connell, which includes the Knights of Columbus, will receive \$30,000,000. The position is
taken by those who object to the united budget
that the Knights of Columbus, as an organization, has no more right to enantomment and trends

privileges than have other secret societies, and

that the Catholic church should have no privileges in the camps and on the field that are not extended to other religious bodies. . . The Catholic church, in particular, will stand out in the open as a political organization which, during the entire length of the war, left no stone unturned to advance papal interests. . . And among the charges to be preferred against the Catholic church after the war will be her peculiar participation in cantonuent and trench privileges, and the mandatory method by which she secured a place in the war chest."—The Apostolic Review, November 19, 1918.

1918. November 30, the New York Evening Vorld says the pope desires to attend the peace conference in order that he may sain some "temporal power," and adds that the Vattenu is seeking to establish a private telegraph office in the Vattean with private wires to all governments, so as not to have to use the Italian telegraph lines.—The Vatichviers, Jon. 1, 1919, pages 4, 5.

1919. January, Benedick XV completely frees Italian Catholies from all inhibitions against participation in Italian political movements. His relations with the royal court of Italy were more cordial turn those of any pope since 1870, and the celebrated "Roman Question" was left by him in a fair way of settlement. At the beginning of Benedict XV's "reign" about 20 autions lack formal diplomatic relations with the Vaticus. At its close, in 1922, there were more than 31. Relations with France had been restored, and the British Empire had taken steps to have a more intimate representation. Negotiations

were pending for an exchange of envoys with Tokyo, Japan. - The Americana, Vol. III, Bene diet XV.

1919. March 11, an Associated Press dispatch from Paris rend as follows:

"It has become known that pope Benedict has addressed an appeal to the powers emphasizing the urgency of the speedy conclusion of peace with Germany. It is understood that the postiff states that the Vatiena possesses reliable information that the situation in Germany, socially and economically, is very grave, and that he fears the spread of Bolshevian with such rapid ity that it might result in the establishment of a Bolshevik state, which, in turn, might become allied with Holshevik Russia."-The Watchtower, April 1, 1919, pages 100, 101.

1919. March 23, the first meeting of Fascists in Milan, Italy. May, Adolf Hatler attends his first Nazi meeting in Munich, Germany, Septemher, the National Catholic Welfare Conference [Conneil, formerly] [NCWC] is organized in the United States.

At the close of the World War, in 1918, the Roman Catholic Hierarchy realized the opporune time had arrived to begin efforts toward egaining temporal power previously had by nat institution. The Hierarchy did begin her forts then which culminated successfully on bruary 11, 1929, when it was publicly and unced that the papacy's temporal power had

yow it is important to determine, if possible, t is the meaning and application of the "sevity years" mentioned in the prophecy (Isaiah : 15); what is meant by the harlot's being reoften, and what is the meaning of "the song the harlot". Suffice it to say at this point of e study that the prophecy appearing at verses and 16 has fulfillment before the beginning the "howl", as mentioned in verses I to 14, ich "howl" clearly marks the beginning of battle of the great day of God Almighty. Jehovah's day is a term used in prophecy d relates to the time when Jehovah enthrones commissioned King and sends him forth to e. (Pasima 2; 6; 110; 2) It is also referred in the Scriptures as "that day". It marks the ie when Christ Jesus the King began to inrunt the rule of Satan which he had so long ried on unhindered. It is marked by the bouing of the "war in heaven", which resulted he ousting of Satan and his angels from heavand casting them down to the earth. (Revion 12:7) Practically at the same time the rld War began on the earth. It is the time the beginning of Satan's overthrow, which ultimately culminate at Armaceddon, Refice to that time is made in the prophecy of alı 23:15, where it is written: "And it shall e to pass in THAT DAY." At this point the sheey in fulfillment moves back from a conration of the things that will come to pass 1e beginning of Armageddon and gives conration to things or causes directly provokthat condict. The time for the beginning

he fulfillment of this part of the prophecy saish 23:15 is in the year 1914 (A.D.),

when the war began in heaven. (Revelati 12:7) As shown by the historical facts, in t year 1914, and for several years prior theret the Roman Catholic Hierarchy did not rate a a temporal ruling power in the earth. During that period of time it was claimed that the pope was "the white prisoner" at the Vatican.

Seeing that ancient Tyre pictured the Roman Catholic Hierarchy organization as it now exists, and which is therefore modern Tyre, it will be of nid in the examination of the prophecy if we keep in mind the objective or chief purpose of the Hierarchy, which purpose is, to wit: To rule over the nations of the earth as the claimed representative of Christ, with the false slogan "Christus Rex", that is, Christ the King, menning, in fact, the pope, the head of the Roman Catholic "Hierarchy of Jurisdiction" on the earth. Such has been the objective of the Homan Catholic organization from the beginning, but she has received setbacks from time to time, which the organization attributes to the opposition by her enemies.

Says the prophet of Jehovah: "It shall come to pass in that day, that Tyre [modern Tyre the Roman Catholic Hierarchy organization thall be forgotten." Forgotten by whom! lift er former illicit paramours who have commitfornication with her. She is forgotten for time as a temporal power. The political ral-E powers counted her out as regards temporal wer, viewing the pope as merely a spiritual

adviser, without much influence, not to be feared. It does not necessarily follow that the Hierarchy is "forgotten" for seventy years. The prophecy clearly fixes the time when she is forgotten, by saying: 'In that day . . . Tyre shall be forgotten." A comparison of the language of verse 15 with that of verse 17 more clearly shows this: That there is a period of time in which the harlot is forgotten and that time of forgetting her of which the prophecy takes notice is "in that day". that is, the day of Johovah; and that it is at the end of seventy years that the Lord will visit Tyre. The Lord's visit to Tyre manifestly is not for her upbuilding, but for her adverse judgment, which visit begins with Jehovah's "strange work" and concludes with the beginning of Jehovah's "strange act" .- Isaiah 28: 21.





following historical fact: "Loxnox, Treaty of (1915). A secret agreement concluded between Italy, France, Great Britain and Russia on 26 April and finally signed on 2 May 1915, declaring the terms under which Italy agreed to enter the war on the side of the Entente Allies. By the future treaty of peace Italy was to receive the Trentino, the whole of Southern Tyrol, as far as its natural and geographical frontier, the Brenner Pass; . . The Holy See was not to be permitted to interven by diplomatic action in regard to peace or questions arising from the war." The Encyclopedia Americana, Vol. 17,

pages 632, 633.

There was a secret agreement of the Entento Allies to ignore or forget the Roman Catholic Hierarchy as a temporal power, and specifically the head thereof. A publication issued at Washington, D. C., in March 1929, known as The Protestant, Volume 9, Number one, page one, para-graphs three and four, says: "Throughout the World War diocesan periodicals of the Hierarchy in this country [the United States] urged the papal ambition to sit in judgment on the belligerents as arbiter of peace, It was Italy that defeated that aspiration. In the pact of London [Treaty of 1915 above mentioned] that country executed a covenant barring the pope from any part in the conduct of hostilities or the terms of peace. Italy had excluded the papacy from both peace conferences at The Hague. But the Concordat [of 1929] removes that obstacle. Instead of the resolute adversary of the Roman Sce. Italy becomes its foremost confederate."

the Roman Catholic Hierarchy, which would be counted as ended at approximately the same time as the desolation upon the remnant of New Jerusalem came to an end, which was about the end of 1918 or beginning of 1919. It would therefore not be at all necessary to measure back from November 24, 1918, to November 24, 1848, in order to locate the time of the fulfillment of this part of the prophecy. It saffices, then, that the Roman Catholic Hierarchy was forgotten and neglected "in that day", that is to say, Jeho-vah's doy, which began in 1914; and which period of forgetting ended in 1919; and that the forgetting was by her former political associates who had committed fornication with her, classing hor as a temporal power. If the physical facts show that the Roman Catholic Hierarchy was forgotten or neglected by the political powers from 1914 to 1919, that would be a further corroboration of the conclusion that the fulfillment of the symbolic or prophetic seventy-year period is as hereinbefore stated, to wit, from A.D. 1914 to 1919.

## "FORGOTTEN"

The Roman Catholic Hierarchy tried to seak herself in o prominent temporal position during the World War, but foiled. Daring that time the pope was generally under suspicion, by the Allies in particular, ond that with good reason. Although the pope tried to screen himself by claims of being neutral and maintaining strict neutrality during the World War, his claims naturally were not considered sincer. Note the following historical fact: "Losnos, Treaty of (1915). A secret agreement concluded between Italy, France, Great Britain and Bassia on Ed April and fanilly signed on 9 May 1915, declaring the terms under which Italy agreed to enter the war on the side of the Entente Allies. By the future treaty of peace Italy was to receive the Treatine, the whole of Southern Tryot, as far as its natural and coggraphical frontier, the Breaner Pass; . . The Holy See was not to be permitted to interence by diplomatic action in regard to peace or questions arising from the war." Ent. Eucyclopedia Americany, Vol. 17,

pages 632, 633,

There was a secret agreement of the Entente Allies to ignore or forget the Roman Catholic Hierarchy as a temporal power, and specifically the head thereof. A publication issued at Washington, D. C., in March 1929, known as The Protestant, Volume 9, Number one, page one, para-graphs three and four, says: "Throughout the World War diocesan periodicals of the Hierarchy in this country [the United States] urged the papal ambition to sit in judgment on the belligerents as arbiter of peace. It was Italy that defeated that aspiration. In the pact of London [Treaty of 1915 above mentioned] that country executed a covenant barring the pope from any part in the conduct of hostilities or the terms of peace. Italy had excluded the papacy from both peace conferences at The Hague, But the Concordat [of 1929] removes that obstacle. Instead of the resolute adversary of the Roman Sce. Italy becomes its foremost confederate."

This proves that the pope tried to have illicit relationship with the political powers of the nations during the World War period but was pushed to the side and "forgotten" during that period, that is, between 1914 and 1919; and this corresponds exactly with the time spiritual Israel was under restraint by Satan's organization. The old whore's charms did not allure the greedy nations jast at the time of the war, because they wanted all the prospective pie. These facts exactly fulfill the prophecy concerning the forgotten harlot. The old woman was hanging down her head and wearing long, black clothes during that time. But, behold, she woke up at the end of that period, as the prophecy foretold she would do.

Says the prophecy (verse 15): "According to the days of one king." In the type the "one king" was the Babylonish line of kings, from Nebuchadnezzar to Belshazzar, of the land of the Chaldeans. But in the antitype or fulfillment of the prophecy "in that day", from 1911 forward, Christ Jesus, the enthroned King of Jehovah, began and has continued his reign "Like the days of one king" (Leeser); "according to the days of a certain king." (Rotherham) These two latter translations help to clarify the matter and manifestly refer to the "King of the Chaldeans" and the antitypical desolation-period fulfilled from 1914 to 1918 as above stated. The World War closed November 11, 1918, and it was shortly after that time that the tight position of the pope began to be lifted and the "forgotten" period began to end.

When the peace conference began to be discussed the pope immediately got busy and tried og et a seat at that conference. On November 30, 1918, the New York Evenung World puished a statement to the effect that "the pope Ithen Benedict XVI desired to attend the peace conference in order that he might gain some temporal power". The publication stated that the Vations sought to establish a private tele-graph office and lines at the Vatican, "with pri-vate wires to all governments, so as not to have to use the Italian lines." (See The Watchtover, January 1, 1919.) The Italian government up to that time had kept the 'old lady' in the background. The peace conference opened on January 18, 1919, at which conference the League of Nations compact was presented, and later adopted, and at that conference the pope made offorts to gain a seat on a par with the political governments or nations, but failed. All these facts show that in that period of time above mentioned the old "harlot" was forgotten. The events above mentioned were approx-

imitely reventy years after November 23, 1818, at which latter date the pope, in disguise, field from Rome. On February 3, 1819, the Italian government divested the pope of all temporal power. But there facts appear to be merely incidental to the prophecy, and not in fulfillment thereof. These facts would help to conceed the true meaning of the prophecy for a time and until God's due time for it to be understood.

The prophecy further says: "After . . . seventy years [of desolation typical and antitypi-

in the second of the same it is befall it befall The second in such a second (Roth-True as the song Simil E largen to Tyre Largen to Tyre (Leeser) Note that the song or The mart of and ment authors to be the reason The series of the series of the series system is granding, and thus verse sixteen is The Time of the Harlot' must secured the names commune system, that is, the Jemen Cathole representing allies and sup-Trenes and when rember fortells her con-duce unmellared Salarang it, end of the period for which salar is briggered. The Roman Catholic ar show see is interest. The Roman Latinois gradum sings sauge. The other Latlots, to attend same turn to breast. The ways begins to revise her traile and patternage and her efforts to gain her either experient to wit, to rule the nations of the earth as the viorgerent of Christ and its addressorial way.

The words of the song of the harloff are relativesed to the harlot herself, that is to rsy, to the Roman Catholic literarchy and at the Portici after the end of the Word in 1915, and which is after the enempedatan and his wicked crowd of angels have been cast out of beaver and down to the carbon been and out of beaver and down to the critical and when Satta becam to gather his force; wishle and invisible. Armageddon, (Hervitation 12: 7-9; 16: 13-16)

In this action or work Satan brings forward and puts into action his religious institution, the Roman Catholic Hierarchy. This also marks the time when the Lord builds up Zion and sends forth 'the remnant of the seed of his woman' as his witnesses to proclaim his name and kingdom throughout the earth, (Revelation 12:17) The words of "the song of the harlot" are these: "Take an harp, go about the city, thou harlot that hast been forgotten: make sweet melody, sing many songs, that thou mayest be rememhered," (Isaiah 23:16) This song is not sung to magnify the name of Jehovah, but for the contrary purpose. "And the harp and the viol, the tabret and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands."-Isaiah 5: 12.

The harlot is a "street-walker", and she deeks hered in her best wearing eparet, paints her face, and sallies forth to accomplish her business of enticing and seducing others. She resorts to "an harp", that is, instruments to make a pleasing sound to the ear of her prospective paramours, including those she once had, and also new suckers, such as the United States and the professional politicians who ran it. She adds whatsoever she can to her attractive charms and earries on her seductive work, and in doing this she stages a hypnotizing background of entraocing sound.

The "harp", as used in the prophecy, pictures the equipment or instrumentality of the old harlot by which she would add power and influence

to her religious squawks or doctrinal lies in order that she might inveigle others into her trap and gain control over them. Those instruments antitypically are such as the Jesuits, Fascists, Nazis, "Holy Year" fiasco, Holy Name Society, Catholic Action, Knights of Columbus, anticommunist schools, the Catholic press, the National Catholic Welfare Conference, the Legion of Decency, controlling moving pictures and moving-picture censorship, feigned and hypo-critical patriotism exhibited in compulsory logsaluting, the building of monuments and images. at the expense of religionists, and all suchlike movements, by and through which she "struts her stuff" and bamboozies and hoodwinks the credulous population, hoping thereby to further her cause and gain her great objective, to will to rule the nations of the earth by dictators. Since the World War the old harlot has daily increased her boastful, scornful attitude and arrogance in parading herself before the peoples of the curth.

The harlot, that is, the Roman Calbolic organization, goes up and down the earth with her instruments of sound under the leadership of the Devil and in opposition to the failful followers of Clurist Jesus, who are now sincing the praises of Jehovah and his King. The harlot puts forth her best endeavors to crush cerpthing that makes known the truth as God has put it in his Word. In striking contrast to the conduct of the harlot Jehovah pictures his faithful witnesses with the Lord in this beautiful symbolic phrases "And I saw as it were a sea of glass mingled with fire; and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellons are thy works, Lord God. Almighty; just and true are thy works, Lord God. Almighty; just and true are thy ways, thou King of saints."—Revelation\_15; 2.3.

The song of praise to the Most High announces that his kingdom is the only hope of the world and that Christ will now reign in rightsousness and will destroy all hypocrisy and wickedness; and this song greatly disturbs the old "whore", and she whangs her harp with all her power and energy and uses all her power and influence to get the harpers of the Lord out of the way. The songs by the harlot announce that the Roman Catholic system is the hope of the world; and while she sings, such fanatics as Mussolini and Hitler applaud and lend their support. Her persecution of Jehovah's witnesses in every country is conclusive proof of this statement. The facts well known, and which are coming to pass in this day, exactly fit the prophecy, and this shows that now is the time, from and after the end of the World War, that the old "whore" is employing all her "harlot charms" to draw the nations and the people under her control, that she may rule to the satisfaction of her selfish and wicked ambition. She works with Mussolini and his like to accomplish her purpose.

eey to a young man getting his eyeteeth c Often a young man who is simple yields to t seductive influence of an enticing harlot wi sings songs and exhibits herself in public place The United States appears to be in the clas of such simpletons.

Jehovah God, foreknowing the present-day conditions and the activities of the harlot religious organization, caused an appropriate proverb to be recorded long ago, and which now is applicable, to wit: "For at the window of my house I looked through my casement, and be-held among the simple ones, I discerned among the youths a young man void of understanding [United States], passing through the street near her corner; and he went the way to her house, in the twilight, in the evening, in the black and dark night; and, behold, there met him a woman with the attire of an harlot, and subtil of heart. (She is loud and stubborn; her feet abide not in her house; now is she without, now in the streets, and lieth in wait at every corner.) So she caught him, and kissed him, and with an impudent face said unto him, I have peace offerings with me; this day have I paid my vows: therefore came I forth to meet thee, diligently to seek thy face; and I have found thee. I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. I have perfumed my hed with myrch, aloes, and cinnsmon. Come, let us take our fill of love until the norning; let us solace ourselves with loves: for he goodman is not at home, he is cone a long ourney; he listh takes a bag of money with

him, and will come home at the day appointed. With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter or as a fool to the correction of the stocks; till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it is for his life."—Proverbs

7:6-23.

Will the United States yield to the harlot's blandishments and fall? It so appears. The old "harlot" has her instruments everywhere in the land working overtime to get control of the United States and every branch of the government, and the politicians are falling to her enticements, and many of the people who are dapes and easily deceived are likewise yielding. Fascists and Nazis are one and the same crowd and are instruments employed with great effect by the Roman Catholic Hierarchy to gain control of the nations. Each day the strength of that organization grows in the United States. The people in general appear to be asleep to the danger. The harlot even controls the movingpicture business in order to keep the people's thoughts on everything except the danger that besets the nation. An agent of the Vatican is the moving-picture dictatorial censor, and he approves pictures which magnify the Catholic system, loose conduct of the sexes and many other crimes. It is indeed a frightful time. It is the nighttime, and the people slumber. Darkness covers the land, and gross darkness is upon the people, (Isniah 60:2) The harlot organization

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and her instruments are bosy during all hours of this dark "night".

The old "harlot", according to the prophecy, sings; as it is written: "Make sweet melody, sing many songs, that thou mayest be remembered." This she does in order to add to her charms and her power. Her endeavor is to in-

duce the political crowd to believe not only that she is their spiritual guide, but that she should exercise temporal power and supremacy over

all the political organizations. Inducing the politicians to yield to her blandishments, she will do business with them and through them and thereby gain control of the people and rule as a counterfeit Christ over the nation and altimately over all the antions of "Christendem". The aggressive enmpaign of the Roman Cath-

olic Hierarchy of the present time is called by that organization "Catholic Action" and shows seyond all doubt that the present is considered he time for the old "harlot" to gain temporal control of the antions of the earth. She thereore sounwks her songs, which songs are hes. f course, because that is her stock in trade, s God foretold. Now she loastfully says, as he prophet forctold: "We have made has ur refuge, and under falsehood have we hid urselves"; nothing can "prevall against" us. Isaiah 28: 15) With glaring, brazen hypoensy

e ealls attention to her supposed attractive ess and desirability. Hiding the real facts from others, she poses the rightful censor of the truth. She tells e Federal Communications Commission, and

the owners and operators of radio stations. what they shall and shall not broadcast. She tells the people what they shall and shall not hear or read. She dictates to legislative bodies, to the judges of the courts, and to the other political officials of the land. She takes the lead pointent chemics in the land. She thick the lead in compulsory sainting of flags, contrary to the fundamental law of the nation, and directly in violation of God's law. (Exodus 20:2-5) She poses as very patriotic and insists on the school teachers' taking an onth, which never before was thought of in America, and she binffs the legislative and judicial powers to compel them to sustain her. Claiming to be patriotic, she is a traitor to every country under the sun. She takes ouths of allegiance to governments, with a mental reservation that it is all right to quickly violate them. She poses as the guardian of the people to insure a clean social condition, and underneath and behind the scenes carries on all manner of uncleanness. Amongst her instruments that she ases are

ultrasellish men called "Ivers", who look only for personal gain, and who therefore readily yield to and join with the Hierarchy in any mrightons schemes. The Catholic organization in fact controls the moving-picture business, and on every possible occasion in the exhibition of pictures attempts to magnify the "merits" of the Roman Cattolie Hierarchy. She raises a great hae and cry about Communists' being a danger, and this she does in order to attract the people's attention away from her own crookclass and to enable her to take advantage of 233

the people and slip her own instraments into positions of power. Her instraments and her songs seem to be endless, and therefore, in falliment of the prophecy, she sings "many songs", and the political dapse with gaping maths are led right into her seare. The prophecy is now being rapidly fulfilled.

and what is the real purpose of the Roman Catholic Hierarchy action? Says the prophet: "That thou mayest be renembered?" that it, that she might get back her position of temporal power. Her great ambition is temporal power and rule of the nations of the world, and therefore she must be remembered by her political paramours. Religion, which she wrong fully claims is "Christianity", is used by her to gain political power. She is determined now to have to do with the treaties and make treative with the nations and to bring all religious prac-

tices under her control and to suppress every one who does not declare that she is the representative of God on carth. She is determined to suppress everyone who dares declare the trath of God's Word.

Jehoval's witnesses are commissioned to special the truth, and therefore Jehovah's sittenesses constitute a stinging thorn in the field.

Johovah's witnesses are commissioned appeal the truth, and therefore Jelovah's admesses constitute a stinging thorn in the first the declaration of the old "harlot" because they lift high the declaration of Jehovah that his kinsdom and his King are the hope of the world and old there is none other. The kingdom of On the Christ, as preclaimed by Jelovah's witnesses is the only thing the (Koman Cutholis Hierarch)

now really fear. The old "harlot" is now very diligent to hide from the people her bong and bloody record as inquisitionist and the many crimes she has committed, and when her activity and fifthy record, as recorded in history, are mentioned and the truth of God's Word is told about her, she lowls and with great crocille tears expit: That speech is shocking to our religious susceptibilities." The facts conclusively prove the 10 filliument of the prophery.

### "ABOLIKATION"

The "abemination of desolation", spoken of by Daniel the prophet, and by the Lard Jesus, is that which claums to rule in the place and stead of God's Lingdom under Christ Jesus. (Daniel 11:31: 12:11: Matthew 24:15) The League of Nations was set up for that very purpose, claiming the right and power to rule the world. But have in mind what constitutes and controls the League of Nations. At the very beginning of the organization of the League of Nations the Roman Catholic Hierarchy sought a place or sent in that conference, and she there began to put on her show to get into it and to dondrate the Learne. When that Deast came up out of the pit' (Revelation 17.8) unmediately following the end of the World War, the old "Larlot" climbed on the lack of that "least" and has been riding arrogantly since (Revelation 17:3,7), and exercising the guiding era troi of the League of Nations, claiming the tight to rule and vicerously attempting to rule the world in the place and stend of Chrut Jesus.

with the political, commercial and gangsler powers of the world; and which proves that the organization is God's enemy. By the use of fraud and deceit the Roman Catholic religious organization leads the people into Satan's trap, thus proving that such religious organization is man's worst visible enemy. Jesus emphatically declared that no man or organization can serve two masters. He cannot serve God and

the Devil .-- Matthew 6:24. The doctrines of the Roman Catholic "Hierarchy of Jurisdiction" and the practices in which that organization indulges show that she is the chief servant of the Devil and the arch enemy of God. The unchangeable rule of God is annonneed in these words: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto right-counsess?" (Romans 6:16) From all the re-idence the conclusion is arresistable that the Roman Catholic Hierarchy organization serves the Devil and is therefore the enemy of flod, the enemy of man, and the very personification of unrighteousness.

### 'VISITS TYRE'

The prophecy then declares that Jehovah visits Tyre, and surely that visit is not in her favor, but for judgment against that wiskel organization. When does the Lord wist bet The prophery answers: "And it shall come I) pare, after the end of zeventy years, that the Lord will visit Tyre, and she shall turn to let

bire, and shall commit fornication with all the lingdoms of the world upon the face of the earth." (Isaiah '33: 17) Other translations of this text are: "And it shall come to pass after the end of seventy years, that Jehovah will visit Tyre." (A.R.V.) "So shall it be at the end of seventy years that Jehovah will visit Tyre." (Rotherham) "And it shall come to pass after seyenty years, that the Lord will visit Tyre."

-Donau. This shows that it is from and after 1918 that Jehovah visits Tyre, and during the time in which the Lord is restoring his remnant from Babylon and using them for his purpose. As Jehovah permits the Devil to remain, so for a time he permits the old "harlot", the Roman Catholic Hierarchy organization, to remain in existence for a time and to operate against his kingdom and his witnesses. First Jehovah visits her with the proclamation of the truth against her, and, in doing this, he commands his witnesses to "arise . . . up against her in battle". (Obadiah 1) This is Jehovah's "strange work": and, this strange work being completed, he visits her and executes judgment upon her, and that marks the beginning of his "strange set", which is the second part of his visit, (Isaiah 28:21) During the first part of his visit, as in case of his visit to Sodom. Jehovah cathers the evidence against her as to her activities as a harlot operating with a harp and song. During the first part of the visit, says the prophet, "she shall turn [(R.V.) shall return; (Roth.) will return to her hire." She returns to her hire as



gains her dominating position in this combine when she 'returns to her hire' or traffic and plays the barlot with all the kingdoms of the world upon the face of the earth'. This is further proof that the combine is "the abomination that maketh desolate". Corroborating this conclusion, note Revelation 17:1,2: "And there came one of the seven angels which had the seven vials, and talked with me, saving unto me. Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters (as ancient Tyre did): with whom the kings of the earth have committed fornication [which the Roman Catholic Hierarchy has done since 1918, while rejecting the kingdom of God, the 'Stone laid in Zion'], and the inhabitants of the earth have been made drunk with the wine of her fornication."

During the post few years the Fascists and Nazis have grown at a tremendous speed, thus showing that the inhabitants of the earth are made drunk with the Roman Catholic Hierarchy's lying, poisonous dockrines, her "wim"; and the fornication and drunkenness continue to increase: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are wazed rich through the abundance of her delicaties."—Hevelation 18.3

The combine of the nations, under the influence of organized religion, was lined up behind the Hague International Arbitration Court, which went out of sight during the World War but





America the truth of God's kingdom has had it greatest proclumation and witness, and that exactly what the Roman Catholic Hierarch bates. It is the truth of and concerning th kingdom of God when proclaimed that "shock the religious susceptibilities" of the Hierarch crowd, because they have that which lets God's light shine and which exposes them. For that reason the Hierarchy attempts to suppress the use of the radio and all other means of publication of God's kingdom message.

The prophecy of the Lord shows that mod-ern Tyre, the Catholic organization, commits fornication with all the nations and gains her desire. When the Hierarchy has gained complete temporal power of the earth, that will in her mind fully establish the conclusion that her desire has been fully accomplished, and then she will say "Peace and safety" (1 Thes-salonians 5:3); and then the "ten horus", that is, all the raling powers of the nations, "receive power . . . with the beast," the League of Nations combine being in fact a league of Faseism or combined Fascist governments, dominated by the Roman Catholic Hierarchy. "And the woman [Devil's visible religious organization, the harlot] which thou sawest is that great city [the Hierarchy organization), which reigneth over [combined Fascism,] the kings of the earth." -Revelation 17: 12, 18,

What was the rent inducement that caused King Edward VIII to ubdicate may be better understood in the near future. That Fascism now is gaining at an alarming rate in Britain,

there is not the slightest doubt. Also the Fascists and Nazis are rapidly increasing in the United States. The Roman Catholic Hierarchy is confident of putting to silence through its instruments everything and every activity that ex-poses the crookedness of the Hierarchy and makes known Jehovah God's purpose. It is nighttime, so far an most of the people are concerned; and the old "whore", while the people slumber, moves forward with greater conple summer, more torward with greater con-fidence. A complete fulliliment of the prophecy draws nigh. God caused the apostle Paul to write authoritatively concerning this very time, to wit! But of the times and the exacons, breth-ren, ye have no aced that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." -1 Thessalonians 5: 1-3

Jehovah is now earrying on his "strange work", which serves to entithete the people of good will and to show them the only way of exape; and only those who find that way will excape. The old "whore" sitting upon the lack of the beast may soon be expected to say: Peace and safety; we have silenced all opponents. Then Jehovahis "strange act" will begin, and sudden destruction corress upon her "as travail upon a woman with ethid". There begins the howl, described by Iraink 22:1-14, and the end will be the destruction of Satan's religious system, by which he has boodwinked the people



The Roman Catholic Hierarchy with an air of superiority, and with great claim of power and authority from God, have approached the kings of the earth and said to them in effect: "We bestow upon you the divine right to rule, we give you holy sanctions and heavenly blessings; and by reason thereof your positions as political rulers are sacred and are ordained of God, and therefore, so far as the people are concerned, you are viewed as constituting the higher powers'; and we who compose the Hierarchy are the spiritual higher powers' and superior to all other earthly power." (Romans 13:1) The true "Higher Powers" are Jehovah and Christ Jesus. The claim that earthly organizations are "the higher powers" is therefore false. In this fraudulent representation and claim made by the Roman Catholic Hierarchy, the harlot proceeds to gain control over millions of gullible men, Such constitutes the "merchandise" and "hire" of the harlot by which she draws men into her clutches. The Roman Catholic Hierarchy has fraudulently posed as the representative of God with full divine authority to bestow blessings on kings, while in truth and in fact she is the representative of the Devil. The Hierarchy uses 'the hire of the harlot' to induce the political powers to believe that she should dictate the policy of the world, and thus carry out her purpose to set up a dictatorial rule of the earth.

But now the time arrives when Jehovah turns the tables on the old weach. Jehovah does not bring the 'merchandise and bire of the harlot'

into his temple, but by carrying on and doing his "strange work" Jehovah exposes the wick-edness of the Roman Catholic Hierarchy, the religionists; and thus he counternets the effects of her merchandise and hire and causes the same to work against the religionists, and the result is beneficial to those who love righteousness and hate iniquity. This Jehovah does by enusing the people to have their eyes opened to the truth and to clearly see that the Roman Catholic Hierarchy, the leader of religionists, is a part of Satan's organization; and those people of good will, who thus see and identify the Roman Catholic organization as a part of Satan's organization, separate themselves from that wicked organization and hasten to Jehovnh's city of refuge, the place of holiness. (Numbers 35: 11-32) Therefore when "her merchindise and her bire" are fully exposed and revealed by the truth, these truths turn those of good will to "holiness to the Lord". Jehovah's witnesses have a part in this

"strange work", in this, that as his commissioned servants they carry God's message of warning to the people of "Christendom", and which message of truth is the true guide to all the people in or outside of "Christendom" who desire to take the right course. When the people of good will see and understand the truth, then the false doctrines which they have been taught by the Hierarchy work against the or-ganization of Satan and to the glory of Jeho-yah, the Holy One, and thus become "holiness to the Lord".

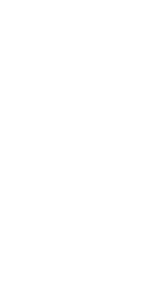
Says the prophet: "It shall not be treasured nor laid up." Her merchandise and lying shall not be brought into the temple of Jehovah, but it shall be used against and operate against the harlot. As to the "merchandise" and "hire" of a material kind, that is, all the material wealth of the Roman Catholic Hierarchy, that, to be sure, shall be left behind by the old harlot when, at the beginning of Armageddon, the religious system shall be destroyed. It all in truth belongs to the Lord, because the earth and the fallness thereof are his. (Psalm 24:1) At all times such material things have belonged to the Lord, but have been misused and abused by the religionists. Those who survive Armageddon will find better use for such, because they will use material things to the glory of God in his service. "For her merchandise shall be for them that dwell before the Lord." The word "dwell" as here used in the prophecy means 'to abide and remain as a remnant. (Isaiah 7:3, margan; Psalms 27:4; 61:6,7) The promise of Jehovah is that those persons of good will who 'seek righteousness and meekness' may be "hid" during Armageddon and dwell thereafter on the earth. It is such that the Lord Jesus leads unto the fountain of life, feeding them and fulfilling their desires, and those are the ones that praise Jehovah day and night. (Revelation 7:9-17) They abide in his organization and under his protection.

During the World War, when spiritual Jerusalem, that is, God's faithful remnant people on the earth, seemingly had come to the end



(Revelation 7:17) The revelation of Jehorah's prophers stripping have the religious frauds and disclosing Jehovah's judgment against such fraudulent merchandise becomes spiritual "ment in due season" for those who love Jehovah. Prophecy in fulfillment and being understood proves to be their spiritual nourishing food and is profitable to those who love fod. When the people of good will see these things, then no longer is the old "hortot" and her allies, by the use of her "morrhandise" and lynn, able to keep those who fove and serve Jehovah from eating and filling sufficiently, and they do eat sufficiently of God's spiritual food and are greatly satisfied and rejoice.

Further the prophecy says: "And for durable clothing," "stately clothing" (R.P., margin). Clothing symbolically stands for identification. -When those persons of good will hear and act upon the truth, seeing that the "hire" and "merchandise" of the old "harlot" is a fraud and scare, they immediately wash up, that is, they wash their robes and make them white in the blood of the Lamb'. (Revelation 7:14) They are clothed with stately "white robes" and thus identify themselves as servants of Jehovah God. They get on the Lord's side and no longer have anything to do with the harlot organization. Their devotion, service and praise is to Jehovali and his King, who sits upon the throne and who shall for ever rule the world in rightcoussess. The faithful "great multitude" then have a "stately" appearance.



among the nations in matters pertaining to war and peace, but was cast to the side and forgotten. At the close of the World War, in fulillment of the prophecy, the Roman Catholic Hierarchy began her activities to regain temporal power, and, as the once forgotten harlot, she goes about the nations singing the song of the harlot, that is, using seductive means to induce the political rulers of the nations to recorgize her and to restore her to her former

position as a temporal power.

Fassism and Nazism mean one and the same thing and are the instrument of the Roman Catholic Hierarchy, the child of the Devil, to gain control of the earth by the Hierarchy and turn all people against God and his tingdom. The Roman Catholic Hierarchy classes everyone that is opposed to her as "rod" or "comminist" and thin 's done to incite the people against those who stand for whatsoever is right. The Hierarchy is particularly opposed to and persecutes Jehovni's witnesses because they vicelaim the truth of God's name and kingdom and point to God's kingdom as the only hope of the world—Matthew 12:18-21. A.R.V.

The prophecy seems clearly to indicate that the Roman Catholic Hierarchy, operating its organization of Fassism, together with other religious allies, will gain control of the leading nations of the earth, including Britain and the United States, and then that hypocritical religious allies, and then that hypocritical religious allies, and the state of the property is considered without the state of the property is set forth in Issain 32:15-13.



for him and his King by now joyfully obeying the commandments of the Most High. "Arise ye, and let us rise up ugainst her in battle."

"MIZ TO MAM"

Jehovah, in his Word, describes his ideal man that is pleasing to him, (Psalms 1, 8, 16, III, and II3) He designates the ideal man as my servant, "mine elect." (Isaiah 42:1.6, 19, 20) That ideal man or elect servant is Christ Jesus and the members of his official house, his church; and ulthough composed of many members, they are all one and are designated a perfect man" (Ephesians 4: 13; 1 Corinthians 10:17; John 17:21) Exactly opposite to that ideal man, and opposing God's elect servant, is an enemy designated in the Scriptures as the old "harlot" and as "the man of sin, "the son of pendition," (2 Thessalonians 2:1-3, R.V.) and which also is a composite body made up of many persons who includes in a work of opposition to God's kingdom and in persecutas all those who faithfully serve God. That man of sin' is the servant of the Devil, the nemy of God and the enemy of man.

Some in that composite body were once in se for the kingdom of God, having entered to the covenant to do the will of God, followin the footsteps of Jesus Such by reason becoming unfaithful have fallen away from and Christ, and these are designated as he evil servant" and may well be classed as e Lad or chief ones of the "man of sin",



use outwardly good words and fair speech to deceive the hearts of the simple. (Romans 16:18) Judas Ireariot, who undertook to fol low Joens Christ and then betrayed him, was in encample or type of such encauses, and of lim Jons said that he was lost and that He had lost none except the son of perdition, (John 17; 12) Judas, therefore, foreshedowed the "evil servant company, "the man of sin," "the son of Pendition," Such composite company is spoked of in the Scriptures in these words (2 Thesen. luniane 2, 9); "Whose coming is after (that is, according tol the working of Satan, with all

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### ENEMIES ASSEMBLED

To aid the reader to more readily comprelend, the specific enemes of God are here briefly named, to wit: Satan, the Devil, "the god of this world," the invisible ruler of man; Gog, the chief officer of Satan in command of the Devil's organization visible and invisible; all the wicked angels, who have rebelled against Jebovah God. All of such enemies are invisible to the natural or human eyes.

The visible enemies of God, that is, those on earth and who also are the enemies of men.



### CHAPTER VII

# FATE

"Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shall make them as a fory oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall dwant sham "— Paim 21-8.2

M EN are often deceived, and many of them become deceivers. Concerning "the last days", which is a time of great peril, it is written; "But evil men and seducers shall wax were and worse, deceiving, and being deceived," (2 Timethy 3:13) All the evidence shows that the present is a time of greatest deception ever practiced upon the people. No man can deceive God at all. God knows even the secret thoughts of man. At all times he knows who are his enemies, and in his due time he will search them out and duly recombase them for all their wickedness. By what theans will he do sof and who will act for Jebrovah in dealing with his enemies?

Jesus was born in the month of October; and that is generally understood to mark the begining of the year 1 A.B. At the time of his birth

company of shepherds were guarding their case near the town of Bethlehem, when they and the voice of angels from heaven proclaim; this glad news: Glory to God in the highest, carth peace toward men of good will. (Luke 14. Rotherham) That meant that the great

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world as King, but it was not then God's due time for that reign to begin. God's nurpose was to permit the enemy Satan to have full time and opportunity to carry not this boastful challenge, and therefore He said to Jesus: "The Lown said unto my Lord, Sit then at my right hand, antil I make thine enemies thy footstool."

-Pealm 110:1.

For more than 1800 years Jesus must wait for his reign to begin, and within that period of time elevanh, by and through Christ Jesus, has gathered out from the nations "a people for his name", which people God uses specifically to declare his name in the earth just preciding the overthrow of his enemies. Acts 15:14.

END OF THE WORLD

"The world" means the peoples of earth, orranized into nations and under the supervision of an invisible overlord, and which overlord for conturies has been Satan the Devil, who, together with a host of wicked angels, has influenced, controlled and ruled the world without interruption. "The end of the world," therefore, means the beginning of the period of time when the rule of Satan must be interrupted preparatory to his overthrow. The coming of the Lord Jesus, the rightful King, would necessarily interrupt Satan's rule of the world and would mark the time when there should be a final showdown hetween Satan and Jebovah (60).

To Jesus his disciples propounded this question: "What shall be the [proof] of thy coming, and of the end of the world?" (Matthew 24:3)

Jesus immediately answered the question in these eryptic worls: "For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and postionees, and earthquaken, in divers places. All these are the beginning of serrows." (Matthew 21,7.8) The leginning of the interruption of Satan's rule, it is seen, therefore, would be a time of sorrow upon the wicked one and upon his allies and agents, visible and invisible, and sorrow to people under Satan's power. That prophecy of Jesus began to have fulfillment in the autumn season of 1914, which marks the beginning of the end of Satan's wicked world. For further proof that the end had come, marking the time when there should be a change, Jesus said: "Upon the earth distress of nations, with perplexity; . . . men's hearts failing them for fear, plevity; ... men's nearts tailing them for icen; and for looking after those things which are coming on the earth." (Luke 21: 25, 26) Everyone observes that such conditions have obtained, particularly since the World War began, in 1914; and since 1918 the woes and troubles upon peoples and nations have increased.

upon peoples and nations have increased. The Seriptures give further and corroborative evidence of Christ's coming and the end of the world, which evidence is recorded in these words: "Thou hast taken to thee thy great power, and hast reigned. And the nations were augry." (Revelation 11:17, 18) That also marks the date 1914, as shown by the indisputable facts. Up to that time Satan had the privilege of appearing in heaven. (Job 2:1) When Jesus axes entironed, the condict immediately began

between Christ Jesus and the Devil, that old Scrpent and Dragon. That war in heaven marks specifically the beginning of the end of the world, and concerning which it is written: "And there was war in heaven; Michael (who is Christ Jesus and his angels fought against the dragon (that is, the Devil); and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was east out, that old serpent, called the Devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were east out with him. And I heard a loud voice saving in heaven. Now is come salvation, and strength, and the kinedom of our God, and the power of his Christ; for the accurer of our brethren is east down, which accused them before our God day and night." (Revelation 12: 7-10) Thus the Devil and the wicked angels were excluded from heaven and cast down to the earth. Both the chronology of the Bible and prophery show that it was in 1914 the world ended, marking the time when Christ Jesus took power and began his reign, and his first work was to cast Satan and the wicked angels down to the earth.

#### TROUBLE INCREASES

The loginning of the World War marked the beginning of sorrows on the earth, as Jesus stated. The World War ended in 1918, but the troubles upon the nations have continued to increase einee. In the first chapter herein a number of questions are propounded concernations.

ing the great increase of sorrow and trouble in the earth, and now those questions shall be answered according to the Scriptures and in harmony with the Scriptures. The clergy have told the people that the increased woes apon the nations are due to the fact that the people have been unfaithful to their religious organizations and for that reason God has sent trouble upon them. That claim is entirely wrong and a defamation of God's holy name. The correct answer is set forth in the Bible in these words: "Woe to the inhabiters of the earth, and of the sea! for the detil is come down unto you, having great wrath, because he know-chi that he hath but a short time."—Revelation 12:12.

Being cast out of heaven and compelled to confine his operations to the earth, Satan knows that his time is very short until the final conflict which will determine the question of surpremacy and his own existence. The purpose of Satan the Devil is to turn all men away from God and bring about their destruction. Therefore Satan the enemy brings greater woes and sorrows upon the peoples of earth and causes his agents, the religionists, to falsely charge Almighty God with the responsibility therefor, his purpose being to tarn the people against God and cause them to curse God and die. You will now readily call to mind that there

God and cause them to curse God and die.
You will now readily call to mind that there
has been a great increase of crime and woe
and suffering since the end of the World War,
all of which is due to the operations of God's
enemy the Devil and his wicked allies. As fur-

ther corroborative proof, note it is written in the Scriptures, to wit: "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetons, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucchreakers, false accusers, incontinent, fierce, despisers of those that are good. traitors, heady, highminded, lovers of picasures more than lovers of God; having a form of godliness, but denying the power thereof; from such turn away." (2 Timothy 3: 1-5) Those who take the lead in the wickedness described in this scripture are the religionists, who are now carrying on their religious racket. This is further proof that these are the last days for Satan and his wicked agents and that soon the end thereof will come.

#### "THE TEMPLE OF GOO"

In connection with the Bable record of the war in heaven and the ousting of Satan, it is written: "And the temple of God was opened in heaven." (Reveation 11:19) What is meant by the term "the temple of God" It does not mean a louse or budding erected by human hands, but means the composite body of faithful followers of Christ, the Head of God's or-Sanization. In proof of this statement note the Scriptures addressed to the faithful followers of Jerus Christ: "Know ye not that ye are the temple of God, and that the spirit of God dwell-eth in yout If any man defile the temple of God, and that the chird the God, the comple of God, him shall God destroy; for the temple of God, him shall God destroy; for the temple of God, him shall God destroy; for the temple of God, him shall God destroy; for the temple of God, him shall God destroy; for the temple of

God is holy, which temple ye are."-1 Corin-

thians 3:16, 17.

Those who compose the temple of God are not religionists, but must be separate and dis-tinct from every part of Satan's organization, showing full obedience to God's commandments: "And what agreement hath the temple of God "And what agreement hath the temple of God with idolst for ye are the temple of the living. God; as God hath said. I will dwell in them, and will be their God, and they shall be my people. Wherefore come on they shall be my people. Wherefore come of the Lord, and touch not the unclean thing; the Lord, and touch not the unclean thing; the Lord, and touch and the superior was and we shall be my sone and danch. unto you, and ye shall be my sons and daughters, saith the Lord Almighty."-2 Corinthians 6: 16-18.

The temple of God is the house of sons, of which Christ Jesns is the Head. It is the church of God; and concerning which it is written: of God; and concerning which it is written;
"Ye are... the household of God; In whom
all the building, fifty framed together, growth
unto an bejarded together for an abbitation
ye also are isnided together for an abbitation
of God through the spirit." (Ephesians 2:19,
22) The names of those who compose that
complete growth are not written in books on temple company are not written in books on the earth, but are recorded in heaven: "[The church of the firstborn, which are written in heaven."-Hebrews 12:23.

It is to the temple company, his faithful for lowers, that Jesus Christ says: "And if I s and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." (John 14:3) God caused Solomon to build a temple at Jerusalem, which was a mere type of God's organization, his spiritual temple, of which Christ Jesus is Head. Solomon, who was a type of Christ Jesus, began to build that temple in the fourth year of his reign. (1 Kings 6:1) When Jesus was on earth it was in the fourth year of his ministry, or exactly three and one-half years after the beginning thereof, that he offered himself to Jorganlem as king. As shown by the foregoing evidence, it was in 1914 that Christ Jesus was enthroned by Jehovah as King (Psalm 2:6); and three and one-half years thereafter, that is, in the fourth year of his reign, Jesus Christ comes to the temple of Jehovah God; that is to say, he began to gather unto himself his faithful followers, first those who are dead being resurrected, and then those on earth were gathered. During the 1900 years of his waiting many of the faithful had died and must sleep in death until the coming of the Lord. Doubtless some of those faithful ones had been Catholics and some of them non-Catholics, but all of the temple company must be wholly devoted to God and to Christ. The faithful dead are first res-urrected and gathered unto the Lord; and that marked the beginning of gathering the temple company.—1 Thessalonians 4: 15-17.

The second coming of the Lord and the beginning of his reign must precede by three and one-half years his coming to the temple and

gathering auto himself his faithful ones, "Now we beseed you, brethren, by the coming of our we beseed you, brethren, by the coming of our Lord Jesus Christ, and by our gathering to-gether unto him, . Let no man deceive you 316 by any means; for that day shall not come except there come a falling away first, and that man of sin be revealed, the son of perdition."

\_2 Thessalonians 2: 1, 3. Those on the earth and alive at the coming of the Lord, and who were found faithful, are gathered unto him, and form or make up the temple class. Before the conung of the Lord Jesus there must be, as the Scriptures point out, occus there must be, as me Scriptures point on a preparatory work done concerning Christ's second coming. The Let's show that for forty second coming the Lord caused his faithful followers to proclaim throughout the earth the second coming of the Lord, to the end that those who are faithfully devoted to him might be prepared to receive the Lord. That was work ander Christ Jesus preparing for the coming onner Carrier versus preparing for the Jehordh to the temple. Concerning this matter Jehordh to the temple. "Behold, I will send my caused to be written: "Behold, I will send my consect to be written; menoring with season messenger, and he shall prepare the way before messenger, and he shan prepare the way become me; and the Lord, whom ye seek, shall suddenly me; and the Lord, whom ye seek, shall studenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, be shall come, shift the Lord of hosts," Malachi 3.1.

The matter of the coming of the Lord to hi temple is considered more in detail in Vindica tion, Book Three, beginning with page 101. The proof shows that the time of his coming was 1918 and that he has since been at the templ Those who deny this are against God and his kingdom, regardless of what they may claim.

# PURPOSE OF BIS COMING

The primary purpose of the coming of the Lord Jesus is the vindication of Jehovath's name. The Scriptures show that at his coming there would be some who would remain faithful and true to God when pat to the most severe test. Those who successfully withstand the test recive the Lord's approval. Have in mind now that Jehovath said to the Devil that He would first have his name declared throughout the earth and that then he would show forth his supreme power. (Exodus 9:16) The temple company constitutes the people of God taken out for his name'. (Acts 15:14) Such are the ones who must be witnesses for Jehovah—lasiah 43:10-12.

Those faithful ones on earth at the second coming, and who prove faithful unto God, are called "the remnant of her seed" (Revelution 12:17); nocaning that they are the remnining faithful ones who are the children born of God's woman or organization, and which takes place at the temple judgment. At the time of the coming of the Lord to the temple there were many who had made a covenant to do God's will, all of whom must be put to the test by the Lord Jeuns, to determine who are faithful and unself-likely devoted to God and his kingdom. That marked the beginning of judgment. Therefore concerning his coming to the temple, and the

purpose thereof, it is written. That who may aimle the day of his comment and who shall also the day of his comment and who shall are not be suffered some and he shall need for a not the fulfer of silver; and he shall purify the sum of Leva, and purify the leval and they may offer and are gold and silver, that they may offer and the lard an offering in rightcourses,"—Mal-

All pulgment has been committed to Christ nchi 3 23. Jews, and now he sits as the great Judge to remier and to execute judgment. (John 5 mg art) He trues all who have made a covenant to do timi's will, and those who receive his approval thereafter offer anto God an offering in righteourness, which offering in righteourness is the unwillish devotion to God in the proclamation of his message of his kingdom, and conding the present of Jehovah. (Hebrers 13:15) It is with these who have sinde a covenant with the Lord that judgment begins at the temple. For the time is come that judgment must begin at the house of God; and if it first begin at as, what shall the end be of them that obey not the what shall the end be of them that obey not the gospel of God? (1 Peter 4:17) At that judg-ment the approved ones the Lord Jeans deig-nates collectively as "a faithful and wise serv-ant", and then adds: "Riessed is that servant, when his lord, when he cometh, shall find so doing. Verily I say unto you, that he shall nake him ruler over all his goods,"—Matthew make him ruler over all his goods,"—Matthew on the state of the state of the state of the state of the properties of the state of the

21: 46, 47.

"His goods" here mentioned means his king dom interests, that is to say, the proper product the proper product of the product of the proper product of the proper product of the proper product of the produc

lamation of the testimony concerning Christ and his kingdom. The faithful approved ones are made witnesses for the Lord and receive instruction from him at the temple (which is called the 'secret' or 'dark' place, hidden from the world), and such witnesses are then commanded to go forth and proclaim from the housetops, that is, publicly, what they have learned. (Matthew 10: 27) Because they faithfully obey the Lord's commandment in proclaiming the testimony, the old Dragon, the Devil, desperately attempts to destroy them; and concerning which it is written: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed. which keep the commandments of God, and have the testimony of Jesus Christ."-Revelation 12:17.

It is those of the temple company remaining on the earth, the people taken out from the world for the name of Jehovah, that are commanded by the Lord to go to the people and tell them of the kingdom, and to warn them of the destruction of Satan's organization that is coming upon the world and to inform them of the great blessings that shall come to the people after Satan's organization is destroyed. The Lord therefore gives this commandment: "And this gospel of the kingdom shall be preached in all the world for a witness anto all nations: and then shall the end come. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."-Matthew 24: 14, 21,

done now.

Inhovah's witnesses delicht to obey mardment, regardless of all apposite part of Satan and his religious agent lain't's witnesses they have no alternat must shey, (Acts 3 23) The Lord at th to serving facth his witnesses to proc election mercage of the kingdon, or they must do as a witness to the nat as a warning, and this work must be

fore the execution of God's enemies. It

ENEMIES IDENTIFIED While the witnesses of Jehovah are, dience to God's commandment, proclass name throughout the earth, the judgmen nations, and particularly of the religious izations, is in progress. One of the puri the preaching of this gospel as a witnes nations' to to furnish the opportunity peoples of the nations to identify the and make known to others whether they the side of God or on that of the Dev judgment of the nations is now taking and concerning which it is written: "Wi Son of man shall come in his glory, and

holy angels with him, then shall he si the throne of his glory; and before his be gathered all nations; and he shalf se them one from another, as a shepherd di his sheep from the goats; and he shall : sheen on his right hand, but the goats

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The naimals, goats and sheep, are here used as symbols denoting the bad and the good. Goats are used as a symbol of those people who show an ugiy, crud and persecuting spirit in opposition to the kingdom of God and against God's witnesses. The persons of good will toward God and his kingdom are symbolized by "sheep." The division of the people into two general elasses, that is, goats and sheen, is

now in progress.

The "faithful servant" class, who, as Jehowah's witnesses, carry the message of the kingdom to the people, are counted by the Lord Jesus as a part of himself, because they are members of his official house or body. Whatsover is done unto his faithful followers, whether that he good or bad, Jesus marks ap as done that himself, The facts and scriptures show that the Davil hates God's faithful witnesses and tries to destroy them. All those who join the Devil in the persecution of the faithful followers of Christ Jesus are of the Devil, and hence are placed by the Lord in the goat contains.

Consider the facts now: Who are the ones in the earth that ill-treat, persente and cause to be arrested and imprisoned the faithful with messes of the Lord, who go about from house to house to exhibit to the people this gospel of the kingdom and to tell them about the kingdom! There is but one answer. It is the religionists, the leaders in the religion organizations, that cruelly persecute the faithful followers of Christ, and the ones that take the

lend in that cruel persecution are those of the Roman Catholic Hierarchy. They are the one who urge the people to destroy books which explain the kingdom or kingdom message. It is those religionists, who are children and agents of the Devil and therefore enemics of the Lord, that are desperately trying to keep the people in ignorance of what is writte. in the Bible. They not only cause the arrest of these witnesses, but heap indignities and punishment upon them after they are thrown into prison, To that wicked, persecuting, goat class of reli-gionists Jesus, the great Judge, says: "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or nthirst, or n stranger, or naked, or sick, or in prison, and did not minister anto thee? Then shall he answer them, saying, Verily I say anto yon, Innamuch as ye did it not to one of the least of these, ye did it not to me."-Matthew 25:42-45.

23:4245.

The facts well known clearly identify the religionists, and particularly the Roman Catholic Hierarchy, as the "goats" who persecute Jehovali's witnesses, and this they do because febrovali's witnesses are faithfully serving the rord in obedience to his commandments. A few notations are here cited: In the state of New errey, where the Roman Catholic Hierarchy exercising great publical power over the

politicians and the courts, hundreds of Jehovah's witnesses have recently been arrested and thrown into prison for no reason whatsoever except the fact that they preach the truth of God's kingdom to the people. They are avrested on the ground that they are preaching the gospel without a police permit. It is worse than ridiculous to conclude that a policeman, an imperfect and unrighteous man, could grant a permit to do what the Almighty God has commanded shall be done; and for the same reason neither the police aor the courts have any right to prevent or even attempt to prevent what the Almighty God has commanded this witnesses now to do. Their conduct is 'fighting against God', and thus they identify themselves as God's enemics, who will receive due recompense.

In many of the other states like persecutions of the Lord's faithful followers are carried on by religionists, particularly by the Roman Catholic Hierarchy. In Catholic Quebee many of the faithful followers of Christ Jesus are charged with the crime of sedition and are convicted upon the sole testimony that they are going about preaching the gospel of God's kingdom. In Germany, which is outwardly ruled by the fanatic Hiller, but which is secrelly ruled by fanatic Hiller, but which is secrelly ruled by the control of the sole of the secretary of

dictated to by the Vatican, the true and faithful followers of Christ Jesus are cruelly persecuted. In Northern and Sonthern Rhodesia, in West Africa, and many islands of the sea, and, in fact, in all the lands of so-called "Christ-tendom", the religionists, and particularly the Roman Catholic Hierarchy, carry on a wicked persecution of the faithful followers of Christ, By this means those persecutions identify them-selves as "goats", that is, enemies of God and of Christ.



The Lord, the great Judge at the temple, takes note of this and divides the nations by placing the "goats" on his left hand, which means the place where they will receive a just punishment. And what will be the punishment of such wicked goats! Jesus announces his de-

erce, to wit: "Depart from me, ye cursed, into everlasting free, prepared for the devil and his angels. And these shall go away into everlasting [destruction]." (Hathew 23: 41, 46) In the judgment which the Lord is now conducting at the the temple he is "Buding out his enemies" and making them identify themselves and duly marking them for destruction.—Pastal 21: 8.

## SHEEP

The faithful members of the body of Christ he designates as his "sheep", who are made members of his royal house. Then says Jesus: "And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." (John 10:16) Those who compose this company designated as "other sheen" are also designated in the Scriptures as those persons of good will toward God, and as Jonadahs (2 Kings 10: 15:23), and who, continuing faithful, shall form the "great multitude" and receive life everlasting on the earth. In the judgment now in progress at the temple those "other sheep" identify themselves by the course they take, and there are the ones of whom the Lord says that he puts them on his right hand, that they may receive his favor.

When Jehovah's witnesses we try corrying the m... come in contact with if they are gladly we these good will, as. When vah's wit-, they do

what they can to relieve them of such suffering, and they do so because they love righteousness and hate iniquity and desire to be pleasing to God and to Christ Jesus; and thus they iden-tify themselves. Therefore it is written concerning them: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hongred, and ye gave me ment: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: aaked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came nato me. Then shall the righteous answer him, saving, Lord, when saw we thee an hangred, and fed thee! or thirsty, and gave thee drink! When saw we thee a stranger, and took thee inf or naked, and clothed theef or when saw we thee sick, or in prison, and came unto thee I And the King shall answer and say unto them, Verily I say anto you, Inasmuch as ve have done it anto one of the least of these my brethren, ye have done it unto me." (Matthew 25:34-40) Those faithful "other sheep" receive the blessings of everlasting life.

# PREPARING FOR ARMAGEDDON

While the Lord Jesus Christ at the temple is conducting judgment, and while his faithful followers and witnesses are carrying the message of the kingdom to the people, Satan is moving with all his power to assemble all the caemics of God preparatory for the final battle at Armsguddon. The word "Armsgeddom" means the place of assembly of troops, that is, where Gol'a people are, and Satan gathers his forces to gether to destroy them. Knowing his time is short, Satan is hurrying his forces on for the conflict; and concerning this it is written: "And I saw three unclean spirits like frogs come out of the most of the draugh of the draugh of the heast, and out of the mosth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty, And he gathered them together into a place called in the Hebrew tongue Armageddon."—Riverlain G. 13.14.16.

The term "beast" here used symbolically stands for the governments of the nations of the earth, particularly of "Christendom", which are beastly and cruel. The "false prophet" is composed of those of the ruling element of the audions of "Christendom" which falsely prognosticate that the remedy for the present ills is found in the League of Nations or other like combinations of men and nations. They ignore and oppose God's kingloun and look to man for support and protection and blessings. The word it is who is directing the enemy to creek. All are marching forward and taking their position ready for the creat condition.

# THE EXECUTION

The climax comes at the battle of Armagedden. It is "the battle of that great day of God

Almighty", and ut that battle the disputed ques-328 tion of supremacy will be settled for ever. The Devil boastfully and egotistically expects to win. He is certain to lose. Jehovah has been waiting for this time, and he has let the Devil go on, and for that reason be addressed the Devil in

these words: "But for this cause have I allowed thee to remain, in order to show thee my power," (Exodus 9:16, Leeser) The power of Jehovah God is unlimited. He is the Almighty God, his purpose shall be accomplished, and none can provent it. The enemies of God having been identified, and the wickedness thereof disclosed. and the warning given, the time for execution is at hand. Those who believe that God's Word

is true may expect to find in the Scriptures the correct and true statement as to the execution of God's enemies. It is even so. The chief visible enemy of God, and therefore the greatest and worst public enemy, is the Roman Catholic religious organization. For centuries that organization scornfully and arrocenturies are supplied to the scornful scornf gantly has ridden upon the backs of the people and nations and robbed the people of their jus carnings. The day of that wicked institution must come to nn end. That organization, tha is to say, the Roman Catholic "Hierarchy o Jurisdiction", for years has boastfully said an still says; "The gates of hell shall not preva ngainst [us]." These words of Jesus Christ co cerning his own organization, which is the ha itation of Almighty God, are misapplied by th Roman Catholic Hierarchy; and this is furth evidence of the presumptuous sin of that reli-

gious organization.

Jehovah foretold that the Hierarchy would make such boastful claims, and long ago be caused his prophet to record a prophecy concerning the Roman Catholic religious organization, in which that devilish organization are represented as asying: Yes, Armagaddon is coming, but the overflowing scourge shall not come unto us, for we have made lies our refuge, and under falsehoods have we hid ourselves, we have made a covenant with death, and with hell we are at agreement. We are safe and secure?

Johovah God replies to that declaration of the boastfol and scornful mea who for long have ruled the "Catholic population" and other people, and his answer is in these words: "Your covenant with death shall be disannulled, and your agreement with hel ishall not stad; when the overflowing scourge shall pass through, then ye shall be trodded down by it," (Isnish 23: 14-18) Do you care to believe God or to believe those scornful and arrogant men! You

must make your choice.

Have in mind also that the Roman Catholic Hiorarchy, the religious system, is designated by the Lord God in these words: "The harlot," and old "whore", and "Babylon", "Babylon figerat, the mother of harlots and abominations of the earth." For centuries that wicked organization has riaden upon the back of the beastly governments or ruling political and military powers, and now the time approaches when

God will pet it into the bearts of those who rate to facilities will, and dray that from who rate to facilities (to discount excel, and here with direct the Place of Driving (to distour and excel, and here with direct (the weaps) of Agrees of it if it is fit rate in a create the company of Agrees of it if it is fit rate in a create, to either with their short large and the relations apprecised the purplet will therefore easy the Land Labourh concert in; then "The Land of both ship purplet of it, to stim the probe of all place, and to here into contempt all the homomrable of the earth" of territing to the land of the land to the land t

debun" that his falledy and franditionally assumed to shepherd the "Catholic population" and rob there and these them, Chaining to be shephirds, they have really been wolven as the that wiscled crowd Jelwich says "Think ye shepherds, and cry; and wallow yourselves in the ashes, perincipal of the flock; for the dark of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel"—Jerminh 25.53.

The Roman Catholic "Hierarchy of Jurisdiction", the religious system, is bypocritical in the extreme; and God hates a hypecritic, a racketeer and a liar, all of which that gang is. "The hope of hypecrites shall perish: (Job S: 13) That hypecritical crowd of religionists carry on their racket concerning "purgatory" by which they rob many widows and orphans; and by means of I false pretenses and the making of long prayers they are enabled to deceive and practice their racket; and to such Jesus Christ

eays: "But wee unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men; for ye neither go in yourselves, neither suffer ye them that are en-

tering to go in."—Matthew 23:12.

They viciously assault and persecute those men and women who faithfully serve God by carrying to the people his message of the kingdom; and like vipers which hide in the grass they hide behind the police and other officers to sting and otherwise injure the Lord's little ones, and to them the Lord Jesus says: "Yo expressly, be generation of vipers! how can ye escape the damnation of hell't Wherefore, behold, I send unto you prophets, and was men, and seribes; and some of them ye shall kill and crucify; and some of them shall ye sourge in your synagogues, and persecute them from city to city."—Matthew 23:33, 31.

That proud, scornful, arrogant and presumptuous crowd of religionists think they are fooling the Lord; but even their secritices are an abomination unto him. (Proverbs 16:5; 21:27) Even their prayers are an abomination in the sight of God.—Proverbs 23:9.

And when will the end of that hypocritical, religious organization come! At the beginning of Armageddon. Homan Catholic Action, as the selfsth political movement of the Hierarchy is now cauled, will soon courince there-elves and others that they have put to silence all who tell the truth and who thereby expose the wickedness of the Hierarchy. Having spread their inchance politically and otherwise throughout the

early and desiremed the freedom of search and her freedom of something and recording them solves a section of searching them solves a section for something operation, but which are not in proceeding the search of an army free now at period and energy forward our restriction. Successing this matter the Lords Veril size. They when they shall say, Prace and safety, then suithle destruction countries and them, as travial upon a woman with child; and they shall not seepe. If Theodomical states of the search of the searc

# TEVIL SERVANT

The Scripture and the Lucts show that there are those who covenant to serve Gol, and who break, their covenant, deny the Lord's coming, and began to smite their brethren, and these the Lord designates the "evil servant". (Matthew 21: 45, 29) One of the disciples of Jesus fore-shadowed that "evil servant", and his name was Judas Iscarnot. He was an enemy of God and of Christ, While Judas was professing to be the servant of Christ, he was conspiring with the enemy to have Jesus put to death and to lave Jesus and his brethren betrayed into the hands of the enemy. For this reason Jesus called Judas "the son of perdition". (John 17:12) Some men of modern times have been greatly favored by a knowledge of the truth, and by having a part in God's organization, and have

then laroken their covenant and become wicked, denied the presence of the Lord, and have gone about uniting those who do serve God and Christ Jean; That wicked class, called the "evil servait", is the most reprehensible part of "the man of sin", and is described in the Scriptures as "the man of sin", "the son of perultion," of which Judas was a tyre.

These compasing the "evil servant" are the enemies of God and of Christ and his kingdom, and the fate of such is announced by the Lord in these words: "And shall cut him assuder, and appoint him his portion with the hypocrites; there shall be weeping and granshing of teeth." (Slatthew 21:51) And again concerning that same crowd it is written; "Whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." (2 Theresholians 2:8) Concerning such "eri servant" class, "the man of sin," "the sen of predition," it is written: "But these, as natural brute beacts, made to be taken and dettroyed, apeak evil of the things that they understand not; and shall utterly perish in their own cormytion,"—2 Peter 2:12.

## OTHER EXCHIPS

Jehn was a type of the Lord Jiews Christ and pictured him as the great Excentioner of Jichovah, Jehn elev all the practite zers of the Beril religion who practiced in the land of Brack, Those people professed to serve God but had turned to Beril workup. Those reli-

gionists were typical of "Christendom", pi fessing to serve God but serving the Devil. the commandment of the Almighty God Je annihilated those Devil worshipers; and the foreshadowed and foretold that Christ Jes will completely wipe out all religion and regious practices, because such defame the nan of Almighty God. (2 Kings 10; 1-28) Religio has always been the clast means of deceiving men and reproaching God, because the Dev found it the best means by which he could de ceive. Religion and religious practitioners wi be the first to be destroyed at Armageddon Christ Jegas, the great Executioner, will exe cute them and then proceed with the other ele ments of Saton's organization. See Vin heits m Book Three. Symbolically the religious systems are litened unto a great city. That organization of "great city" in certain to full in the near future, and the political, military and indicial and other supporters of the religious system, which have profited by that system, will see that they are next in order for pumplment at the hand of the Lord, and then they will wrep and wail; "The merchants of these things, which were made rich by her, shall stand after off for the fear of her torment, weeping and aniling, and gaying, Alas, alas, that great city, that was elethed in fine linen, and purple, and scarles, and debed with gold, and precious at one, at I pearle! for in one hour so great rickes is out a

to nonche," (Bereinten 15:15:17) Then they will attempt to but their armees and naples

and all other forces into battle, but they will perish at the hand of the Lord.

# "BEAST" AND "FALSE PROPILET"

The governing elements that rule the world, because of harshness and cruelty, are designated under the symbol of a "beast". Those elements of the visible organization of Satan which prophesy that the world can be recovered and the people blessed by the puny efforts of man are designated "the false prophet". Now behold Jesus Christ pictured as riding upon a war mount and going forth to war with all the enemy forces, and being followed by his armies in heaven, before whose onward march the "beast" and "false prophet" will be utterly unable to stand: Armageddon will proceed. "And he was clothed with a vesture dipped in blood; and his name is called The Word of God. And the armies which were in beaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a red of iron; and he treadeth the winepress of the ficreeness and wrath of Almighty God. . . . And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a strikes, choose which side they desire to be on.
What is your choice?

## INVISIBLE ENEMIES

The Scriptural evidence cited in a preceding chapter shows that there is a host of wicked spirit creatures who joined the Devii in his rebellion and who have since practiced fraud and deception on the human race and continue to reproach God's holy name. What is to be the fate of such The chief one among that wicked angelic crowd next in order to the Devil himself is designated as Gog, who, together with other wicked angels, has his habitation in what is called "the hand [place] of Magorg," "Thus saith the Lord Goo [Lebovah], Behold, I am against thee, O Gog, the chief prince of Meshech and Tubel." (Ezekiel 39:1) A more detailed consideration of the Scriptures relating to Gog and the other wicked angels will be found in Vandention. Book Two ware 311 et a.c..

Vindication, Book Two, page 311 et seq. Gog and the other wicked angels with him have for centuries exercised a raling power over the nations of the earth. Having destroyed the wicked ones in the earth, Christ Je us leads his forces against those wicked spirit creatures and destroys them; and concerning which it is written: "Thou shalt fall upon the open field; for I have spoken it, smit the Lord Red. And I will send a fire on Mayor, and among them dat dwell caref rely in the relevant flow, and they have that I can the Lord. (The hell 2015, 6 His further written concerning it was no when coved; "The Lord knowth how to delive it."

really out of temptations, and to receive the unit unto the day of judgment to be punished." (2 Feber 2:9) "And the angels which kept not their first extate, but left their own bullation, be half received in everlasting chains, under darkners, unto the judgment of the great day." (1cele 6) Their end is destruction; as it is written that God has prepared a place for the emptate destruction of elf the wicked ones.—Matthew 25.41.

# DEVIL LAST

It was the Beril who challenged Jrbovah and who for centuries has defed and reproached bim. Jebnyah gave his word that the Dovil shall feel lilis power; and that word will be kept, and the Lord Jeans Christ will execute Jehovatis; purposes, The Beril is compelled to stand by and see all of his organization first destroyed. This will be lumilitating to him when he knows that he is next. The Lord Jeans then binds him and earls him into "the bottomless pit", where he is completely eitent for a thousand years, (Kevenlaino 2013) Al the end of the thousand reason and then utterly destroyed.—Revelation 2017-7-10.

The complete destruction of the Devil and his organization is the decree entered by Jehovah long ago, and which will be executed in his due time: "By the multitude of thy merchantist they have filled the midst of thee with violence, and thou hast sinned; therefore I will cast thee as profuse out of the mountain of God; and

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I will distray then O covering cheech, for the multi of the stores of fire. Thise bear was lifted up because of thy beauty; then his corrupted thy wisdom by easier and thy brickness; I will east these to the ground, I will be the before kings, that they may be bold the Tom havd didled thy smother per by the milli-

tade of thme anquates, by the impuly of the trade; therefore will bring forth a fire first, midst of thee, it shall devour there; and will bring these to also upon the earth, in the earth of all them that ochold thee. All they that know thee among the people shall be astonished at thee; thou shall be a terror, and never shall thou be any more."—Earthel 23: 16-19.

Destruction is the excellating fate of all the entmies of God. "His enemies shall lick the dust." (Pealm 72:9) "For, lo, this enemies of Lord, for, lo, thine enemies shall perith." (Pealm 92:9) "Thine hand shall be lifted op upon thine adversaries, and all this enemies shall be cut off."—Micah 5:9.

The Went of God is true, and from the in-

shall be cut off. — Micah 5: 9.

The Word of God is true; and from the findisputable testimony all doubt is reasoved as to who are God's enemies and what shall be their fate. In view of the frightful suffering the Devil and his allies have brought upon thuman race, in view of the fact that a host of enemies are now operating in an attempt to destroy all mankind, and in view of the terrible things that shall shortly come to pass on the earth, as shown by the Seriptares, would you

now care to be introduced to a real friend, in

YATE shom you can put complete confidence and abso-ute frust and who will guide you into the way of everlasting life and happiness? If so, that rivilege is now before you.

# CHAPTER VIII

# FRIENDS

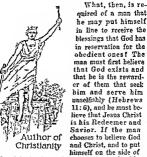
"A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother." - Proverbs 18:24.

[EHOVAH GOD is the Friend of all who love and obey him and who faithfully do that which is right. He called Abraham his friend because Abraham was faithful and obeyed him: "And the scripture was fulfilled which saith. Abraham believed God, and it was imputed unto him for righteousness; and he was called the Friend of God." (James 2:23) This makes known God's unchangeable rule, that those who are faithful to God under the test are the friends of God. Who, then, is a friend! The Scriptures answer: "A friend loveth at all times." (Proverbs 17:17) Love is a complete expression of unselfishness; therefore it is written: "God is love." (1 John 4:16) Jehovah God is unselfish and can do nothing that is selfish. Everything he does is prompted by unselfishness. Even the destruction of his enemies is not for his pleasnre, because he declares that he takes no pleasure in the death of his enemies. (Ezekiel 18:23, 32) He destroys them for the good of those who do right and for the honor of his name, which is righteous and holy.

The Lord Jesus Christ is a Priend of all who love and obey God. He is the anointed King of Jehorch, who shall rule the world in rightcousness, and all has acts are prompted by love. How may a man have the Lord for his Friend's "He that loveth purchess of tear, and hath grace in his lins, the king shall be his friend." (Proverbs 22:11, mersan) That means that if a man has a pure or anselfish motive in shat in does, and his words toward God and Christ are gracious, that person is one of good will loward God, and the King, Christ Jesus, shall be his Friend. A knawledge of what God and Christ have done for man produces in the man of pure heart a great desire to have God and Christ lave friends. Brisdy, then, consider some of the scriptures showing the loving-kindness of Jehovah and of the Lord Jesus Christ.

By reason of the fact that Adam chose to disobe God and follow the Davil Adam was justly sentenced to death, and the result to his children was that they were born imporfect. All men, therefore, are conceived in ain and born in iniquity. (Psalm 51:5) "Wherefore, as by one man sin entered into the world, and teath by sin; and so death passed upon all men, for that all nave sinned." (Romans 5:12) If a unan then chooses to support the Davil, he could aever have God for his Friend, God was under no obligation to do anything for imperfect man, the sinner. Because God is love, he unselfishly provided the way for imperfect man to be reconciled to him and given an opportunity to obtain life everlasting as a geneous gift; and this provision he made by and through Jesus Christ, thus proving that God in Christ are

the great and everlasting Friends of all who want to do right. Therefore it is written: "For God so loved the world, that he gave his only hegotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16) "For the wages of is in is death; but the gift of God is eternal life, through Jesus Christ our Lord."—Romans 6:23.



od and Christ, instead of remaining on the side of the Devil, that shows his heart is right toard God. That is not requiring very much of any honest man. All such should want to be on the side of God and Christ. If God would compel men to believe on him and Christ Jesus. that would not leave the matter to the choice of man. But God does not compel man to believe. He brings man face to face with His truth and shows man what provision God has made for him, and thus he affords man the opportunity to exercise freely his choice. If the man chooses to turn aside from God and serve the Devil and the Devil's religious agents, he thereby deprives himself af God's favor. His first step is to seck the Lord and serve him; and if he does not do this he abides under the Devil's rule and the wrath of God. For this reason it is written; "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath af God shideth on him."-John 3:36.

How differently religious organizations opente toward man The Boman Catable religious system has a long and wicked record of torture inflicted upon men to compet them to believe what that religious system teaches. Falsely that religious system claims to represent God, when in fact it is God's enemy and the representative of the Davil. The man secking consolation enters the building called the Catable cleared. Father through certain forms and erremonies and to put his money in the box, and then he listens to some harangue and is told, if he fails to do what the cleargy tell him God will punish him; and for fear he obeys what the Catable system teaches. Therefore God says of such: "Wherefore the Lord said, Foresumen as this people draw near me with their mouth, and with their lips do honour me, but leave removed their heart far from me, and their four toward me is taught by the precept of men,"—I and it? 11.1.

is tainfill by the precept of non,"—Lenting 1-13. Are those designing who leads the property of any your triends, and the fipsel of that has your triends, and the fipsel of that has they are seen as of God, as if to written a "Whomewer the return with to a firbuil of the wirth I the army of tool "(drain 4-14 the wirth I that army of tool "(drain 4-14 the wirth I that army of God. If you support on arguin than enemy of God. If you support on arguin than enemy of God. If you support on arguin than enemy of God. If you support on arguin than enemy of God. If you support on arguin than the hard food and thrill do so fit your fronts what then must a man do who is in a reliance organization. The Periphics was respectively on the food of the as the expectation.

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mine. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold.

and one shenherd."-John 10: 14-16.

Thus for love and in loving obedience to Jehovah Christ Jesus brings these who obey him into God's fold, the place of safety. Those who thus believe on the Lord Jesus Christ he gave his life. "Greater love hath no man than this, that a man lay down his life for his friends," (John 15: 13) A man may have Jesus for his friend on condition of his obedience: "Ye are my friends, if ye do whatsoever I command you." —John 15:14.

A time of great crisis has come, because these are the "last days" and hence the time of God's reckoning with his enemies. God is therefore bringing to the attention of the people the truth as expressly set forth in his Word, the Bible. to the end that all men that are of good will toward God who desire to do right, and who hate wickedness, may have the opportunity of breaking away from Satan's organization and taking their stand on the side of God and Christ. All the Scriptural evidence and the indisputable facts show that the time of the execution of God's vengennee against all wickedness is at - hand. Satan the enemy is against all persons Who desire to serve God, and hence all who take their stand on the side of the Lord are "not desired" by the Devil and his religious

काकारी कालका जार लवहाँके हैंहे रूप व कारण है की उदल करिये हुई tions there is a fire of the efficient fire weath, Proposition Johnwell east to the people of good will titling sourcedure together, you, withou in the course much desired before the ileon hene forth, before the day para as the of the Lord come apon with before the Lay of the Lord's anger

come upon you. A phaneth 2 1,2

Why suther yourselves negother? That you may this identity yourselves as long on the aide of that Then what must you do? The Lord answers Sail ye the Lame all ye mack of the earth, which have wrought his judgment (as commandati, seek radioousness, seek meek notes, it may be we shall be had in the day of the Lord's anser '- Zephanish 2 U. - 7 By dill-How may one back righteourness 7 By dill-

gently ascertning what is right; and this one does by searching God's Word and that which the Lord has provided for the understanding of his Word "The law of the Lord is perfect, ronverting the soul: the testimony of the Lord is sure, making wise the simple: the statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes: the fear of the Lord is clean, enduring for ever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey. comb. Moreover, by them is thy servant warned; and in keeping of them there is great reward. (Psulm 19:7-11) Man must be guided in the

right way, and the only right guide is God's Word; as it is written: "Thy word is a lamp unto my feet, and a light unto my path."—Psolm 119: 105.

Heditt 193:100.

How may a man "seek meckness"! "Mcckness" means being teachable and having a derive and willingness to learn. One must difficult with the seek of God. Chall the men thus seeking meckness of God. Chall the men thus seeking meckness of the seek of God. The seek o

If a man is the friend of God and obeys God, will God guide binn in the right way I vest and the answer of the Lord makes this sure: "The meek will he guide in judgment, and the meek will he teach his way." (Psalm 25: 9) If a man desires to be taught and led in the right way and he trusts in the Lord and follows the Lord's instructions, he is certain to receive the blessing of the Lord. If he follows the teachings are based upon tradition, that man is certain to fail into the ditch. It is a case of the blind leading the blind, and the Devil gets the whole crowd.—Matthew 15: 14.

The reason now clearly appears as to why religionists try to keep the people in ignorance

of the Bible and books that explain the Bible. and that reason is, because the Bible condemns all religion and all traditions of men, and the Bible alone makes clear the pathway of rightcousness. The Devil and his agents attempt to withhold the Bible from the people, lest the people should learn the truth and then flee from the Devil religious organizations and find ref-uge in the Lord. Those who love the Lord, and who are now obedient to God and Christ Jesus, are going from place to place enrrying to the people books and other publications to aid the people of good will to learn what is God's purpose as expressed in his Word. The Devil and his agents persecute all who thus serve Jehovah as his witnesses, because the Devil is God's enemy, and the Devil and religious systems are enemies of those who love and desire righteousness. Jehovah's witnesses do not carry the truth to the people for their own selfish aggrundizement, but they do so in obedience to God's commandment; and God commands that work to be done because of his unselfishness, to give the people the opportunity to learn the truth and yet in line for the blessings he has provided. Thus God is showing that he and Christ Jesus ire the everlasting Friends of all who diligently ry to do right. Your opportunity is now af-orded to choose whom you will serve.

The battle of the great day of God Almighty ill be so terrible that no human words can dequately describe it. With all the nations

fighting amongst themselves it would be bad enough; but when the Lord takes part in this conflict and the forces of heaven fight against all unrighteousness, all the nations are certain to fall. By his prophet the Lord says of that time: "Come near, ye nations, to hear; and hearken, ye people; let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the Lord is upon all nations, and his fury upon all their armies; be hath utterly destroyed them. he hath delivered them to the slaughter. Their slain also shall be east out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a seroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. For my sword shall be bathed in heaven,"-Isaiah 34: 1-5.

All the wars combined that have ever afflicted mankind cannot be compared to what Armageddon will bring upon the world in the way of trouble. Concerning that time Jesus eaves that the tribulation will be such as never before was knewn. (Matthew 21: 21) No human power can provide any place of safety for man during that time, but (do can provide a place of occupiete security, "Thou, Lord, only makest me dwell in sefety," (Pasim 4: 8) it will be a rest laterable for the safety of the safety

"Seek rightcousness, seek mechness; it may be shall be hid in the day of the Lord's anger." (Zephaniah 2:3) That is a great blessing for which one should gladly look forward: "The name of the Lord is a strong tower; the right-cons runneth into it, and is safe." (Proverhs 18:10) "Whoso putteth his trust in the Lord shall be safe."—Proverby 29:25.

When God took the Israelites into Palestine

he caused certain cities to be set aside and provided as a place of safety for those who were in danger of death by reason of having unwittingly committed a great wrong, and those cities were designated "cities of refuge". When a man fled to one of those cities for safety, as long as he remained within the bounds of the city of refuge no one could barm him. (Numbers 35:6-33) The cities of refuge were typical of God's great organization, of which Christ Jesus is made the Head. (1 Corinthians 10:11; Hebrews 10: 1) At the present time, when one flees from the Devil's organization, where he has unwittingly committed wrong against God and against man, he thus flees by taking his stand firmly on the side of God and Christ Jesus, be-lieving on and trusting in the Lord and serving him; and if he remains true and faithful to God and Christ, he has the promise of the protection which Jehovah God has provided, and there he ony be secure from all barm during the battle of the great day of God Almighty, and thus be arrived through that great trouble and be in

ine for the blessings that shall be ministered ato the people by the Lord when that great and terrible storm is overpast. He must remain faithfully in the Lord's organization, and not depart therefrom; and that means, he must stand firmly and faithfully on the side of God and Christ Jesus, and love, serve and obey God. Peace is another immediate blessing to those

Peace is another immediate blessing to those who take their stand wholly on the side of God and Christ and who continue to trust wholly in the Lord and to serve him. Among the precious promises written to those who serve God is this one: "Thou will keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee. Trust ye in the Lord for ever: for in the Lord JCHOVARI is everlasting strength."—Isaiah 26: 3.4.

When the hattle of Armageddon is done and all the wicked are destroyed, peace will then abide for ever, because the great "Prince of Peace" will rule and "of his government and peace there shall be no end. (Isaish 9: 7) Those who are then with fod's organization and under his richtens government will continue in peace.

Regeneration is one of the great works that will be performed by the Lord Jesus Christ during his thousand-year reign. (Revelation 20:4, 6) That means the uplitting of obedient ones of mankind and the bringing of such up to a state of perfection of body and mind. God created the earth for man, and he created man for the earth. (Isainh 45:12,18) In order for man to enjoy the bleasings of the earth forever he must live forever in health and happiness. Sickness and death are enemies of man. Armagedion will destroy all the visible enemies, and

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is life in happiness. Life as the gift of Gel through Jesus t heat our Lord (Il mans & 23) No one can receive the benefit of a goft, however, univer he accepts the gaft on the terms given; and that means that those of mangiral who receive the blessings of everlasting life. from God through Christ Jesus must be fully of client to that and therst. To have life everlasting in health, attempth, peace and happiness, and to know God and Christ Jesus and serve them, is the greatest blessing any creature could enjoy. All of those blessings will result to those who know, love and obey God and his King; as Jeaus stated; "This is life eternal that they might know thee the only true God, and Jesus Christ whom thou hast sent" (John 17: 3) God

and Christ Jesus will be the everlasting Friends of obedient men and will minster blessings to buch obedient ones without end. All these blessings come as a gracious gift and are therefore prompted entirely by love. Only the Devil, the great enemy, and his agents, the religious organizations, could attempt to deprive men of such marvelous blessings or to keep them in ignorance of what God has provided for those who know and serve him. Therefore when all of these enemies are for everremoved, the obedient ones will dwell with the ob-Lord, their great Prince and Helper, and nothing will interfere with their boundless blessings and eternal happiness. Jehovah God has riven his sure and unfail-

ing Word that he will make the earth a glorious place, in which perfect man may dwell for ever. "The glory of Lebanon shall come unto thee, the fit tree, the pine tree, and the box together, to beautify the place of my sanctuarry; and I will make the place of my feet [the earth]

glorious."-Isaiah 60:13; 66:1.

That means that everything will be removed from the earth that mars its beauty, peace and happiness. It is the enemies of God and right-courness that make the earth now a place of great sorrow. Those who desire to stand by tho enemics will go with Satan and all other enemies into everlasting destruction, and those who remain on the Lord's side will be in a clean earth. All the unseen creatures will be clean and holy, and all visible ones will be clean and pure. Strife. hatred, ill will, malice and wrongdoing will be entirely unknown, and all the wicked will be for ever out of the memory of man. (Psalm 109: 15) "The name of the wicked shall rot" (Proverbe 10:7); which means that the wicked will not be remembered at all. Concerning the wicked it is also written: "Therefore hast thou visited and

destroyed them, and made all their memory to perish," (Isaiah 26: 14) The present-day fame of dietators, great religionists, hishops, cardinals, popes, and all like scornful, haughty and austere men who rule and oppress the people, will have gone from the earth for ever, and the

people will never again even think of them. It is an indescribable relief to now know for a certainty that such wicked ones can never again afflict the earth, and to know that the people will then be for ever free. The Lord has given his Word that wickedness shall never arise

again.-Naham 1:9. Under the peaceful and blessed reign of Christ, the righteous Ruler, the peoples of earth will abide for ever and will be so joyful in the Lord that they will think always of

the goodness and loving-kindness of their great Friends, Jehovah God and Christ Jesus: "They hall abundantly utter the memory of thy great roodness, and shall sing of thy righteonsness. the Lord is gracious, and full of compassion; low to anger, and of great mercy. The Lord s good to all; and his tender mercies are over ll his works. All thy works shall praise thee, Lord; and thy saints shall bless thee. They hall speak of the glory of thy kingdom, and alk of thy power; to make known to the sons f men his mighty acts, and the glorious majsty of his kingdom. Thy kingdom is an eversting kingdom, and thy dominion endureth troughout all generations."—Psalm 145: 7-13. Faithful Christians, truly and sincerely fol-

wing in the footsteps of Christ Jesus, and

who are obedient to the Lord's commandments, and who are therefore showing forth the praises of Jehovah and his King, now enjoy the peace of God which passeth all human understanding. (Philippians 4:7) Other persons look upon them and observe with astonishment the joy and contentment that shines in their countenance, and wonder why such is possible when there is so much sorrow in the earth. The reason is that Jehovah's witnesses know that the day of deliverance is near at hand, because Christ Jesus, the great Deliverer, is here, he for whom true Christians have long looked, hoped and prayed. It is the time of rejoicing for all such. Therefore they lift up their voices with singing and praise to God and Christ. Those faithful ones will have their eternal abiding place with Christ Jesus in his kingdom. (Luke 22: 28-30; Revelation 3:21) Together with holy angels they will serve and praise the Most High for ever. giving honor to his holy name.

True to his promise, Jehovah God, through Christ Jesns, in now extending 'peace on earth to men of good will' (Luke 2:14); and seeh persons of good will toward God are fleeing from the enemy organization and hastening to find refuge in the organization of the Lord. Such are the 'other sheep', whom the Lord cause is now gathering into his fold. They are least is now gathering into his fold. They are least is now fathering into his fold. They are fold and have found the way. (2 Kings 10:16, 16; feremish 45: 6-10, 18, 19) Those persons of good vill are now coming from every land, kindred, scoole and tongue, and are rapicily forming the 353

"great multitude" that shall serve Jehovah and receive his blessings. They know who are their friends. For a long while they have cried because of the many abominable things done in the religious organizations in the name of the Lord (Ezekiel 9:4); they have hangered and thirsted for truth and righteonsness, and, having come to their Friends, now they shall be fed, "They shall hunger ao more, aeither thirst any more; acither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lend them unto living fountains of waters; and God shall wipe away all tears from their eyes." -Revelution 7: 16, 17.

Seeing that religion is a fraud and a snare, and that their salvation proceeds from God through Christ Jesus, they take their stand and identify themselves as those who serve God and his kingdom. They are described in these words: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamh, clothed with white robes, and palms in their hands: and cried with a loud voice, saying, Salvation to oar God which sitteth npon the throne, and unto the Lamb."-Revelation

7:9, 10. The angels of heaven, and all the faithful who have been resarrected and are now with the Lord, rejoice with the great multitude; as it is written: "And all the angels stood round about the throne, and about the elders and the

four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever."—Revelation 7:11.12.

It is a time of joy because the Lord, Jesus Christ, is come and now it is clearly made to appear that soon he will for ever vindicate Jehovah's holy name. The faithful witnesses of Jehovah on earth now with ever increasing joy continue to go about proclaiming "this gosped of the kingdom" as commanded. They love to do so, because the Lord has commanded that is shall be done, and they delight to do his will. The great multitude joyfully join in the service and sing the praises of the Most High and, as it is written, "therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them."—Revelation 7:15.

The people now on the earth that are of good will shall know the truth, and the truth shall make them free, (John S. 32) Standing firmly on the side of God and his King, they shall abide in the place of safety under the hand of the great King. Surely every honest person who now hears the truth of and concerning God and his kingdom will hasten to identify himself with those who put their trust wholly in God and in Christ. The remment are now pruising the Lord, and they, together with others of good will, are joyfully saying with the psalmist:

"Ar I the beavers shall praise thy wonders, O Lord; thy faithfulness also in the congregation of the saints. For who in the heaven can te compared nato the Lord! who among the sons of the mighty can be likened unto the Lord! God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. O Lord God of hosts, who in a strong Lond like unto theel or to thy faith fulness round about thee? Thou rulest the ray ing of the sea; when the waves thereof arise, then stulest them. They hast broken Rahab la Picc. s, as one that is slain; thou hast scattered thine enemies with thy strong arm. The hearens are thine, the earth also is thing; as for the world, and the fulness thereof, then har founded them. The north and the south the hast created them: Tales and the sound sall rejeies in thy name. Then hast a nighty am strong is thy hand, and high is thy right had Justice and judgment are the habitation of the threnes merey and truth shall go before the face. Blessed is the people that know the jor fal sound; they shall walk, O Lord, in the light of thy countenance. In thy name shall the cyclo all the day; and in thy rightcourse shall share be continued to the characteristic of the per shall share be continued to the per share the per sha shall they be exalted; for thou art the gord of their strength; and in thy farour or has shall be evalted. For the Lond is our defence; and the Holy One of Israel is our King. \_Psalm \$9:5-18

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